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ABSTRACT

This document, which consists entirely of statistical tables, was prepared to provide some of the more important current information about the Philadelphia Public School System to the Board of Education, the Superintendent's office, school principals, and others. Information pertaining to each school in the district is provided. The book is divided into three main sections: (1) Overall Summary Section (tables displaying city and district staff and pupil data by level); (2) District School Summaries (displaying individual school data by district); and (3) Detached Early Childhood Centers (presenting data on the early childhood centers that are not administrated by a school principal). Factors selected for inclusion in this resource book are those considered to be the most indicative of the total school environment and of greatest concern to the educational community and to the community at large. They include: (1) pupil enrollment, broken down by race, grade retention, suspensions, participation in English as a second language programs, attendance, and withdrawals; (2) staff data, broken down by race and sex; (3) achievement data; and (4) graduate data. Appendices include a school district map of sub-district boundaries, data source information, a glossary of terms and computations, and an alphabetical index of schools covered. (KH)

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SCHOOL DISTRICT OF PHILADELPHIA

1985-1986

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Report No. 8626

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SUPERINTENDENT'S
MIC
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SUPERINTENDENT'S MANAGEMENT INFORMATION CENTER
1985–1986
INTRODUCTION

This resource document was prepared by the Division of Administrative and Survey Research Services of the Office of Planning, Research and Evaluation, at the request of the Superintendent of Schools. Its purposes are to provide some of the more important current information about the Philadelphia Public School System to the Board of Education, the Superintendent, the Superintendent's Cabinet, school principals, other key school district administrators and interested agencies and organizations; and to support the school district's educational goals for all pupils in Philadelphia.

Designed to be a basic management resource, the Superintendent's Management Information Center (MIC) will supply its users with annually updated key data elements in an understandable, detailed and readily accessible format.

A school is a complex organization and efforts to characterize schools by the use of quantitative data are never complete. The factors selected for inclusion in the MIC are thought to be the most indicative of the total school environment and of the greatest concern to the educational community and to the community-at-large. Some factors, such as achievement data and average daily attendance rates, are based on the previous school year. Other variables, such as ethnic composition of the staff and student populations, describe the schools at a point in time.

Except for 1983-84 and 1984-85, the MIC document has been published annually since 1973-74. Originally it was published in loose-leaf format with individual schools receiving only those data sheets pertaining to them. This is the first publication of the MIC that will be single bound volume and will be distributed citywide.

Included in the revised MIC are:

Overall Summary Section – displaying city and district staff and pupil data by level.

District School Summaries – displaying individual school data by district.

Detached Early Childhood Center Section – displaying the early childhood centers that are not administrated by a school principal.

Appendices – containing the school district map of sub-district boundaries, data source information, a glossary of terms and computations and an alphabetic index listing schools by their formal names, as well as by the names by which they are commonly known.

Deleted from the new MIC format are the historical data formerly provided. Previous MIC school pages displayed considerably less current data, but provided five to nine years of historical data. Some other data, such as average class size, were considered less important or misrepresentative and were deleted. A radical revision of the school page format has also occurred.

In response to comments and suggestions from users of the MIC, single school pages have been expanded to two pages that contain considerably more data than displayed in the past. Additional data elements – some new and some reinstated from previous editions – have been included. Some of these data elements are: subsidized pupil transportation, vocational-technical enrollment, expansion of the program section, graduate plans, high school S.A.T. mean scores, number of teachers at maximum, number of teachers new to the school this year, number of teachers with two or less years of teaching experience, annex data and full-staff and instructional staff absence rates. Space has also been provided for pupil withdrawal, dropout and suspension data. (These sections are blank this year due to new methods of data reporting that have been developed and are being implemented this year for the first time.) For explanations of what may appear to be discrepancies on some of the level summaries, please refer to the Glossary in the Appendices.

Preparation and revision of the current edition of the MIC was coordinated by Cheryl Mason-Dorman, Research Assistant, in the Division of Administrative and Survey Research Services. Cover concept and design, maps, and graphics were prepared by Edmund U. O'Steen, III, Graphics Illustrator, in the same division.

Any questions regarding the data contained in the MIC resource documents should be directed to the School District of Philadelphia, Division of Administrative and Survey Research Services, Room 402, 21st Street and the Parkway, Philadelphia, PA, 19103, or call (215) 299-7747. We welcome your suggestions for modifications or additional data elements and hope this document will serve to inform our collective efforts to improve student learning and performance.

SUMMARY SECTION

- CITY
- DISTRICT
- LEVELS

CITY SUMMARY

OVERALL

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT	34			28	82	1	3	5	15											
TODDLER	80	1	1	60	75	1	1	3	4	15	19									
PRE-K	3,620	1		2,801	77	43	1	146	4	629	17									
CHILD CARE KGN.	56			44	79	3	5	8	14	1	2									
SCH-AGE: PUB.	936	1		643	69	7	1	26	3	259	28									
SCH-AGE: NON-PUB.	59			6	10			4	7	49	83									
K	14,223	31		7,643	54	381	3	1,065	7	5,103	36				344	2				
1	17,099	22		11,040	65	434	3	1,869	11	3,734	22	2,496	15		986	6				
2	14,613	13		9,820	67	319	2	1,401	10	3,060	21	1,417	10		595	4				
3	13,504	8		9,001	67	296	2	1,371	10	2,828	21	1,012	7		504	4				
4	12,123	12		8,142	67	326	3	1,125	9	2,518	21	740	6		402	3				
5	12,140	8		7,779	64	391	3	1,209	10	2,753	23	820	7		483	4				
6	11,595	8		7,416	64	388	3	1,012	9	2,771	24	463	4		306	3				
7	13,364	16		8,662	65	429	3	1,245	9	3,012	23	1,595	12		313	2				
8	13,202	14		8,466	64	364	3	1,162	9	3,196	24	1,411	11		220	2				
9	18,759	19		12,094	64	542	3	1,415	8	4,689	25	3,323	18		286	2				
10	19,047	19		12,246	64	530	3	1,671	9	4,581	24	3,129	16		311	2				
11	13,578	18		8,605	63	454	3	873	6	3,628	27	1,294	10		240	2				
12	10,646	20		6,501	61	334	3	661	6	3,130	29	383	4		117	1				
SPECIAL	10,510	22		6,136	58	44		1,167	11	3,141	30				201	2				
UG/OTHER	2,257	5		1,239	55	289	13	116	5	608	27				392	17				
TOTAL	201,445	238		128,372	64	5,576	3	17,554	9	49,705	25	18,083	9		5,700	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			84	34	1		4	2	161	64	250	175	70	75	30
VICE-PRINCIPAL			49	38			3	2	78	60	130	94	72	36	28
ADMINISTRATIVE ASSISTANT			31	45			1	1	37	54	69	45	65	133	193
CLASSROOM TEACHERS (REGULAR)			3,662	39	19		92	1	5,492	59	9,310	3,501	38	5,809	62
SPECIAL EDUCATION TEACHERS			839	44	1		8		1,067	55	1,924	455	24	1,469	76
GUIDANCE COUNSELORS			132	32	1		2		277	67	413	105	25	308	75
LIBRARIANS			37	33					74	66	112	14	13	98	88
TEACHER AIDES			960	69	4		68	5	341	25	1,385	52	4	1,333	96
CLERICAL/SECRETARIES			232	35			8	1	425	64	667	3		664	100
CUSTODIANS/SERVICE WORKERS			1,140	68	2		29	2	504	30	1,687	674	40	1,013	60
NON-TEACHING ASSISTANTS			13	57			3	13	6	26	23	7	30	16	70
FOOD SERVICE WORKERS			991	73			2		363	27	1,358	426	31	932	69
OTHER			891	76	1		32	3	240	20	1,174	103	9	1,067	91
HEAD TEACHER			40	51			1	1	37	47	78	10	13	68	87
TEACHERS			57	49	1	1			56	48	116	6	5	110	95
ASSISTANT TEACHERS			127	86			1	1	16	11	148	12	8	136	92
SOCIAL SERVICE			20	83					3	13	24	1	4	23	96
AIDES			273	90			3	1	24	8	303	5	2	298	98
COOK/FOOD SERVICE			43	91					4	9	47	1	2	46	98
CUSTODIAL/MAINTENANCE			49	84					9	16	58	11	19	47	81
TOTAL FULL-TIME STAFF			9,632	50	30		257	1	9,064	47	19,088	5,692	30	13,396	70
TOTAL PART-TIME STAFF			14	9					142	91	156	5	3	151	97

NUMBER OF BEGINNING TEACHERS: 280
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 738

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- [illegible]

CITY SUMMARY - OVERALL (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 85.0
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17,355	20,179

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	681
BUSINESS EDUCATION	5,380
DISTRIBUTIVE EDUCATION	204
HEALTH OCCUPATIONS	628
HOME ECONOMICS	2,435
INDUSTRIAL ARTS	3,732
TRADE AND INDUSTRIAL EDUCATION	5,939

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	68		
1	74	62		
2	70	68		
3	62	65		
4	59	59	44	52
5	57	59	47	47
6	55	65	41	48
7	54	56	45	50
8	53	61	41	51

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	15,391	86	10,852	58	11,425	64	11,077	64
10	12,221	82	10,300	59	8,337	62	4,776	82
11	10,389	74	7,012	71	5,028	74	8,314	75
12	11,841	86	5,270	81	4,044	85	9,887	88
ADVANCED PLACEMENT	229	96	176	99	161	100	169	97

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	3,573	369	428	431
MATH	3,574	403	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
10,470	18	6,444	280	611	2,462

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
3,072	1,484	692	744	2,161	814	787

CITY SUMMARY

HIGH SCHOOL

SCHOOL DATA

ADDRESS:	PRINCIPAL:	
	SCHOOL APPOINTMENT DATE:	EARLY CHILDHOOD PROGRAM(S):
PHONE:	SYSTEM APPOINTMENT DATE:	
SCHOOL CONSTRUCTION DATE:	SCHOOL CLASSIFICATION:	ANNEXES:
HOURS OF OPERATION:	DESEGREGATION STATUS:	
CAPACITY:		
GRADE ORGANIZATION:	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT	25			19	76	1	4	5	20											
TODDLER	34	1	3	30	88	1	3	2	6											
PRE-K	77			56	73	7	9	13	17	1	1									
CHILD CARE KGN.	22			12	55	2	9	7	32	1	5									
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	204			204	100							50	25							
8	279			277	99	2	1					43	15							
9	11,522	10		7,300	63	460	4	674	6	3,078	27	2,455	21		179	2				
10	16,709	16		10,764	64	515	3	1,509	9	3,905	23	2,763	17		301	2				
11	11,846	14		7,522	63	439	4	741	6	3,130	26	1,182	10		233	2				
12	9,197	16		5,575	61	318	3	579	6	2,709	29	346	4		111	1				
SPECIAL	199			173	87			7	4	19	10									
UG/OTHER	1,890	5		1,202	64	60	3	85	4	538	28				91	5				
TOTAL	52,004	62		33,134	64	1,805	3	3,622	7	13,381	26	6,839	13		915	2				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			8	29			1	4	19	68	28	22	79	6	21
VICE-PRINCIPAL			25	42			1	2	33	56	59	38	64	21	36
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			733	29	6		16	1	1,800	70	2,570	1,451	56	1,119	44
SPECIAL EDUCATION TEACHERS			170	39			1		265	61	437	160	37	277	63
GUIDANCE COUNSELORS			40	31			2	2	87	67	130	36	28	94	72
LIBRARIANS			9	35					17	65	26	3	12	23	88
TEACHER AIDES			141	75	2	1	2	1	40	21	187	19	10	168	90
CLERICAL/SECRETARIES			69	37			2	1	116	62	187	2	1	185	99
CUSTODIANS/SERVICE WORKERS			274	68			6	1	120	30	403	179	44	224	56
NON-TEACHING ASSISTANTS			3	75					1	25	4	1	25	3	75
FOOD SERVICE WORKERS			228	72			1		89	28	318	132	42	186	58
OTHER			152	73			9	4	43	21	207	33	16	174	84
HEAD TEACHER			1	100							1			1	100
TEACHERS			5	63					3	38	8	1	13	7	88
ASSISTANT TEACHERS			6	100							6	1	17	5	83
SOCIAL SERVICE															
AIDES			11	85					2	15	13	1	8	12	92
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			3	100							3	1	33	2	67
TOTAL FULL-TIME STAFF			1,879	41	8		41	1	2,635	57	4,588	2,08[illegible]	45	2,508	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 29
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 122

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 79

CITY SUMMARY - HIGH SCHOOL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 78.5
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
7,445	1,664

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	10
BUSINESS EDUCATION	4,173
DISTRIBUTIVE EDUCATION	204
HEALTH OCCUPATIONS	444
HOME ECONOMICS	2,212
INDUSTRIAL ARTS	3,881
TRADE AND INDUSTRIAL EDUCATION	2,822

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	34	43	27	39
7	43	48	34	38
8	45	53	35	42

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	6,896	63	5,372	55	5,876	60	5,809	64
10	10,401	61	8,694	58	7,679	62	3,703	59
11	8,944	73	5,876	69	4,119	73	7,622	75
12	10,526	85	4,762	80	3,267	84	8,499	87
ADVANCED PLACEMENT	229	98	148	99	141	100	189	97

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	3,256		428	431
MATH	3,257		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
9,044	14	5,555	271	511	2,040

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
2,790	1,386	830	654	1,751	720	731

CITY SUMMARY

VOCATIONAL-TECHNICAL SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,647	3		1,108	67	10	1	119	7	407	25	218	13		2					
10	1,881	2		1,250	66	7		129	7	493	26	270	14		3					
11	1,388	4		920	66	4		112	8	348	25	85	6		5					
12	1,153	4		798	69	4		71	6	276	24	27	2		5					
SPECIAL	3			3	100															
UG/OTHER																				
TOTAL	6,072	13		4,079	67	25		431	7	1,524	25	600	10		15					

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	33					4	67	6	6	100		
VICE-PRINCIPAL			4	33					8	67	12	9	75	3	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			130	26	1		1		375	74	509	350	69	159	31
SPECIAL EDUCATION TEACHERS			8	50					8	50	16	7	44	9	56
GUIDANCE COUNSELORS			3	15					17	85	20	9	45	11	55
LIBRARIANS			2	40					3	60	5			5	100
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES			8	29					20	71	28	1	4	27	96
CUSTODIANS/SERVICE WORKERS			40	51			1	1	35	45	78	27	35	51	65
NON-TEACHING ASSISTANTS			1	50			1	50			2	1	50	1	50
FOOD SERVICE WORKERS			51	69					22	30	74	31	42	43	58
OTHER			28	62			1	2	16	36	45	15	33	30	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			278	35	1		4	1	510	64	798	456	57	342	43
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 5

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 28

RATE OF ABSENCE (1984-85):

INSTRUCTIONAL STAFF- 5 %

TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:

ON OPERATING BUDGET- 97

CATEGORICALLY FUNDED- 3

AT MAXIMUM- 78

CITY SUMMARY - VOCATIONAL-TECHNICAL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.9
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
112	54

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	671
BUSINESS EDUCATION	1,207
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	159
HOME ECONOMICS	163
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	3,146

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,064	68	936	67	792	61	821	68
10	1,510	69	1,321	70	352	69	981	77
11	1,169	79	794	76	735	78	382	77
12	1,041	86	302	90	593	90	1,087	92
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	240		428	431
MATH	240		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,091	3	736	5	82	265

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
193	105	60	83	395	90	55

CITY SUMMARY

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

ADDRESS:	PRINCIPAL:	
	SCHOOL APPOINTMENT DATE:	EARLY CHILDHOOD PROGRAM(S):
PHONE:	SYSTEM APPOINTMENT DATE:	
SCHOOL CONSTRUCTION DATE:	SCHOOL CLASSIFICATION:	ANNEXES:
HOURS OF OPERATION:	DESEGREGATION STATUS:	
CAPACITY:		
GRADE ORGANIZATION:	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	832			498	60	15	2	153	18	166	20	55	7		23	3				
6	2,644	3		1,682	64	44	2	246	9	669	25	171	6		39	1				
7	10,113	14		6,776	67	165	2	1,092	11	2,066	20	1,213	12		180	2				
8	10,161	11		6,696	66	146	1	1,037	10	2,271	22	1,197	12		134	1				
9	5,214	6		3,498	67	64	1	608	12	1,038	20	610	12		92	2				
10	31			11	35	3	10	1	3	16	52									
11	28			6	21	6	21			16	57									
12	29			8	28					21	72									
SPECIAL	2,753	5		1,837	67	5		311	11	595	22				28	1				
UG/OTHER	46			7	15	34	74	4	9	1	2				48	104				
TOTAL	31,851	39		21,019	66	482	2	3,452	11	6,859	22	3,246	10		544	2				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			18	46	1	3			20	51	39	35	90	4	10
VICE-PRINCIPAL			19	34			2	4	35	63	56	45	80	11	20
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			799	48	2		13	1	851	51	1,672	793	47	879	53
SPECIAL EDUCATION TEACHERS			194	52			1		175	47	372	75	20	297	80
GUIDANCE COUNSELORS			28	35					51	65	79	20	25	59	75
LIBRARIANS			10	27					27	73	37	7	19	30	81
TEACHER AIDES			143	72			7	4	46	23	198	12	6	186	94
CLERICAL/SECRETARIES			50	35			3	2	90	63	144			144	100
CUSTODIANS/SERVICE WORKERS			256	73			6	2	86	25	349	124	36	225	64
NON-TEACHING ASSISTANTS			7	54			1	8	5	38	13	3	23	10	77
FOOD SERVICE WORKERS			362	78					101	22	464	148	32	316	68
OTHER			111	72			6	4	37	24	155	14	9	141	91
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL-TIME STAFF			1,995	56	3		39	1	1,523	43	3,575	1,276	36	2,299	64
TOTAL PART-TIME STAFF			2	50					2	50	4	1	25	3	75

NUMBER OF BEGINNING TEACHERS: 60
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 85

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 71

CITY SUMMARY - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 81.3
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5,873	2,834

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1	79	72		
2	67	62		
3	69	61		
4	53	49	38	41
5	60	62	51	50
6	54	66	42	49
7	52	55	44	49
8	51	60	40	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	7,061	68	4,255	59	4,444	68	4,114	63
10	30	100	30	100	30	100	30	100
11	29	100	29	100	29	100	29	100
12	29	100	28	97	29	100	29	100
ADVANCED PLACEMENT			27	100	20	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
29		6	1	3	19

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
29						

CITY SUMMARY

ELEMENTARY

SCHOOL DATA

ADDRESS:	PRINCIPAL:	
	SCHOOL APPOINTMENT DATE:	EARLY CHILDHOOD PROGRAM(S):
PHONE:	SYSTEM APPOINTMENT DATE:	
SCHOOL CONSTRUCTION DATE:	SCHOOL CLASSIFICATION:	ANNEXES:
HOURS OF OPERATION:	DESEGREGATION STATUS:	
CAPACITY:		
GRADE ORGANIZATION:	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT	9			9	100															
TODDLER	46			30	65			1	2	15	33									
PRE-K	3,543	1		2,745	77	36	1	133	4	628	18									
CHILD CARE KGN.	34			32	94	1	3	1	3											
SCH-AGE: PUB.	936	1		643	69	7	1	26	3	259	28									
SCH-AGE: NON-PUB.	59			6	10			4	7	49	83									
K	14,223	31		7,643	54	381	3	1,065	7	5,103	36				344	2				
1	17,070	22		11,028	65	433	3	1,869	11	3,718	22	2,495	15		986	6				
2	14,583	13		9,809	67	317	2	1,401	10	3,043	21	1,417	10		595	4				
3	13,472	8		8,981	67	296	2	1,370	10	2,817	21	1,012	8		504	4				
4	12,091	12		8,127	67	325	3	1,125	9	2,502	21	740	6		402	3				
5	11,279	8		7,265	64	376	3	1,056	9	2,574	23	765	7		460	4				
6	8,908	5		5,694	64	344	4	763	9	2,102	24	286	3		267	3				
7	2,951	2		1,590	54	264	9	150	5	945	32	297	10		133	5				
8	2,666	3		1,410	53	216	8	117	4	920	35	115	4		86	3				
9	300			124	41	8	3	5	2	163	54	11	4		12	4				
10	198			87	44	5	3	1	1	105	53	7	4		5	3				
11	178			80	45	5	3	2	1	91	51	1	1		1	1				
12	176			63	36	12	7	1	1	100	57	1	1		1	1				
SPECIAL	6,344	13		3,566	56	30		627	10	2,108	33				140	2				
UG/OTHER	247			13	5	195	79	25	10	14	6				252	102				
TOTAL	109,313	119		68,945	63	3,251	3	9,742	9	27,256	25	7,147	7		4,188	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			53	32			3	2	109	66	165	104	63	61	37
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT			27	44			1	2	33	54	61	39	64	131	215
CLASSROOM TEACHERS (REGULAR)			1,957	44	10		62	1	2,418	54	4,466	869	19	3,597	81
SPECIAL EDUCATION TEACHERS			379	43	1		5	1	492	56	883	124	14	759	86
GUIDANCE COUNSELORS			59	35	1	1			111	65	171	36	21	135	79
LIBRARIANS			16	37					26	60	43	3	7	40	93
TEACHER AIDES			643	68	2		57	6	231	25	941	21	2	920	98
CLERICAL/SECRETARIES			99	35			3	1	182	64	285			285	100
CUSTODIANS/SERVICE WORKERS			543	67	2		14	2	252	31	816	324	40	492	60
NON-TEACHING ASSISTANTS			2	50			1	25			4	2	50	2	50
FOOD SERVICE WORKERS			329	70			1		142	30	472	106	22	366	78
OTHER			486	76	1		15	2	131	21	639	35	5	600	94
HEAD TEACHER			39	51			1	1	36	47	76	10	13	66	87
TEACHERS			51	48	1	1			53	50	107	5	5	102	95
ASSISTANT TEACHERS			119	86			1	1	14	10	138	11	8	127	92
SOCIAL SERVICE			19	83					3	13	23	1	4	22	96
AIDES			257	90			3	1	22	8	285	4	1	281	99
COOK/FOOD SERVICE			40	91					4	9	44	1	2	43	98
CUSTODIAL/MAINTENANCE			44	83					9	17	53	9	17	44	83
TOTAL FULL-TIME STAFF			5,139	54	18		167	2	4,124	43	9,505	1,699	18	7,806	82
TOTAL PART-TIME STAFF			12	8					140	92	152	4	3	148	97

NUMBER OF BEGINNING TEACHERS: 175
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 485

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- .7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2,668	14,804

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	1
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	68		
1	74	62		
2	70	68		
3	62	65		
4	59	59	44	52
5	57	58	47	47
6	55	65	41	48
7	59	60	47	53
8	59	66	44	54

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	365	92	281	81	309	90	325	84
10	170	93	187	84	197	90	2	67
11	176	96	276	90	122	99	222	93
12	182	93	146	88	147	90	218	94
ADVANCED PLACEMENT			1	100				

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	77		428	431
MATH	77		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
155	1	65	3	4	80

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
60	13	2	7	15	4	1

CITY SUMMARY

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1	29			12	41	1	3			16	55	1	3							
2	30			11	37	2	7			17	57									
3	32			20	63			1	3	11	34									
4	32			15	47	1	3			16	50									
5	29			16	55					13	45									
6	43			40	93			3	7			6	14							
7	96			92	96			3	3	1	1	35	36							
8	96			83	86			8	8	5	5	56	58							
9	76			64	84			9	12	3	4	29	38		1	1				
10	228	1		134	59			31	14	62	27	89	39		2	1				
11	138			77	56			18	13	43	31	26	19		1	1				
12	91			57	63			10	11	24	26	9	10							
SPECIAL	1,211	4		557	46	9	1	222	18	419	35				33	3				
UG/OTHER	74			17	23			2	3	55	74				1	1				
TOTAL	2,205	5		1,195	54	13	1	307	14	685	31	251	11		38	2				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	25					9	75	12	8	67	4	33
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT			4	57					3	43	7	5	71	2	29
CLASSROOM TEACHERS (REGULAR)			43	46					48	52	93	38	41	55	59
SPECIAL EDUCATION TEACHERS			88	41			1		127	59	216	89	41	127	59
GUIDANCE COUNSELORS			2	15					11	85	13	4	31	9	69
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			32	57			2	4	22	39	56			56	100
CLERICAL/SECRETARIES			6	26					17	74	23			23	100
CUSTODIANS/SERVICE WORKERS			27	66			2	5	11	27	41	20	49	21	51
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			21	70					9	30	30	9	30	21	70
OTHER			114	89			1	1	13	10	128	6	5	122	95
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			341	55			6	1	272	44	622	181	29	441	71
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 11
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 18

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 44
CATEGORICALLY FUNDED- 56
AT MAXIMUM- 72

CITY SUMMARY - SPECIAL SCHOOLS (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 74.7
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,252	823

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	25
HOME ECONOMICS	60
INDUSTRIAL ARTS	50
TRADE AND INDUSTRIAL EDUCATION	171

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	65	63		
1	79	70		
2	66	65		
3	75	82		
4	68	70	55	71
5	44	52	41	41
6	49	67	39	49
7	48	52	39	56
8	46	58	38	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	5	25	8	47	4	31	8	50
10	110	39	68	32	79	36	60	38
11	71	54	37	60	23	59	59	60
12	63	72	32	64	8	100	54	83
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
151		82		11	58

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT ONE

OVERALL

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985–86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985–86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984–85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984–85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE–K	849			792	93	5	1	2		50	6									
CHILD CARE KGN.	30			29	97	1	3													
SCH–AGE: PUB.	187			166	89	1	1	1	1	19	10									
SCH–AGE: NON–PUB.																				
K	2,164	3		1,777	82	57	3	6		321	15				13	1				
1	2,899	1		2,612	90	78	3	21	1	187	6	360	12		56	2				
2	2,568			2,368	92	60	2	16	1	124	5	280	11		39	2				
3	2,200			2,020	92	58	3	6		116	5	186	8		31	1				
4	2,104	1		1,942	92	61	3	12	1	88	4	169	8		34	2				
5	1,830			1,673	91	54	3	9		94	5	113	6		34	2				
6	1,896	2		1,719	91	68	4	8		99	5	109	6		41	2				
7	2,025	2		1,828	90	60	3	10		125	6	296	15		42	2				
8	1,911			1,737	91	60	3	13	1	101	5	216	11		31	2				
9	2,635	1		2,409	91	85	3	13		127	5	734	28		29	1				
10	2,538	2		2,330	92	62	2	17	1	127	5	628	25		18	1				
11	1,589			1,447	91	57	4	7		78	5	187	12		25	2				
12	1,236			1,119	91	50	4	4		63	5	98	8		19	2				
SPECIAL	1,363	1		1,239	91	4		5		114	8									
UG/OTHER															2					
TOTAL	30,024	13		27,207	91	821	3	150		1,833	6	3,376	11		414	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			20	56			1	3	15	42	36	26	72	10	28
VICE–PRINCIPAL			7	44					9	56	16	12	75	4	25
ADMINISTRATIVE ASSISTANT			7	50					7	50	14	12	86	2	14
CLASSROOM TEACHERS (REGULAR)			672	51	3		7	1	637	48	1,330	454	34	876	66
SPECIAL EDUCATION TEACHERS			118	46			1		134	53	254	69	27	185	73
GUIDANCE COUNSELORS			26	45					32	55	58	7	12	51	88
LIBRARIANS			9	64					5	36	14	3	21	11	79
TEACHER AIDES			191	92	1				13	6	208	13	6	195	94
CLERICAL/SECRETARIES			65	68					30	32	95	1	1	94	99
CUSTODIANS/SERVICE WORKERS			230	89					27	10	259	106	41	153	59
NON–TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			172	96					8	4	180	68	38	112	62
OTHER			137	90					14	9	152	10	7	142	93
HEAD TEACHER			13	68					6	32	19	1	5	18	95
TEACHERS			15	54					12	43	28			28	100
ASSISTANT TEACHERS			26	90					2	7	29	1	3	28	97
SOCIAL SERVICE			3	100							3	1	33	2	67
AIDES			65	96					2	3	68	2	3	66	97
COOK/FOOD SERVICE			9	90					1	10	10			10	100
CUSTODIAL/MAINTENANCE			12	92					1	8	13	2	15	11	85
TOTAL FULL–TIME STAFF			1,785	65	4		9		937	34	2,756	785	28	1,971	72
TOTAL PART–TIME STAFF			6	24					19	76	25	2	8	23	92

NUMBER OF BEGINNING TEACHERS: 52
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 116

RATE OF ABSENCE (1984–85):
INSTRUCTIONAL STAFF– 6 %
TOTAL STAFF– 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET– 80
CATEGORICALLY FUNDED– 20
AT MAXIMUM– 74

DISTRICT ONE - OVERALL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 84.0
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,424	1,752

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	738
DISTRIBUTIVE EDUCATION	24
HEALTH OCCUPATIONS	16
HOME ECONOMICS	363
INDUSTRIAL ARTS	296
TRADE AND INDUSTRIAL EDUCATION	334

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	67		
1	71	61		
2	69	67		
3	58	63		
4	57	56	43	51
5	54	55	45	44
6	52	63	39	47
7	51	53	43	48
8	51	59	38	48

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,714	56	1,311	48	1,288	50	1,242	52
10	1,355	49	1,056	45	950	51	756	53
11	1,046	66	677	61	413	61	833	69
12	1,393	79	679	77	345	72	814	80
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	210		428	431
MATH	210		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,096	1	996	33	4	62

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
257	143	60	80	151	200	144

DISTRICT ONE

HIGH SCHOOL

SCHOOL DATA

ADDRESS:	PRINCIPAL:	
	SCHOOL APPOINTMENT DATE:	EARLY CHILDHOOD PROGRAM(S):
PHONE:	SYSTEM APPOINTMENT DATE:	
SCHOOL CONSTRUCTION DATE:	SCHOOL CLASSIFICATION:	ANNEXES:
HOURS OF OPERATION:	DESEGREGATION STATUS:	
CAPACITY:		
GRADE ORGANIZATION:	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,976	1		1,756	89	83	4	11	1	125	6	602	30		29	1				
10	2,518	2		2,311	92	62	2	16	1	127	5	624	25		18	1				
11	1,578			1,436	91	57	4	7		78	5	186	12		25	2				
12	1,229			1,112	90	50	4	4		63	5	98	8		19	2				
SPECIAL	9			9	100															
UG/OTHER															1					
TOTAL	7,310	3		6,624	91	252	3	38	1	393	5	1,510	21		92	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%-	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	67					1	33	3	3	100		
VICE-PRINCIPAL			3	38					5	63	8	5	63	3	38
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			129	36	1		2	1	223	62	358	198	55	160	45
SPECIAL EDUCATION TEACHERS			21	39					33	61	54	25	46	29	54
GUIDANCE COUNSELORS			8	44					10	56	18	2	11	16	89
LIBRARIANS			3	100							3	1	33	2	67
TEACHER AIDES			26	84	1	3			4	13	31	7	23	24	77
CLERICAL/SECRETARIES			19	70					8	30	27	1	4	26	96
CUSTODIANS/SERVICE WORKERS			46	81					10	18	57	29	51	28	49
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			35	97					1	3	36	21	58	15	42
OTHER			36	92					3	8	39	4	10	35	90
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			328	52	2		2		299	47	635	296	47	339	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	2	RATE OF ABSENCE (1984-85):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	20	INSTRUCTIONAL STAFF-	5 %	ON OPERATING BUDGET-	82
		TOTAL STAFF-	6 %	CATEGORICALLY FUNDED-	18
				AT MAXIMUM-	79

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 73.4
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
304	104

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	738
DISTRIBUTIVE EDUCATION	24
HEALTH OCCUPATIONS	16
HOME ECONOMICS	363
INDUSTRIAL ARTS	296
TRADE AND INDUSTRIAL EDUCATION	334

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	844	46	741	44	891	48	906	54
10	1,355	49	1,056	45	950	51	758	53
11	1,046	66	677	61	413	61	833	89
12	1,393	79	679	77	345	72	814	80
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	210		428	431
MATH	210		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,061	1	961	33	4	62

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
257	143	60	80	151	200	144

DISTRICT ONE

JUNIOR HIGH/MIDDLE SCHOOL
SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	576	2		498	86	6	1	5	1	65	11	66	11							
7	1,554	2		1,417	91	5		8	1	122	8	220	14							
8	1,530			1,411	92	5		13	1	101	7	184	12							
9	642			636	99	2		2		2		122	19							
10																				
11																				
12																				
SPECIAL	529			489	92	2		2		36	7									
UG/OTHER																				
TOTAL	4,831	4		4,451	92	20		30	1	326	7	592	12							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			4	57					3	43	7	7	100		
VICE-PRINCIPAL			4	50					4	50	8	7	88	1	13
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			144	57			1		106	42	252	114	45	138	55
SPECIAL EDUCATION TEACHERS			42	65					23	35	65	11	17	54	83
GUIDANCE COUNSELORS			5	38					8	62	13	3	23	10	77
LIBRARIANS			3	50					3	50	6	1	17	5	83
TEACHER AIDES			37	95					2	5	39	3	8	36	92
CLERICAL/SECRETARIES			14	64					8	36	22			22	100
CUSTODIANS/SERVICE WORKERS			58	98					1	2	59	24	41	35	59
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			72	95					4	5	76	23	30	53	70
OTHER			22	85					4	15	26	5	19	21	81
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			404	71			1		165	29	571	197	35	374	65
TOTAL PART-TIME STAFF			1	50					1	50	2	1	50	1	50

NUMBER OF BEGINNING TEACHERS: 14
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 21

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 75
CATEGORICALLY FUNDED- 25
AT MAXIMUM- 68

DISTRICT ONE - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 81.7
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
768	333

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	47	60	37	43
7	50	51	41	46
8	49	58	37	46

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	870	70	570	55	397	56	336	47
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT ONE

ELEMENTARY
SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	849			792	93	5	1	2		50	6									
CHILD CARE KGN.	30			29	97	1	3													
SCH-AGE: PUB.	187			166	89	1	1	1	1	19	10									
SCH-AGE: NON-PUB.																				
K	2,164	3		1,777	82	57	3	6		321	15				13	1				
1	2,899	1		2,612	90	78	3	21	1	187	6	360	12		56	2				
2	2,568			2,368	92	60	2	16	1	124	5	280	11		39	2				
3	2,200			2,020	92	58	3	6		116	5	186	8		31	1				
4	2,104	1		1,942	92	61	3	12	1	88	4	169	8		34	2				
5	1,830			1,673	91	54	3	9		94	5	113	6		34	2				
6	1,319			1,220	92	62	5	3		34	3	43	3		41	3				
7	465			405	87	55	12	2		3	1	72	15		42	9				
8	364			309	85	55	15					19	5		31	9				
9																				
10																				
11																				
12																				
SPECIAL	763	1		679	89	2		3		78	10									
UG/OTHER															1					
TOTAL	17,742	6		15,992	90	549	3	81		1,114	6	1,242	7		322	2				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			13	54			1	4	10	42	24	15	63	9	38
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			5	42					7	58	12	10	83	2	17
CLASSROOM TEACHERS (REGULAR)			392	56	2		4	1	300	43	704	133	19	571	81
SPECIAL EDUCATION TEACHERS			41	37			1	1	68	61	111	16	14	95	86
GUIDANCE COUNSELORS			13	50					13	50	26	2	8	24	92
LIBRARIANS			3	60					2	40	5	1	20	4	80
TEACHER AIDES			126	93					7	5	136	3	2	133	98
CLERICAL/SECRETARIES			29	67					14	33	43			43	100
CUSTODIANS/SERVICE WORKERS			119	88					15	11	135	50	37	85	63
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			60	95					3	5	63	21	33	42	67
OTHER			74	90					7	9	82	1	1	81	99
HEAD TEACHER			13	68					6	32	19	1	5	18	95
TEACHERS			15	54					12	43	28			28	100
ASSISTANT TEACHERS			26	90					2	7	29	1	3	28	97
SOCIAL SERVICE			3	100							3	1	33	2	67
AIDES			65	96					2	3	68	2	3	66	97
COOK/FOOD SERVICE			9	90					1	10	10			10	100
CUSTODIAL/MAINTENANCE			12	92					1	8	13	2	15	11	85
TOTAL FULL-TIME STAFF			1,007	68	2		6		452	30	1,482	257	17	1,225	83
TOTAL PART-TIME STAFF			5	22					18	78	23	1	4	22	96

NUMBER OF BEGINNING TEACHERS: 35
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 72

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 73

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
181	1,306

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	67		
1	71	61		
2	69	67		
3	58	63		
4	57	56	43	51
5	54	55	45	44
6	54	64	39	48
7	58	60	47	53
8	56	63	42	53

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT ONE

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	1			1	100															
7	6			6	100							4	67							
8	17			17	100							13	76							
9	17			17	100							10	59							
10	20			19	95			1	5			4	20							
11	11			11	100							1	9							
12	7			7	100															
SPECIAL	62			62	100															
UG/OTHER																				
TOTAL	141			140	99			1	1			32	23							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	50					1	50	2	1	50	1	50
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			2	100							2	2	100		
CLASSROOM TEACHERS (REGULAR)			7	44					8	50	16	9	56	7	44
SPECIAL EDUCATION TEACHERS			14	58					10	42	24	17	71	7	29
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			3	100							3			3	100
CUSTODIANS/SERVICE WORKERS			7	88					1	13	8	3	38	5	63
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			5	100							5	3	60	2	40
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			46	68					21	31	68	35	51	33	49
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 73
CATEGORICALLY FUNDED- 27
AT MAXIMUM- 78

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 67.7
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
171	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION	
SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

		PERCENT OF ITEMS CORRECT *			
	GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
	K				
	1				
	2				
	3				
	4				
	5				
	6	39	47	29	31
	7	41	37	25	40
	8	34	47	30	37

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
35		35			

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT TWO

OVERALL
SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT	34			28	82	1	3	5	15											
TODDLER	53	1	2	47	89	1	2	3	6	1	2									
PRE-K	531			438	82	19	4	22	4	52	10									
CHILD CARE KGN.	25			15	60	2	8	7	28	1	4									
SCH-AGE: PUB.	131			116	89	2	2	3	2	10	8									
SCH-AGE: NON-PUB.	1									1	100									
K	1,834	1		1,076	59	110	6	107	6	540	29				25	1				
1	2,202	1		1,467	67	129	6	112	5	493	22	359	16		101	5				
2	1,719	2		1,116	65	93	5	104	6	404	24	147	9		71	4				
3	1,617	2		1,127	70	79	5	94	6	315	19	130	8		51	3				
4	1,401	3		927	66	93	7	65	5	313	22	73	5		57	4				
5	1,577	1		984	62	115	7	84	5	393	25	90	6		68	4				
6	1,481			941	64	102	7	54	4	384	26	65	4		54	4				
7	1,774	2		1,157	65	134	8	41	2	440	25	236	13		51	3				
8	1,768	1		1,137	64	88	5	64	4	478	27	235	13		22	1				
9	2,071	2		1,414	68	113	5	57	3	485	23	348	17		40	2				
10	2,718	1		2,033	75	128	5	104	4	452	17	493	18		62	2				
11	1,952	2		1,451	74	109	6	61	3	329	17	315	16		45	2				
12	1,394	6		996	71	71	5	37	3	284	20	53	4		39	3				
SPECIAL	1,394	3		984	71	10	1	75	5	322	23				10	1				
UG/OTHER	811	2		491	61	52	6	57	7	209	26				62	8				
TOTAL	26,488	30		17,945	68	1,451	5	1,156	4	5,906	22	2,544	10		758	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			13	33					26	67	39	27	69	12	31
VICE-PRINCIPAL			7	44					9	56	16	11	69	5	31
ADMINISTRATIVE ASSISTANT			3	38					5	63	8	4	50	4	50
CLASSROOM TEACHERS (REGULAR)			453	37	9	1	2		760	62	1,230	504	41	726	59
SPECIAL EDUCATION TEACHERS			126	45			3	1	150	53	281	89	32	192	68
GUIDANCE COUNSELORS			22	38	1	2			35	60	58	18	31	40	69
LIBRARIANS			9	43					12	57	21	3	14	18	86
TEACHER AIDES			137	70	2	1	7	4	46	24	195	7	4	188	96
CLERICAL/SECRETARIES			37	37			1	1	62	62	100			100	100
CUSTODIANS/SERVICE WORKERS			156	66			2	1	79	33	238	97	41	141	59
NON-TEACHING ASSISTANTS			1	33					1	33	3			3	100
FOOD SERVICE WORKERS			130	72			1	1	49	27	180	62	34	118	66
OTHER			113	70	1	1	1	1	45	28	162	18	11	144	89
HEAD TEACHER			6	46					7	54	13	2	15	11	85
TEACHERS			12	55					10	45	22	1	5	21	95
ASSISTANT TEACHERS			22	88					1	4	25	2	8	23	92
SOCIAL SERVICE			2	50					2	50	4			4	100
AIDES			53	96					2	4	55	2	4	53	96
COOK/FOOD SERVICE			6	75					2	25	8			8	100
CUSTODIAL/MAINTENANCE			10	91					1	9	11	2	18	9	82
TOTAL FULL-TIME STAFF			1,317	50	13		17	1	1,286	49	2,650	849	32	1,801	68
TOTAL PART-TIME STAFF			1	5					18	95	19			19	100

NUMBER OF BEGINNING TEACHERS: 43

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 123

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 84.1
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2,430	2,481

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	940
DISTRIBUTIVE EDUCATION	.
HEALTH OCCUPATIONS	340
HOME ECONOMICS	322
INDUSTRIAL ARTS	774
TRADE AND INDUSTRIAL EDUCATION	1,068

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	68		
1	72	61		
2	69	65		
3	62	64		
4	59	56	44	52
5	60	60	48	49
6	58	67	43	51
7	56	57	47	51
8	53	61	41	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,955	63	1,244	54	1,263	65	1,303	65
10	1,762	57	1,375	58	925	57	556	52
11	1,505	68	794	71	658	71	1,042	72
12	1,632	81	504	78	553	81	1,225	88
ADVANCED PLACEMENT			27	100	20	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	197		428	431
MATH	197		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,367	3	996	69	53	246

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
212	305	147	150	182	38	87

DISTRICT TWO

HIGH SCHOOL

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:
PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):
EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT	25			19	76	1	4	5	20											
TODDLER	34	1	3	30	88	1	3	2	6											
PRE-K	61			48	79			12	20	1	2									
CHILD CARE KGN.	22			12	55	2	9	7	32	1	5									
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	729			378	52	81	11	29	4	241	33	138	19		40	5				
10	2,075	1		1,487	72	123	6	86	4	378	18	397	19		62	3				
11	1,531			1,120	73	101	7	55	4	255	17	286	19		45	3				
12	1,025	2		709	69	69	7	34	3	211	21	40	4		39	4				
SPECIAL	16			14	88					2	13									
UG/OTHER	805	2		486	60	52	6	57	7	208	26				61	8				
TOTAL	6,323	6		4,303	68	430	7	287	5	1,297	21	861	14		247	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	25					3	75	4	4	100		
VICE-PRINCIPAL			5	63					3	38	8	6	75	2	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			83	26	4	1	1		226	72	316	183	58	133	42
SPECIAL EDUCATION TEACHERS			28	39			1	1	42	58	72	28	39	44	61
GUIDANCE COUNSELORS			5	36					9	64	14	7	50	7	50
LIBRARIANS			2	50					2	50	4			4	100
TEACHER AIDES			27	75			1	3	6	17	36	3	8	33	92
CLERICAL/SECRETARIES			10	37			1	4	16	59	27			27	100
CUSTODIANS/SERVICE WORKERS			36	64					20	36	56	25	45	31	55
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			22	63			1	3	12	34	35	16	46	19	54
OTHER			24	69					9	26	35	4	11	31	89
HEAD TEACHER			1	100							1			1	100
TEACHERS			5	71					2	29	7	1	14	6	86
ASSISTANT TEACHERS			5	100							5	1	20	4	80
SOCIAL SERVICE															
AIDES			11	85					2	15	13	1	8	12	92
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			3	100							3	1	33	2	67
TOTAL FULL-TIME STAFF			269	42	4	1	5	1	352	55	637	280	44	357	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 16

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 74.4
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
651	135

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	680
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	248
HOME ECONOMICS	159
INDUSTRIAL ARTS	774
TRADE AND INDUSTRIAL EDUCATION	177

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	382	56	253	46	260	54	270	60
10	1,316	55	908	52	774	54	419	50
11	1,202	68	616	70	462	70	840	71
12	1,361	81	385	75	353	78	931	88
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	197		428	431
MATH	197		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,063		778	67	45	173

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
153	272	134	129	159	37	50

DISTRICT TWO

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	174			86	49	10	6	3	2	75	43	2	1							
6	246			158	64	10	4	3	1	75	30	21	9							
7	910	1		712	78	31	3	13	1	153	17	151	17							
8	1,120	1		813	73	31	3	27	2	248	22	182	16							
9	845	2		606	72	30	4	17	2	190	22	145	17							
10	31			11	35	3	10	1	3	16	52									
11	28			6	21	6	21			16	57									
12	29			8	28					21	72									
SPECIAL	325	1		260	80	1		9	3	54	17									
UG/OTHER	1									1	100									
TOTAL	3,709	5		2,660	72	122	3	73	2	849	23	501	14							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	50					3	50	6	6	100		
VICE-PRINCIPAL			1	25					3	75	4	3	75	1	25
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			81	50	1	1	1	1	78	48	162	90	56	72	44
SPECIAL EDUCATION TEACHERS			18	45			1	3	21	53	40	12	30	28	70
GUIDANCE COUNSELORS			4	36					7	64	11	3	27	8	73
LIBRARIANS			3	50					3	50	6	1	17	5	83
TEACHER AIDES			11	73					4	27	15	1	7	14	93
CLERICAL/SECRETARIES			11	52					10	48	21			21	100
CUSTODIANS/SERVICE WORKERS			41	87					6	13	47	15	32	32	68
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			53	87					8	13	61	22	36	39	64
OTHER			11	73					4	27	15	3	20	12	80
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			237	61	1		2	1	149	38	390	157	40	233	60
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 12

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 14

RATE OF ABSENCE (1984-85):

INSTRUCTIONAL STAFF- 6 %

TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:

ON OPERATING BUDGET- 72

CATEGORICALLY FUNDED- 28

AT MAXIMUM- 69

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 82.5
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
744	229

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

		PERCENT OF ITEMS CORRECT *			
	GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
	K				
	1				
	2				
	3				
	4				
	5	83	86	70	73
	6	73	81	56	67
	7	53	56	49	52
	8	51	59	40	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,263	67	749	55	803	70	765	67
10	30	100	30	100	30	100	30	100
11	29	100	29	100	29	100	29	100
12	29	100	28	97	29	100	29	100
ADVANCED PLACEMENT			27	100	20	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
29		6	1	3	19

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
29						

DISTRICT TWO

ELEMENTARY

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT	9			9	100															
TODDLER	19			17	89			1	5	1	5									
PRE-K	470			390	83	19	4	10	2	51	11									
CHILD CARE KGN.	3			3	100															
SCH-AGE: PUB.	131			116	89	2	2	3	2	10	8									
SCH-AGE: NON-PUB.	1									1	100									
K	1,834	1		1,076	59	110	6	107	6	540	29				25	1				
1	2,202	1		1,467	67	129	6	112	5	493	22	359	16		101	5				
2	1,719	2		1,116	65	93	5	104	6	404	24	147	9		71	4				
3	1,617	2		1,127	70	79	5	94	6	315	19	130	8		51	3				
4	1,401	3		927	66	93	7	65	5	313	22	73	5		57	4				
5	1,403	1		898	64	105	7	81	6	318	23	88	6		68	5				
6	1,231			779	63	92	7	51	4	309	25	41	3		54	4				
7	838	1		423	50	103	12	25	3	286	34	62	7		51	6				
8	615			299	49	57	9	29	5	230	37	19	3		22	4				
9	63			20	32					43	68									
10	60			19	32	1	2	1	2	39	65	1	2							
11	56			20	36	2	4	1	2	33	59	1	2							
12	51			16	31	1	2			34	67									
SPECIAL	1,012	2		678	67	9	1	60	6	263	26				10	1				
UG/OTHER															1					
TOTAL	14,735	13		9,400	64	895	6	744	5	3,683	25	921	6		511	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			6	23					20	77	26	14	54	12	46
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			2	33					4	67	6	2	33	4	67
CLASSROOM TEACHERS (REGULAR)			246	39	4	1			376	60	628	151	24	477	76
SPECIAL EDUCATION TEACHERS			56	43			1	1	73	56	131	22	17	109	83
GUIDANCE COUNSELORS			10	38	1	4			15	58	26	5	19	21	81
LIBRARIANS			4	44					5	56	9	1	11	8	89
TEACHER AIDES			98	69	2	1	6	4	35	25	142	3	2	139	98
CLERICAL/SECRETARIES			13	31					29	69	42			42	100
CUSTODIANS/SERVICE WORKERS			67	60			2	2	42	38	112	47	42	65	58
NON-TEACHING ASSISTANTS											1			1	100
FOOD SERVICE WORKERS			42	64					24	36	66	15	23	51	77
OTHER			71	71	1	1	1	1	27	27	100	8	8	92	92
HEAD TEACHER			5	42					7	58	12	2	17	10	83
TEACHERS			7	47					8	53	15			15	100
ASSISTANT TEACHERS			17	85					1	5	20	1	5	19	95
SOCIAL SERVICE			2	50					2	50	4			4	100
AIDES			42	100							42	1	2	41	98
COOK/FOOD SERVICE			5	71					2	29	7			7	100
CUSTODIAL/MAINTENANCE			7	88					1	13	8	1	13	7	88
TOTAL FULL-TIME STAFF			699	51	8	1	10	1	653	47	1,378	273	20	1,105	80
TOTAL PART-TIME STAFF			1	5					18	95	19			19	100

NUMBER OF BEGINNING TEACHERS: 27

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 81

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.1
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
856	2,117

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	68		
1	72	61		
2	69	65		
3	62	64		
4	59	56	44	52
5	57	56	45	46
6	55	64	41	48
7	58	58	46	50
8	57	64	43	51

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	107	96	56	89	59	94	98	88
10	51	96	86	93	88	99		
11	52	98	46	87	52	98	52	98
12	80	91	47	85	49	89	90	94
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
54		17	1		36

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT TWO

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:	PRINCIPAL:	
	SCHOOL APPOINTMENT DATE:	EARLY CHILDHOOD PROGRAM(S):
PHONE:	SYSTEM APPOINTMENT DATE:	
SCHOOL CONSTRUCTION DATE:	SCHOOL CLASSIFICATION:	ANNEXES:
HOURS OF OPERATION:	DESEGREGATION STATUS:	
CAPACITY:		
GRADE ORGANIZATION:	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	4			4	100							3	75							
7	26			22	85			3	12	1	4	23	88							
8	33			25	76			8	24			34	103							
9	52			44	85			7	13	1	2	12	23							
10	63			50	79			10	16	3	5	10	16							
11	32			28	88			3	9	1	3	7	22							
12	17			16	94			1	6			3	18							
SPECIAL	39			30	77			6	15	3	8									
UG/OTHER	5			5	100															
TOTAL	271			224	83			38	14	9	3	92	34							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	100							2	2	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			10	53					9	47	19	9	47	10	53
SPECIAL EDUCATION TEACHERS			22	63					13	37	35	26	74	9	26
GUIDANCE COUNSELORS			1	33					2	67	3	2	67	1	33
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES															
CLERICAL/SECRETARIES			1	20					4	80	5			5	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	50					2	50	4	2	50	2	50
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			42	56					33	44	75	46	61	29	39
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 6 %

42

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 52
CATEGORICALLY FUNDED- 48
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 58.6
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
125	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4	62	58	43	53
5	39	48	45	56
6	32	38	27	26
7	40	39	33	36
8	37	46	30	36

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FOUR

OVERALL

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1			1	100															
PRE-K	913	1		903	99	1		1		7	1									
CHILD CARE KGN.																				
SCH-AGE: PUB.	199			199	100															
SCH-AGE: NON-PUB.	3			3	100															
K	1,985	1		1,911	96	10	1	10	1	53	3				1					
1	2,635	2		2,532	96	7		14	1	80	3	384	15		2					
2	2,371			2,278	96	11		12	1	70	3	231	10		3					
3	2,131			2,058	97	1		10		62	3	186	9		1					
4	1,834	2		1,760	96	11	1	14	1	47	3	97	5		4					
5	1,695	2		1,609	95	10	1	22	1	52	3	90	5		3					
6	1,584	1		1,499	95	14	1	14	1	56	4	31	2		7					
7	1,875	1		1,789	95	6		4		75	4	321	17		6					
8	1,821	1		1,732	95	7		10	1	71	4	260	14		3					
9	3,014			2,802	93	23	1	15		174	6	393	13		11					
10	2,774			2,563	92	13		21	1	177	6	380	14		5					
11	2,163	4		1,981	92	14	1	18	1	146	7	173	8		1					
12	1,714			1,526	89	21	1	17	1	150	9	75	4		1					
SPECIAL	1,324	1		1,237	93	3		17	1	66	5									
UG/OTHER																				
TOTAL	30,036	16		28,383	94	152	1	199	1	1,286	4	2,621	9		48					

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			18	51					17	49	35	20	57	15	43
VICE-PRINCIPAL			8	42					11	58	19	13	68	6	32
ADMINISTRATIVE ASSISTANT			11	92					1	8	12	5	42	7	58
CLASSROOM TEACHERS (REGULAR)			667	49	2		4		699	51	1,375	486	35	889	65
SPECIAL EDUCATION TEACHERS			85	35	1		1		156	64	244	54	22	190	78
GUIDANCE COUNSELORS			30	51					29	49	59	12	20	47	80
LIBRARIANS			6	30					14	70	20	2	10	18	90
TEACHER AIDES			195	96					7	3	203	11	5	192	95
CLERICAL/SECRETARIES			46	51			1	1	44	48	91	2	2	89	98
CUSTODIANS/SERVICE WORKERS			245	95			1		9	4	257	103	40	154	60
NON-TEACHING ASSISTANTS			4	100							4	2	50	2	50
FOOD SERVICE WORKERS			166	95					9	5	175	63	36	112	64
OTHER			141	91					13	8	155	15	10	140	90
HEAD TEACHER			11	58					8	42	19	3	16	16	84
TEACHERS			19	68	1	4			8	29	28	1	4	27	96
ASSISTANT TEACHERS			36	92					2	5	39	1	3	38	97
SOCIAL SERVICE			7	78					1	11	9			9	100
AIDES			80	96			1	1	2	2	83	1	1	82	99
COOK/FOOD SERVICE			8	89					1	11	9			9	100
CUSTODIAL/MAINTENANCE			8	73					3	27	11	2	18	9	82
TOTAL FULL-TIME STAFF			1,789	63	4		8		1,018	36	2,829	796	28	2,033	72
TOTAL PART-TIME STAFF			2	11					16	89	18			18	100

NUMBER OF BEGINNING TEACHERS:	47	RATE OF ABSENCE (1984-85):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	119	INSTRUCTIONAL STAFF-	6 %	ON OPERATING BUDGET-	80
		TOTAL STAFF-	7 %	CATEGORICALLY FUNDED-	20
				AT MAXIMUM-	74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.0
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 49.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,642	1,427

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	1,031
DISTRIBUTIVE EDUCATION	16
HEALTH OCCUPATIONS	134
HOME ECONOMICS	150
INDUSTRIAL ARTS	372
TRADE AND INDUSTRIAL EDUCATION	1,503

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	66		
1	74	62		
2	68	67		
3	60	64		
4	58	57	42	49
5	55	56	44	45
6	52	62	38	44
7	48	51	40	45
8	49	57	37	48

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,718	68	1,735	56	1,893	65	2,026	69
10	1,948	66	1,792	63	1,155	63	1,001	76
11	1,688	74	1,549	72	962	77	1,131	71
12	1,946	85	1,040	82	724	89	1,770	89
ADVANCED PLACEMENT			23	100	16	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	610		428	431
MATH	610		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,609	4	1,491	10	18	84

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
512	239	94	129	214	162	184

DISTRICT FOUR

HIGH SCHOOL

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86																				
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	204			204	100							50	25							
8	279			277	99	2	1					43	15							
9	1,286			1,158	90	12	1	12	1	104	8	196	15							
10	2,080			1,945	94	8		19	1	108	5	318	15							
11	1,552	4		1,438	93	10	1	13	1	87	6	154	10							
12	1,142			1,039	91	9	1	11	1	83	7	64	6							
SPECIAL	117			117	100															
UG/OTHER																				
TOTAL	6,660	4		6,178	93	41	1	55	1	382	6	825	12							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	50					2	50	4	2	50	2	50
VICE-PRINCIPAL			4	50					4	50	8	5	63	3	38
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			129	37			2	1	214	62	346	184	53	162	47
SPECIAL EDUCATION TEACHERS			25	47					28	53	53	14	26	39	74
GUIDANCE COUNSELORS			10	56					8	44	18	3	17	15	83
LIBRARIANS									4	100	4			4	100
TEACHER AIDES			26	93					2	7	28	4	14	24	86
CLERICAL/SECRETARIES			11	46					13	54	24	1	4	23	96
CUSTODIANS/SERVICE WORKERS			58	97					1	2	60	24	40	36	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			30	91					3	9	33	19	58	14	42
OTHER			24	86					4	14	28	4	14	24	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			320	53			2		283	47	607	261	43	346	57
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 6

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 19

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 79.7
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,172	409

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	575
DISTRIBUTIVE EDUCATION	16
HEALTH OCCUPATIONS	69
HOME ECONOMICS	150
INDUSTRIAL ARTS	371
TRADE AND INDUSTRIAL EDUCATION	555

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	43	48	34	38
8	45	52	35	43

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	893	65	536	50	629	62	618	63
10	1,310	62	1,252	60	989	62	510	68
11	1,109	69	990	69	518	72	940	68
12	1,389	84	735	79	443	88	1,113	85
ADVANCED PLACEMENT			22	100	16	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	414		428	431
MATH	414		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,086	3	1,025	7	11	40

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
375	195	59	83	45	97	171

DISTRICT FOUR

JUNIOR HIGH/MIDDLE SCHOOL
SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	169			167	99	1	1			1	1	4	2							
6	166			166	100							1	1							
7	1,547	1		1,537	99	2		3		4		263	17							
8	1,401	1		1,388	99			8	1	4		211	15							
9	1,003			998	100	2		1		2		105	10							
10																				
11																				
12																				
SPECIAL	406			398	98	1		5	1	2										
UG/OTHER																				
TOTAL	4,692	2		4,654	99	6		17		13		584	12							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	60					2	40	5	5	100		
VICE-PRINCIPAL			4	50					4	50	8	5	63	3	38
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			140	58			1		102	42	243	99	41	144	59
SPECIAL EDUCATION TEACHERS			17	33					34	65	52	12	23	40	77
GUIDANCE COUNSELORS			6	55					5	45	11	1	9	10	91
LIBRARIANS									5	100	5	2	40	3	60
TEACHER AIDES			28	100							28	2	7	26	93
CLERICAL/SECRETARIES			9	47			1	5	9	47	19			19	100
CUSTODIANS/SERVICE WORKERS			40	95					2	5	42	19	45	23	55
NON-TEACHING ASSISTANTS			2	100							2	1	50	1	50
FOOD SERVICE WORKERS			65	97					2	3	67	22	33	45	67
OTHER			15	83					3	17	18	3	17	15	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			329	66			2		168	34	500	171	34	329	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 74

DISTRICT FOUR - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.4
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
258	159

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5	50	52	44	43
6	50	60	38	46
7	48	50	40	45
8	48	56	37	48

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,303	67	734	53	896	69	893	69
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FOUR

ELEMENTARY

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1			1	100															
PRE-K	913	1		903	99	1		1		7	1									
CHILD CARE KGN.																				
SCH-AGE: PUB.	199			199	100															
SCH-AGE: NON-PUB.	3			3	100															
K	1,985	1		1,911	96	10	1	10	1	53	3				1					
1	2,606	2		2,520	97	6		14	1	64	2	383	15		2					
2	2,341			2,267	97	9		12	1	53	2	231	10		3					
3	2,099			2,038	97	1		9		51	2	186	9		1					
4	1,802	2		1,745	97	10	1	14	1	31	2	97	5		4					
5	1,497	2		1,426	95	9	1	22	1	38	3	86	6		3					
6	1,418	1		1,333	94	14	1	14	1	56	4	30	2		7					
7	124			48	39	4	3	1	1	71	57	8	6		6	5				
8	141			67	48	5	4	2	1	67	48	6	4		3	2				
9	152			78	51	8	5			66	43	9	6		11	7				
10	138			68	49	4	3			66	48	6	4		5	4				
11	122			60	49	3	2	1	1	58	48				1	1				
12	125			47	38	11	9	1	1	66	53	1	1		1	1				
SPECIAL	708			673	95	1		7	1	27	4									
UG/OTHER																				
TOTAL	16,374	9		15,387	94	96	1	108	1	774	5	1,043	6		48					

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			13	54					11	46	24	12	50	12	50
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT			10	91					1	9	11	5	45	6	55
CLASSROOM TEACHERS (REGULAR)			355	55	1		1		288	45	647	121	19	526	81
SPECIAL EDUCATION TEACHERS			38	36	1	1			68	64	107	20	19	87	81
GUIDANCE COUNSELORS			13	54					11	46	24	6	25	18	75
LIBRARIANS			5	50					5	50	10			10	100
TEACHER AIDES			141	96					5	3	147	5	3	142	97
CLERICAL/SECRETARIES			24	59					17	41	41			41	100
CUSTODIANS/SERVICE WORKERS			133	97					4	3	137	54	39	83	61
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			55	93					4	7	59	15	25	44	75
OTHER			81	93					5	6	87	5	6	82	94
HEAD TEACHER			11	58					8	42	19	3	16	16	84
TEACHERS			19	68	1	4			8	29	28	1	4	27	96
ASSISTANT TEACHERS			36	92					2	5	39	1	3	38	97
SOCIAL SERVICE			7	78					1	11	9			9	100
AIDES			80	96			1	1	2	2	83	1	1	82	99
COOK/FOOD SERVICE			8	89					1	11	9			9	100
CUSTODIAL/MAINTENANCE			8	73					3	27	11	2	18	9	82
TOTAL FULL-TIME STAFF			1,036	70	3		2		429	29	1,476	252	17	1,224	83
TOTAL PART-TIME STAFF			2	11					16	89	18			18	100

NUMBER OF BEGINNING TEACHERS: 36
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 84

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
168	639

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	1
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	66		
1	74	62		
2	68	67		
3	60	64		
4	58	56	42	48
5	55	56	44	45
6	52	62	38	44
7	65	65	47	57
8	64	75	45	56

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	165	93	137	79	154	90	159	94
10	119	92	101	77	109	84	2	67
11	124	95	230	90	70	100	170	91
12	102	94	99	89	98	91	128	95
ADVANCED PLACEMENT			1	100				

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	77		428	431
MATH	77		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
101	1	48	2	4	44

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
60	13	2	7	15	4	1

DISTRICT FOUR

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1	29			12	41	1	3			16	55	1	3							
2	30			11	37	2	7			17	57									
3	32			20	63			1	3	11	34									
4	32			15	47	1	3			16	50									
5	29			16	55					13	45									
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	93	1	1	49	53	1	1	5	5	37	40									
UG/OTHER																				
TOTAL	245	1		123	50	5	2	6	2	110	45	1								

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			4	57					3	43	7			7	100
SPECIAL EDUCATION TEACHERS			4	13			1	3	26	84	31	8	26	23	74
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			15	100							15	1	7	14	93
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	42			1	2	34	57	60	11	18	49	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 3 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 17
CATEGORICALLY FUNDED- 83
AT MAXIMUM- 76

DISTRICT FOUR - SPECIAL SCHOOLS (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.0
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
21	220

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1	87	88		
2	79	84		
3	86	88		
4	74	75	58	73
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FIVE

OVERALL
SCHOOL DATA

ADDRESS:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

EARLY CHILDHOOD PROGRAM(S):

PHONE:

SYSTEM APPOINTMENT DATE:

SCHOOL CONSTRUCTION DATE:

SCHOOL CLASSIFICATION:

ANNEXES:

HOURS OF OPERATION:

DESEGREGATION STATUS:

CAPACITY:

GRADE ORGANIZATION:

SPECIAL EDUCATION PROGRAM(S):

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	11			11	100															
PRE-K	268			126	47	4	1	96	36	42	16									
CHILD CARE KGN.																				
SCH-AGE: PUB.	34			30	88			1	3	3	9									
SCH-AGE: NON-PUB.																				
K	1,814	2		697	38	20	1	553	30	542	30				133	7				
1	2,728	2		1,112	41	35	1	1,080	40	499	18	551	20		531	19				
2	2,206			973	44	18	1	764	35	451	20	268	12		286	13				
3	1,998	3		818	41	30	2	750	38	397	20	144	7		260	13				
4	1,768			810	46	21	1	587	33	350	20	130	7		192	11				
5	1,794	1		706	39	25	1	635	35	427	24	172	10		220	12				
6	1,579	3		681	43	31	2	515	33	349	22	69	4		86	5				
7	2,207	5		767	35	43	2	791	36	601	27	318	14		117	5				
8	2,117	8		784	37	54	3	698	33	573	27	364	17		73	3				
9	2,371	8		829	35	39	2	800	34	695	29	396	17		91	4				
10	3,166	8		1,407	44	70	2	983	31	698	22	845	27		123	4				
11	1,941	2		943	49	54	3	488	25	454	23	295	15		78	4				
12	1,399	2		677	48	32	2	368	26	320	23	62	4		37	3				
SPECIAL	1,976	3		734	37	1		688	35	550	28				126	6				
UG/OTHER	1,159	3		720	62	68	6	31	3	337	29				71	6				
TOTAL	30,536	50		12,825	42	545	2	9,828	32	7,288	24	3,614	12		2,424	8				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			12	30	1	3	2	5	25	63	40	32	80	8	20
VICE-PRINCIPAL			4	20			3	15	13	65	20	16	80	4	20
ADMINISTRATIVE ASSISTANT			1	10					9	90	10	7	70	3	30
CLASSROOM TEACHERS (REGULAR)			578	38	2		54	4	869	57	1,513	607	40	906	60
SPECIAL EDUCATION TEACHERS			137	48			2	1	141	50	283	62	22	221	78
GUIDANCE COUNSELORS			14	22			1	2	49	77	64	19	30	45	70
LIBRARIANS			6	33					12	67	18	2	11	16	89
TEACHER AIDES			146	56	1		52	20	58	22	260	9	3	251	97
CLERICAL/SECRETARIES			31	27			5	4	78	68	115			115	100
CUSTODIANS/SERVICE WORKERS			151	63			13	5	72	30	238	96	40	142	60
NON-TEACHING ASSISTANTS			1	13			3	38	4	50	8	3	38	5	63
FOOD SERVICE WORKERS			163	79			1		41	20	206	70	34	136	66
OTHER			126	68			24	13	34	18	186	15	8	167	90
HEAD TEACHER			4	57					3	43	7	2	29	5	71
TEACHERS			3	50					3	50	6	1	17	5	83
ASSISTANT TEACHERS			13	93					1	7	14	1	7	13	93
SOCIAL SERVICE			2	100							2			2	100
AIDES			22	76			2	7	4	14	29			29	100
COOK/FOOD SERVICE			6	100							6	1	17	5	83
CUSTODIAL/MAINTENANCE			6	100							6	2	33	4	67
TOTAL FULL-TIME STAFF			1,420	47	4		162	5	1,396	46	3,005	943	31	2,062	69
TOTAL PART-TIME STAFF			1	6					15	94	16	1	6	15	94

NUMBER OF BEGINNING TEACHERS: 52
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 114

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 81.7
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3,539	2,651

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	1,148
DISTRIBUTIVE EDUCATION	31
HEALTH OCCUPATIONS	98
HOME ECONOMICS	335
INDUSTRIAL ARTS	108
TRADE AND INDUSTRIAL EDUCATION	1,947

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	66	63		
1	73	59		
2	68	64		
3	62	63		
4	56	54	40	47
5	53	53	44	42
6	52	59	37	43
7	51	53	44	47
8	51	57	39	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,439	65	1,466	62	1,491	66	1,378	59
10	2,222	53	1,481	50	1,068	52	791	54
11	1,679	72	894	69	601	69	1,189	72
12	1,619	87	405	71	455	85	1,381	85
ADVANCED PLACEMENT	40	93					33	87

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	404		428	431
MATH	404		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,570		883	16	342	329

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
351	230	110	110	386	173	39

DISTRICT FIVE

HIGH SCHOOL

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	683	2		325	48	26	4	178	26	152	22	176	26		18	3				
10	2,392	5		1,210	51	65	3	847	35	265	11	648	27		118	5				
11	1,401	1		819	58	53	4	369	26	159	11	232	17		72	5				
12	1,019	2		576	57	30	3	295	29	116	11	49	5		32	3				
SPECIAL	30			23	77			3	10	4	13									
UG/OTHER	1,084	3		715	66	8	1	28	3	330	30				5					
TOTAL	6,609	13		3,668	56	182	3	1,720	26	1,026	16	1,105	17		245	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	33			1	17	3	50	6	4	67	2	33
VICE-PRINCIPAL			2	22			1	11	6	67	9	6	67	3	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			118	32			8	2	244	65	373	211	57	162	43
SPECIAL EDUCATION TEACHERS			14	35					26	65	40	16	40	24	60
GUIDANCE COUNSELORS			3	17			1	6	14	78	18	7	39	11	61
LIBRARIANS			2	40					3	60	5	1	20	4	80
TEACHER AIDES			16	73	1	5	1	5	4	18	22	1	5	21	95
CLERICAL/SECRETARIES			11	33			1	3	21	64	33			33	100
CUSTODIANS/SERVICE WORKERS			42	81			2	4	8	15	52	23	44	29	56
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			37	93					3	8	40	14	35	26	65
OTHER			32	71			8	18	4	9	45	10	22	35	78
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			279	43	1		23	4	336	52	643	293	46	350	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 15

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 80

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 75.6
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,075	215

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	657
DISTRIBUTIVE EDUCATION	31
HEALTH OCCUPATIONS	73
HOME ECONOMICS	275
INDUSTRIAL ARTS	58
TRADE AND INDUSTRIAL EDUCATION	469

ACHIEVEMENT DATA 1984 - 1985

		PERCENT OF ITEMS CORRECT *			
	GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
	K				
	1				
	2				
	3				
	4				
	5				
	6				
	7				
	8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	340	84	275	81	265	82	297	79
10	1,633	51	1,023	47	807	51	473	50
11	1,247	70	590	64	413	67	952	71
12	1,265	87	363	71	250	79	1,038	83
ADVANCED PLACEMENT	40	93					33	87

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	353		428	431
MATH	353		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,198		784	14	260	140

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
316	208	99	94	212	148	33

DISTRICT FIVE

JUNIOR HIGH/MIDDLE SCHOOL
SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	159			38	24	1	1	35	22	85	53	1	1							
6	270			122	45			34	13	114	42	11	4							
7	2,065	5		693	34	36	2	782	38	549	27	309	15		117	6				
8	1,954	7		694	36	38	2	692	35	523	27	361	18		72	4				
9	1,199	4		404	34	6	1	512	43	273	23	145	12		70	6				
10																				
11																				
12																				
SPECIAL	548	1		216	39			219	40	112	20				19	3				
UG/OTHER	3			2	67			1	33											
TOTAL	6,198	17		2,169	35	81	1	2,275	37	1,656	27	827	13		278	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	38	1	13			4	50	8	7	88	1	13
VICE-PRINCIPAL			1	11			2	22	6	67	9	8	89	1	11
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			153	44	1		6	2	185	53	348	177	51	171	49
SPECIAL EDUCATION TEACHERS			42	58					30	42	72	17	24	55	76
GUIDANCE COUNSELORS			5	29					12	71	17	6	35	11	65
LIBRARIANS			2	29					5	71	7	1	14	6	86
TEACHER AIDES			29	64			6	13	9	20	45	4	9	41	91
CLERICAL/SECRETARIES			5	17			2	7	23	77	30			30	100
CUSTODIANS/SERVICE WORKERS			40	60			3	4	24	36	67	24	36	43	64
NON-TEACHING ASSISTANTS			1	17			1	17	4	67	6	1	17	5	83
FOOD SERVICE WORKERS			70	78					19	21	90	36	40	54	60
OTHER			23	70			4	12	6	18	33			33	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			374	51	2		24	3	327	45	732	281	38	451	62
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 12
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 15

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 71

DISTRICT FIVE - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 76.1
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,208	1,032

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5	62	68	55	54
6	59	71	44	52
7	50	52	43	46
8	50	56	38	49

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,775	61	942	57	1,011	64	820	52
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FIVE

ELEMENTARY
SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	11			11	100															
PRE-K	268			126	47	4	1	96	36	42	16									
CHILD CARE KGN.																				
SCH-AGE: PUB.	34			30	88			1	3	3	9									
SCH-AGE: NON-PUB.																				
K	1,814	2		697	38	20	1	553	30	542	30				133	7				
1	2,728	2		1,112	41	35	1	1,080	40	499	18	551	20		531	19				
2	2,206			973	44	18	1	764	35	451	20	268	12		286	13				
3	1,998	3		818	41	30	2	750	38	397	20	144	7		260	13				
4	1,768			810	46	21	1	587	33	350	20	130	7		192	11				
5	1,635	1		668	41	24	1	600	37	342	21	171	10		220	13				
6	1,309	3		559	43	31	2	481	37	235	18	58	4		86	7				
7	142			74	52	7	5	9	6	52	37	9	6							
8	163	1	1	90	55	16	10-	6	4	50	31	3	2		1	1				
9																				
10																				
11																				
12																				
SPECIAL	962	1		328	34	1		333	35	299	31				94	10				
UG/OTHER	71			3	4	60	85	1	1	7	10				66	93				
TOTAL	15,109	13		6,299	42	267	2	5,261	35	3,269	22	1,334	9		1,869	12				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			7	32			1	5	14	64	22	17	77	5	23
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	13					7	88	8	6	75	2	25
CLASSROOM TEACHERS (REGULAR)			275	42	1		40	6	336	51	655	133	20	522	80
SPECIAL EDUCATION TEACHERS			59	45			2	2	66	51	130	16	12	114	88
GUIDANCE COUNSELORS			6	25					18	75	24	3	13	21	88
LIBRARIANS			2	40					3	60	5			5	100
TEACHER AIDES			96	53			43	24	41	23	182	4	2	178	98
CLERICAL/SECRETARIES			13	32			2	5	25	61	41			41	100
CUSTODIANS/SERVICE WORKERS			63	65			6	6	27	28	97	43	44	54	56
NON-TEACHING ASSISTANTS							1	100			1	1	100		
FOOD SERVICE WORKERS			43	73			1	2	15	25	59	13	22	46	78
OTHER			58	64			11	12	21	23	91	3	3	84	92
HEAD TEACHER			4	57					3	43	7	2	29	5	71
TEACHERS			3	50					3	50	6	1	17	5	83
ASSISTANT TEACHERS			13	93					1	7	14	1	7	13	93
SOCIAL SERVICE			2	100							2			2	100
AIDES			22	76			2	7	4	14	29			29	100
COOK/FOOD SERVICE			6	100							6	1	17	5	83
CUSTODIAL/MAINTENANCE			6	100							6	2	33	4	67
TOTAL FULL-TIME STAFF			673	50	1		109	8	564	42	1,359	244	18	1,115	82
TOTAL PART-TIME STAFF			1	6					15	94	16	1	6	15	94

NUMBER OF BEGINNING TEACHERS: 32
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 77

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 71

DISTRICT FIVE - ELEMENTARY (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.4
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
505	1,299

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	66	63		
1	73	59		
2	68	64		
3	62	63		
4	56	54	40	47
5	52	51	43	40
6	50	57	36	41
7	60	60	50	53
8	59	68	45	55

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FIVE

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	3			1	33			1	33	1	33	2	67		1	33				
10	136	1	1	57	42			20	15	58	43	73	54		2	1				
11	93			36	39			15	16	42	45	18	19		1	1				
12	67			34	51			9	13	24	36	6	9							
SPECIAL	435	1		166	38			133	31	135	31				13	3				
UG/OTHER	1							1	100											
TOTAL	735	2		294	40			179	24	260	35	99	13		17	2				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									3	100	3	3	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									2	100	2	1	50	1	50
CLASSROOM TEACHERS (REGULAR)			8	32					16	64	25	10	40	15	60
SPECIAL EDUCATION TEACHERS			19	50					19	50	38	13	34	25	66
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	45			2	18	4	36	11			11	100
CLERICAL/SECRETARIES			1	20					4	80	5			5	100
CUSTODIANS/SERVICE WORKERS			2	29			2	29	3	43	7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			5	100							5	2	40	3	60
OTHER			12	80			1	7	2	13	15	1	7	14	93
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			52	46			5	4	54	48	112	33	29	79	71
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 59
CATEGORICALLY FUNDED- 41
AT MAXIMUM- 72

DISTRICT FIVE - SPECIAL SCHOOLS (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 68.7
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
719	99

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	25
HOME ECONOMICS	60
INDUSTRIAL ARTS	50
TRADE AND INDUSTRIAL EDUCATION	171

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	69		
1	77	50		
2	54	49		
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	5	25	8	47	4	31	8	50
10	110	39	68	32	79	36	60	38
11	71	54	37	60	23	59	59	60
12	63	72	32	64	8	100	54	83
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
60		23		10	27

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SIX

OVERALL SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	496			451	91	8	2	3	1	34	7									
CHILD CARE KGN.																				
SCH-AGE: PUB.	121			117	97					4	3									
SCH-AGE: NON-PUB.	1			1	100															
K	1,676	1		1,368	82	9	1	14	1	284	17									
1	2,145			1,855	86	14	1	18	1	258	12	275	13		2					
2	1,949	5		1,697	87	9		18	1	220	11	221	11		2					
3	1,808	2		1,589	88	5		19	1	193	11	138	8		4					
4	1,686	2		1,468	87	13	1	14	1	189	11	94	6		2					
5	1,675			1,476	88	10	1	23	1	166	10	179	11		6					
6	1,525			1,283	84	10	1	22	1	210	14	63	4							
7	1,380	2		1,191	86	11	1	14	1	162	12	95	7		4					
8	1,413			1,211	86	14	1	13	1	175	12	54	4		5					
9	3,486	3		2,515	72	146	4	47	1	775	22	617	18		34	1				
10	2,808	3		1,985	71	127	5	51	2	642	23	189	7		11					
11	2,171	3		1,512	70	87	4	32	1	537	25	91	4		2					
12	1,826	4		1,294	71	53	3	17	1	458	25	40	2		1					
SPECIAL	1,442	5		1,088	75	7		55	4	287	20				20	1				
UG/OTHER	3			3	100										1	33				
TOTAL	27,611	30		22,104	80	523	2	360	1	4,594	17	2,056	7		94					

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			14	40					21	60	35	25	71	10	29
VICE-PRINCIPAL			9	45					11	55	20	15	75	5	25
ADMINISTRATIVE ASSISTANT			4	50					4	50	8	5	63	3	38
CLASSROOM TEACHERS (REGULAR)			552	42	1		6		750	57	1,313	445	34	868	66
SPECIAL EDUCATION TEACHERS			106	35					199	65	305	68	22	237	78
GUIDANCE COUNSELORS			21	37					36	63	57	10	18	47	82
LIBRARIANS			3	20					11	73	15	1	7	14	93
TEACHER AIDES			167	87					25	13	192	4	2	188	98
CLERICAL/SECRETARIES			40	43					53	56	94			94	100
CUSTODIANS/SERVICE WORKERS			214	85			1		33	13	251	104	41	147	59
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			193	88					26	12	219	62	28	157	72
OTHER			183	87			1		26	12	211	20	9	191	91
HEAD TEACHER			6	46					7	54	13	1	8	12	92
TEACHERS			5	38					7	54	13	1	8	12	92
ASSISTANT TEACHERS			23	85					4	15	27	5	19	22	81
SOCIAL SERVICE			4	100							4			4	100
AIDES			41	91					3	7	45			45	100
COOK/FOOD SERVICE			8	100							8			8	100
CUSTODIAL/MAINTENANCE			8	89					1	11	9	2	22	7	78
TOTAL FULL-TIME STAFF			1,599	57	1		8		1,192	42	2,812	768	27	2,044	73
TOTAL PART-TIME STAFF			3	11					25	89	28			28	100

NUMBER OF BEGINNING TEACHERS: 31

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 96

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.2
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 34.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,258	3,799

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	671
BUSINESS EDUCATION	537
DISTRIBUTIVE EDUCATION	49
HEALTH OCCUPATIONS	
HOME ECONOMICS	414
INDUSTRIAL ARTS	580
TRADE AND INDUSTRIAL EDUCATION	328

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	67		
1	75	64		
2	69	68		
3	62	65		
4	60	61	45	54
5	57	60	48	48
6	55	66	41	48
7	55	58	45	51
8	53	62	40	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,453	70	2,010	60	2,131	68	1,779	64
10	1,770	80	1,798	74	1,525	80	546	73
11	1,548	84	1,256	74	868	82	1,423	83
12	1,887	87	1,146	83	753	88	1,929	91
ADVANCED PLACEMENT	66	100	74	99	125	100	27	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	918		428	431
MATH	918		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,780	4	1,201	62	22	484

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
802	172	96	138	341	72	47

DISTRICT SIX

HIGH SCHOOL

SCHOOL DATA

ADDRESS:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

EARLY CHILDHOOD PROGRAM(S):

PHONE:

SYSTEM APPOINTMENT DATE:

SCHOOL CONSTRUCTION DATE:

SCHOOL CLASSIFICATION:

ANNEXES:

HOURS OF OPERATION:

DESEGREGATION STATUS:

CAPACITY:

GRADE ORGANIZATION:

SPECIAL EDUCATION PROGRAM(S):

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	16			8	50	7	44	1	6											
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	3,280	2	.	2,440	74	146	4	43	1	649	20	608	19		34	1				
10	2,610	3		1,891	72	127	5	46	2	543	21	184	7		11					
11	2,024	2		1,440	71	85	4	30	1	467	23	91	4		2					
12	1,705	4		1,250	73	53	3	17	1	381	22	40	2		1					
SPECIAL	6			6	100															
UG/OTHER	1			1	100															
TOTAL	9,642	11		7,036	73	418	4	137	1	2,040	21	923	10		48					

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	17					5	83	6	5	83	1	17
VICE-PRINCIPAL			6	50					6	50	12	7	58	5	42
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			139	30			3	1	322	69	466	240	52	226	48
SPECIAL EDUCATION TEACHERS			28	35					53	65	81	29	36	52	64
GUIDANCE COUNSELORS			6	27					16	73	22	5	23	17	77
LIBRARIANS									5	100	5	1	20	4	80
TEACHER AIDES			23	92					2	8	25	2	8	23	92
CLERICAL/SECRETARIES			15	48					16	52	31			31	100
CUSTODIANS/SERVICE WORKERS			63	88			1	1	8	11	72	33	46	39	54
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			62	91					6	9	68	28	41	40	59
OTHER			17	74					6	26	23	3	13	20	87
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			1	100							1			1	100
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			362	44			4		446	55	814	353	43	461	57
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 8

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 25

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 82.6
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
912	643

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	537
DISTRIBUTIVE EDUCATION	49
HEALTH OCCUPATIONS	
HOME ECONOMICS	414
INDUSTRIAL ARTS	580
TRADE AND INDUSTRIAL EDUCATION	328

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,268	69	1,829	59	1,925	66	1,737	64
10	1,623	79	1,657	73	1,445	79	419	71
11	1,417	83	1,161	74	787	80	1,361	83
12	1,754	86	1,104	83	662	87	1,835	90
ADVANCED PLACEMENT	66	100	74	99	125	100	27	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	848		428	431
MATH	848		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,616	4	1,133	60	19	393

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
751	153	93	131	297	69	47

DISTRICT SIX

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	114			110	96			4	4			28	25							
6	427			418	98			8	2	1		25	6							
7	830	1		819	99	1		6	1	3		56	7							
8	872			865	99			6	1	1		31	.4							
9																				
10																				
11																				
12																				
SPECIAL	227			221	97			3	1	3	1									
UG/OTHER	2			2	100															
TOTAL	2,472	1		2,435	99	1		27	1	8		140	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	100							3	1	33	2	67
VICE-PRINCIPAL			2	40					3	60	5	5	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			86	61					54	39	140	44	31	96	69
SPECIAL EDUCATION TEACHERS			5	17					25	83	30	4	13	26	87
GUIDANCE COUNSELORS			5	100							5	1	20	4	80
LIBRARIANS			2	67					1	33	3			3	100
TEACHER AIDES			15	94					1	6	16			16	100
CLERICAL/SECRETARIES			7	58					4	33	12			12	100
CUSTODIANS/SERVICE WORKERS			36	95					1	3	38	16	42	22	58
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			42	95					2	5	44	8	18	36	82
OTHER			9	90							10			10	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			211	69					90	30	304	79	26	225	74
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS:	6
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	3

RATE OF ABSENCE (1984-85):

INSTRUCTIONAL STAFF-	7 %
TOTAL STAFF-	7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:

ON OPERATING BUDGET-	78
CATEGORICALLY FUNDED-	22
AT MAXIMUM-	73

DISTRICT SIX - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 68.8
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
51	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1	76	72		
2	67	62		
3	71	59		
4	59	53	38	41
5	51	52	44	40
6	53	63	38	46
7	52	55	42	48
8	49	58	37	46

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SIX

ELEMENTARY

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO	%	NO.	%	NO	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	480			443	92	1		2		34	7									
CHILD CARE KGN.																				
SCH-AGE: PUB.	121			117	97					4	3									
SCH-AGE: NON-PUB.	1			1	100															
K	1,676	1		1,368	82	9	1	14	1	284	17									
1	2,145			1,855	86	14	1	18	1	258	12	275	13		2					
2	1,949	5		1,697	87	9		18	1	220	11	221	11		2					
3	1,808	2		1,589	88	5		19	1	193	11	138	8		4					
4	1,686	2		1,468	87	13	1	14	1	189	11	94	6		2					
5	1,561			1,366	88	10	1	19	1	166	11	151	10		6					
6	1,060			830	78	10	1	11	1	209	20	35	3							
7	491	1		313	64	10	2	8	2	159	32	39	8		4	1				
8	508			313	62	14	3	7	1	174	34	22	4		5	1				
9																				
10																				
11																				
12																				
SPECIAL	781	3		632	81	1		10	1	135	17									
UG/OTHER																				
TOTAL	14,267	14		11,992	84	96	1	140	1	2,025	14	975	7		25					

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			9	41					13	59	22	15	68	7	32
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			4	57					3	43	7	4	57	3	43
CLASSROOM TEACHERS (REGULAR)			290	49	1		2		301	51	595	87	15	508	85
SPECIAL EDUCATION TEACHERS			52	41					75	59	127	17	13	110	87
GUIDANCE COUNSELORS			10	43					13	57	23	2	9	21	91
LIBRARIANS			1	17					4	67	6			6	100
TEACHER AIDES			105	88					15	13	120	2	2	118	98
CLERICAL/SECRETARIES			14	36					25	64	39			39	100
CUSTODIANS/SERVICE WORKERS			90	80					21	19	112	44	39	68	61
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			69	92					6	8	75	16	21	59	79
OTHER			68	85					12	15	80	10	13	70	88
HEAD TEACHER			6	46					7	54	13	1	8	12	92
TEACHERS			5	42					6	50	12	1	8	11	92
ASSISTANT TEACHERS			22	85					4	15	26	5	19	21	81
SOCIAL SERVICE			4	100							4			4	100
AIDES			41	91					3	7	45			45	100
COOK/FOOD SERVICE			8	100							8			8	100
CUSTODIAL/MAINTENANCE			8	89					1	11	9	2	22	7	78
TOTAL FULL-TIME STAFF			804	62	1		2		485	37	1,297	206	16	1,091	84
TOTAL PART-TIME STAFF			2	8					24	92	26			26	100

NUMBER OF BEGINNING TEACHERS: 12

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 57

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 79

DISTRICT SIX - ELEMENTARY (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.6
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
294	2,675

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	68		
1	75	64		
2	70	68		
3	62	65		
4	60	61	45	54
5	57	60	48	49
6	56	67	43	49
7	59	62	48	55
8	60	68	45	56

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SIX

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	38			35	92			3	8			3	8							
7	59			59	100															
8	33			33	100							1	3							
9																				
10																				
11																				
12																				
SPECIAL	428	2		229	54	6	1	42	10	149	35				20	5				
UG/OTHER															1					
TOTAL	558	2		356	64	6	1	45	8	149	27	4	1		21	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									2	100	2	2	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			12	67					6	33	18	4	22	14	78
SPECIAL EDUCATION TEACHERS			19	31					43	69	62	15	24	47	76
GUIDANCE COUNSELORS									3	100	3			3	100
LIBRARIANS															
TEACHER AIDES			24	80					6	20	30			30	100
CLERICAL/SECRETARIES			1	25					3	75	4			4	100
CUSTODIANS/SERVICE WORKERS			14	93							15	7	47	8	53
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	70					3	30	10	1	10	9	90
OTHER			79	93					6	7	85	4	5	81	95
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			156	68					73	32	230	34	15	196	85
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 15
CATEGORICALLY FUNDED- 85
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.8
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	450

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	57	55		
1	71	59		
2	53	48		
3	49	70		
4	51	58	51	69
5	45	53	40	38
6	52	70	41	51
7	51	60	43	65
8	57	71	45	65

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
28		21		1	6

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SEVEN

OVERALL

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	268			84	31	2	1	18	7	164	61									
CHILD CARE KGN.	1							1	100											
SCH-AGE: PUB.	133			11	8	3	2	19	14	100	75									
SCH-AGE: NON-PUB.	25			2	8			4	16	19	76									
K	2,893	9		782	27	135	5	364	13	1,603	55				169	6				
1	2,971	11		1,216	41	127	4	609	20	1,008	34	442	15		286	10				
2	2,473	2		1,093	44	96	4	466	19	816	33	211	9		191	8				
3	2,332	1		1,015	44	96	4	468	20	752	32	172	7		153	7				
4	2,078	3		915	44	96	5	413	20	651	31	139	7		107	5				
5	2,198	3		981	45	136	6	406	18	672	31	142	6		147	7				
6	1,921			835	43	114	6	370	19	602	31	70	4		109	6				
7	2,321	3		1,212	52	140	6	356	15	610	26	239	10		93	4				
8	2,269	2		1,125	50	111	5	337	15	694	31	207	9		86	4				
9	2,685	4		1,301	48	88	3	447	17	845	31	476	18		74	3				
10	2,514	5		1,226	49	61	2	452	18	770	31	447	18		64	3				
11	1,589	4		769	48	64	4	241	15	511	32	142	9		49	3				
12	1,171	2		513	44	59	5	184	16	413	35	39	3		13	1				
SPECIAL	1,599	5		640	40	13	1	262	16	679	42				45	3				
UG/OTHER	196			13	7	157	80	24	12	2	1				231	118				
TOTAL	31,637	54		13,733	43	1,498	5	5,441	17	10,911	34	2,726	9		1,817	6				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			4	12			1	3	29	85	34	23	68	11	32
VICE-PRINCIPAL			8	42					11	58	19	13	68	6	32
ADMINISTRATIVE ASSISTANT			4	31			1	8	8	62	13	9	69	113	869
CLASSROOM TEACHERS (REGULAR)			455	34	1		18	1	869	64	1,352	480	36	872	64
SPECIAL EDUCATION TEACHERS			151	52			1		139	48	292	43	15	249	85
GUIDANCE COUNSELORS			12	22					43	78	55	13	24	42	76
LIBRARIANS			3	21					11	79	14	2	14	12	86
TEACHER AIDES			102	57			9	5	67	37	180	6	3	174	97
CLERICAL/SECRETARIES			12	13			1	1	77	86	90			90	100
CUSTODIANS/SERVICE WORKERS			116	57	1		10	5	76	37	204	85	42	119	58
NON-TEACHING ASSISTANTS			6	100							6	2	33	4	67
FOOD SERVICE WORKERS			106	65					58	35	164	53	32	111	68
OTHER			87	65			6	5	39	29	133	12	9	121	91
HEAD TEACHER							1	17	5	83	6			6	100
TEACHERS			3	30					7	70	10	2	20	8	80
ASSISTANT TEACHERS			7	50			1	7	6	43	14	2	14	12	86
SOCIAL SERVICE			2	100							2			2	100
AIDES			12	57					9	43	21			21	100
COOK/FOOD SERVICE			6	100							6			6	100
CUSTODIAL/MAINTENANCE			5	63					3	38	8	1	13	7	88
TOTAL FULL-TIME STAFF			1,088	42	2		49	2	1,429	55	2,582	745	29	1,837	71
TOTAL PART-TIME STAFF									25	100	25			25	100

NUMBER OF BEGINNING TEACHERS: 43
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 105

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 73

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 84.9

TOTAL ADMITS:

TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 35.1

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2,317	3,059

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	579
DISTRIBUTIVE EDUCATION	23
HEALTH OCCUPATIONS	39
HOME ECONOMICS	463
INDUSTRIAL ARTS	687
TRADE AND INDUSTRIAL EDUCATION	545

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	67		
1	73	61		
2	71	68		
3	63	66		
4	59	59	46	53
5	58	59	48	48
6	56	66	42	49
7	53	55	44	49
8	53	61	42	51

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,225	66	1,562	60	1,564	62	1,625	65
10	1,281	60	1,067	53	1,080	59	418	51
11	1,082	71	635	64	382	67	964	70
12	1,197	84	462	82	250	83	961	85
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	239		428	431
MATH	240		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,013	2	457	42	145	367

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
289	152	88	73	332	60	99

DISTRICT SEVEN

HIGH SCHOOL

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,429	4		557	39	69	5	370	26	429	30	387	27		52	4				
10	2,505	5		1,218	49	61	2	452	18	769	31	445	18		64	3				
11	1,587	4		767	48	64	4	241	15	511	32	142	9		49	3				
12	1,171	2		513	44	59	5	184	16	413	35	39	3		13	1				
SPECIAL	16			4	25			4	25	8	50									
UG/OTHER															22					
TOTAL	6,708	15		3,059	46	253	4	1,251	19	2,130	32	1,013	15		200	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									2	100	2	2	100		
VICE-PRINCIPAL			2	33					4	67	6	3	50	3	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			58	20					226	79	287	182	63	105	37
SPECIAL EDUCATION TEACHERS			32	43					43	57	75	22	29	53	71
GUIDANCE COUNSELORS			3	20					12	80	15	4	27	11	73
LIBRARIANS			2	100							2			2	100
TEACHER AIDES			17	77					5	23	22	1	5	21	95
CLERICAL/SECRETARIES			2	10					19	90	21			21	100
CUSTODIANS/SERVICE WORKERS			24	56			2	5	17	40	43	23	53	20	47
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			20	63					12	38	32	15	47	17	53
OTHER			7	47			1	7	7	47	15	4	27	11	73
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			168	32			3	1	347	67	521	256	49	265	51
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 80

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 74.0
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
826	95

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	579
DISTRIBUTIVE EDUCATION	23
HEALTH OCCUPATIONS	39
HOME ECONOMICS	463
INDUSTRIAL ARTS	687
TRADE AND INDUSTRIAL EDUCATION	545

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	667	52	525	47	498	48	561	55
10	1,281	60	1,067	53	1,080	59	418	51
11	1,082	71	635	64	382	67	964	70
12	1,197	84	462	82	250	83	961	85
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	239		428	431
MATH	240		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,013	2	457	42	145	367

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
289	152	88	73	332	60	99

DISTRICT SEVEN

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	216			97	45	3	1	111	51	5	2	20	9		23	11				
6	382			177	46	9	2	189	49	7	2	18	5		39	10				
7	1,613	3		965	60	59	4	260	16	326	20	167	10		63	4				
8	1,562	1		868	56	46	3	267	17	380	24	169	11		62	4				
9	1,167			716	61	19	2	71	6	361	31	82	7		22	2				
10																				
11																				
12																				
SPECIAL	355	1		185	52	1		67	19	101	28				9	3				
UG/OTHER	40			3	8	34	85	3	8						48	120				
TOTAL	5,335	5		3,011	56	171	3	968	18	1,180	22	456	9		266	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	40					3	60	5	4	80	1	20
VICE-PRINCIPAL			5	42					7	58	12	10	83	2	17
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			126	46			4	1	144	52	276	143	52	133	48
SPECIAL EDUCATION TEACHERS			40	63					23	36	64	10	16	54	84
GUIDANCE COUNSELORS			3	27					8	73	11	2	18	9	82
LIBRARIANS									5	100	5	1	20	4	80
TEACHER AIDES			21	58			1	3	13	36	36	2	6	34	94
CLERICAL/SECRETARIES			4	20					16	80	20			20	100
CUSTODIANS/SERVICE WORKERS			34	74			3	7	9	20	46	15	33	31	67
NON-TEACHING ASSISTANTS			4	100							4	1	25	3	75
FOOD SERVICE WORKERS			42	65					23	35	65	23	35	42	65
OTHER			11	48			2	9	10	43	23	2	9	21	91
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL-TIME STAFF			292	51			10	2	261	46	567	213	38	354	62
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 12
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 17

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

78

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 83.3
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
899	100

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1	83	72		
2	66	62		
3	64	67		
4	32	33	37	43
5	51	48	39	39
6	45	54	34	40
7	49	53	43	47
8	49	57	40	48

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,465	75	949	69	970	70	996	72
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SEVEN

ELEMENTARY
SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	268			84	31	2	1	18	7	164	61									
CHILD CARE KGN.	1							1	100											
SCH-AGE: PUB.	133			11	8	3	2	19	14	100	75									
SCH-AGE: NON-PUB.	25			2	8			4	16	19	76									
K	2,893	9		782	27	135	5	364	13	1,603	55				169	6				
1	2,971	11		1,216	41	127	4	609	20	1,008	34	442	15		286	10				
2	2,473	2		1,093	44	96	4	466	19	816	33	211	9		191	8				
3	2,332	1		1,015	44	96	4	468	20	752	32	172	7		153	7				
4	2,078	3		915	44	96	5	413	20	651	31	139	7		107	5				
5	1,982	3		884	45	133	7	295	15	667	34	122	6		124	6				
6	1,539			658	43	105	7	181	12	595	39	52	3		70	5				
7	703			242	34	81	12	96	14	284	40	64	9		30	4				
8	694	1		249	36	65	9	70	10	309	45	30	4		24	3				
9	85			26	31			5	6	54	64	2	2							
10																				
11																				
12																				
SPECIAL	1,228	4		451	37	12	1	191	16	570	46				36	3				
UG/OTHER	156			10	6	123	79	21	13	2	1				161	103				
TOTAL	19,561	34		7,638	39	1,074	5	3,221	16	7,594	39	1,234	6		1,351	7				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	7			1	4	24	89	27	17	63	10	37
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			4	31			1	8	8	62	13	9	69	113	869
CLASSROOM TEACHERS (REGULAR)			270	34	1		14	2	496	63	785	153	19	632	81
SPECIAL EDUCATION TEACHERS			79	52			1	1	73	48	153	11	7	142	93
GUIDANCE COUNSELORS			6	21					22	79	28	7	25	21	75
LIBRARIANS			1	14					6	86	7	1	14	6	86
TEACHER AIDES			63	53			8	7	46	39	118	3	3	115	97
CLERICAL/SECRETARIES			6	13			1	2	41	85	48			48	100
CUSTODIANS/SERVICE WORKERS			58	50	1	1	5	4	50	43	115	47	41	68	59
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			43	65					23	35	66	15	23	51	77
OTHER			69	73			3	3	22	23	95	6	6	89	94
HEAD TEACHER							1	20	4	80	5			5	100
TEACHERS			2	22					7	78	9	2	22	7	78
ASSISTANT TEACHERS			5	50			1	10	4	40	10	2	20	8	80
SOCIAL SERVICE			1	100							1			1	100
AIDES			7	44					9	56	16			16	100
COOK/FOOD SERVICE			4	100							4			4	100
CUSTODIAL/MAINTENANCE			3	50					3	50	6			6	100
TOTAL FULL-TIME STAFF			624	42	2		36	2	813	55	1,482	274	18	1,208	82
TOTAL PART-TIME STAFF									25	100	25			25	100

NUMBER OF BEGINNING TEACHERS: 30

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 80

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 72

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
542	2,864

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	67		
1	73	61		
2	71	68		
3	63	66		
4	60	59	46	53
5	58	60	49	49
6	58	69	43	51
7	59	60	46	53
8	60	67	48	56

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	93	87	88	81	96	89	68	63
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SEVEN

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	5			5	100							8	160							
8	13			8	62					5	38	8	62							
9	4			2	50			1	25	1	25	5	125							
10	9			8	89					1	11	2	22							
11	2			2	100															
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	33			25	76			1	3	7	21	23	70							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			1	25					3	75	4	2	50	2	50
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			4	33					8	67	12	2	17	10	83
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 3 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
50	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT EIGHT

OVERALL

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	15			1	7					14	93									
PRE-K	295			7	2	4	1	4	1	280	95									
CHILD CARE KGN.																				
SCH-AGE: PUB.	131	1	1	4	3	1	1	2	2	123	94									
SCH-AGE: NON-PUB.	29									29	100									
K	1,857	14	1	32	2	40	2	11	1	1,760	95				3					
1	1,519	5		246	16	44	3	15	1	1,209	80	125	8		8	1				
2	1,327	4		295	22	32	2	21	2	975	73	59	4		3					
3	1,418			374	26	27	2	24	2	993	70	56	4		4					
4	1,252	1		320	26	31	2	20	2	880	70	38	3		6					
5	1,371	1		350	26	41	3	30	2	949	69	34	2		5					
6	1,609	2		458	28	49	3	29	2	1,071	67	56	3		9	1				
7	1,782	1		718	40	35	2	29	2	999	56	90	5							
8	1,903	2		740	39	30	2	27	1	1,104	58	75	4							
9	2,497	1		824	33	48	2	36	1	1,588	64	359	14		7					
10	2,529			702	28	69	3	43	2	1,715	68	147	6		28	1				
11	2,173	3		502	23	69	3	26	1	1,573	72	91	4		40	2				
12	1,906	6		376	20	48	3	34	2	1,442	76	16	1		7					
SPECIAL	1,412	4		214	15	6		65	5	1,123	80									
UG/OTHER	88			12	14	12	14	4	5	60	68				25	28				
TOTAL	25,113	45		6,175	25	586	2	420	2	17,887	71	1,146	5		145	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	10					28	90	31	22	71	9	29
VICE-PRINCIPAL			6	30					14	70	20	14	70	6	30
ADMINISTRATIVE ASSISTANT			1	25					3	75	4	3	75	1	25
CLASSROOM TEACHERS (REGULAR)			285	24	1		1		908	76	1,197	525	44	672	56
SPECIAL EDUCATION TEACHERS			116	44					148	56	265	70	26	195	74
GUIDANCE COUNSELORS			7	11			1	2	53	85	62	26	42	36	58
LIBRARIANS			1	10					9	90	10	1	10	9	90
TEACHER AIDES			22	15					125	85	147	2	1	145	99
CLERICAL/SECRETARIES			1	1					81	99	82			82	100
CUSTODIANS/SERVICE WORKERS			28	12	1		2	1	208	87	240	83	35	157	65
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			61	26					172	74	234	48	21	186	79
OTHER			104	59					69	39	175	13	7	162	93
HEAD TEACHER									1	100	1	1	100		
TEACHERS									9	100	9			9	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES									2	100	2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			634	26	2		4		1,806	74	2,454	806	33	1,648	67
TOTAL PART-TIME STAFF			1	4					24	96	25	2	8	23	92

NUMBER OF BEGINNING TEACHERS:	12
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	65

RATE OF ABSENCE (1984-85):

INSTRUCTIONAL STAFF-	5 %
TOTAL STAFF-	6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:

ON OPERATING BUDGET-	81
CATEGORICALLY FUNDED-	19
AT MAXIMUM-	79

DISTRICT EIGHT - OVERALL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.9
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4,745	5,010

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	10
BUSINESS EDUCATION	407
DISTRIBUTIVE EDUCATION	61
HEALTH OCCUPATIONS	1
HOME ECONOMICS	388
INDUSTRIAL ARTS	915
TRADE AND INDUSTRIAL EDUCATION	214

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	75		
1	81	72		
2	77	77		
3	73	75		
4	70	70	54	63
5	66	70	55	57
6	62	74	47	55
7	62	63	50	58
8	60	69	46	58

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,887	73	1,524	63	1,775	71	1,724	75
10	1,883	80	1,731	72	1,634	70	708	79
11	1,841	83	1,207	76	1,144	80	1,732	84
12	2,167	95	1,034	85	964	88	1,807	93
ADVANCED PLACEMENT	123	99	52	100			109	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	995		428	431
MATH	995		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
2,035	4	420	48	27	890

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
649	243	97	64	555	109	187

DISTRICT EIGHT

HIGH SCHOOL

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	2,139	1		686	32	43	2	31	1	1,378	64	348	16		6					
10	2,529			702	28	69	3	43	2	1,715	68	147	6		28	1				
11	2,173	3		502	23	69	3	26	1	1,573	72	91	4		40	2				
12	1,906	6		376	20	48	3	34	2	1,442	76	16	1		7					
SPECIAL	5									5	100									
UG/OTHER															2					
TOTAL	8,752	10		2,266	26	229	3	134	2	6,113	70	602	7		83	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									3	100	3	2	67	1	33
VICE-PRINCIPAL			3	38					5	63	8	6	75	2	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			77	18	1				345	81	424	253	60	171	40
SPECIAL EDUCATION TEACHERS			22	35					40	65	62	26	42	36	58
GUIDANCE COUNSELORS			5	20			1	4	18	72	25	8	32	17	68
LIBRARIANS									3	100	3			3	100
TEACHER AIDES			6	26					17	74	23	1	4	22	96
CLERICAL/SECRETARIES			1	4					23	96	24			24	100
CUSTODIANS/SERVICE WORKERS			5	8			1	2	56	89	63	22	35	41	65
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			22	30					52	70	74	19	26	55	74
OTHER			12	55					10	45	22	4	18	18	82
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			153	21	1		2		572	78	731	341	47	390	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 6
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 19

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

86

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 80

DISTRICT EIGHT - HIGH SCHOOL (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.9
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2,505	63

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	10
BUSINESS EDUCATION	407
DISTRIBUTIVE EDUCATION	61
HEALTH OCCUPATIONS	1
HOME ECONOMICS	388
INDUSTRIAL ARTS	915
TRADE AND INDUSTRIAL EDUCATION	214

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	34	43	27	39
7	42	40	35	38
8	45	58	40	42

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,502	73	1,213	61	1,408	67	1,420	76
10	1,883	80	1,731	72	1,634	70	708	79
11	1,841	83	1,207	76	1,144	80	1,732	84
12	2,167	95	1,034	85	964	88	1,807	93
ADVANCED PLACEMENT	123	99	52	100			109	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	995		428	431
MATH	995		465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
2,007	4	417	48	27	865

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
649	243	97	64	555	109	187

DISTRICT EIGHT

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

ADDRESS:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

EARLY CHILDHOOD PROGRAM(S):

PHONE:

SYSTEM APPOINTMENT DATE:

SCHOOL CONSTRUCTION DATE:

SCHOOL CLASSIFICATION:

ANNEXES:

HOURS OF OPERATION:

DESEGREGATION STATUS:

CAPACITY:

GRADE ORGANIZATION:

SPECIAL EDUCATION PROGRAM(S):

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	577	1		143	25	19	3	7	1	407	71	29	5							
7	1,594	1		633	40	31	2	20	1	909	57	47	3							
8	1,722	1		657	38	26	2	24	1	1,014	59	59	3							
9	358			138	39	5	1	5	1	210	59	11	3							
10																				
11																				
12																				
SPECIAL	363	2	1	68	19			6	2	287	79									
UG/OTHER																				
TOTAL	4,614	5		1,639	36	81	2	62	1	2,827	61	146	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									5	100	5	5	100		
VICE-PRINCIPAL			2	20					8	80	10	7	70	3	30
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			69	27					182	73	251	126	50	125	50
SPECIAL EDUCATION TEACHERS			30	61					19	39	49	9	18	40	82
GUIDANCE COUNSELORS									11	100	11	4	36	7	64
LIBRARIANS									5	100	5	1	20	4	80
TEACHER AIDES			2	11					17	89	19			19	100
CLERICAL/SECRETARIES									20	100	20			20	100
CUSTODIANS/SERVICE WORKERS			7	14					43	86	50	11	22	39	78
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			18	30					43	70	61	14	23	47	77
OTHER			20	67					10	33	30	1	3	29	97
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			148	29					363	71	511	178	35	333	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.1
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,950	950

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	59	74	49	57
7	63	64	50	58
8	60	70	47	58

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	385	76	311	75	367	88	304	73
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT EIGHT

ELEMENTARY
SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

SYSTEM APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER	15			1	7					14	93									
PRE-K	295			7	2	4	1	4	1	280	95									
CHILD CARE KGN.																				
SCH-AGE: PUB.	131	1	1	4	3	1	1	2	2	123	94									
SCH-AGE: NON-PUB.	29									29	100									
K	1,857	14	1	32	2	40	2	11	1	1,760	95				3					
1	1,519	5		246	16	44	3	15	1	1,209	80	125	8		8	1				
2	1,327	4		295	22	32	2	21	2	975	73	59	4		3					
3	1,418			374	26	27	2	24	2	993	70	56	4		4					
4	1,252	1		320	26	31	2	20	2	880	70	38	3		6					
5	1,371	1		350	26	41	3	30	2	949	69	34	2		5					
6	1,032	1		315	31	30	3	22	2	664	64	27	3		9	1				
7	188			85	45	4	2	9	5	90	48	43	23							
8	181	1	1	83	46	4	2	3	2	90	50	16	9							
9															1					
10																				
11																				
12																				
SPECIAL	890	2		125	14	4		23	3	736	83									
UG/OTHER	20					12	60	3	15	5	25				23	115				
TOTAL	11,525	30		2,237	19	274	2	187	2	8,797	76	398	3		62	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	15					17	85	20	14	70	6	30
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	25					3	75	4	3	75	1	25
CLASSROOM TEACHERS (REGULAR)			129	29			1		321	71	452	91	20	361	80
SPECIAL EDUCATION TEACHERS			54	44					69	56	124	22	18	102	82
GUIDANCE COUNSELORS			1	5					19	95	20	11	55	9	45
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			14	15					82	85	96	1	1	95	99
CLERICAL/SECRETARIES									31	100	31			31	100
CUSTODIANS/SERVICE WORKERS			13	12	1	1	1	1	93	86	108	39	36	69	64
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			17	20					67	80	84	11	13	73	87
OTHER			65	63					37	36	104	2	2	102	98
HEAD TEACHER									1	100	1	1	100		
TEACHERS									9	100	9			9	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES									2	100	2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			296	29	1		2		728	71	1,031	193	19	838	81
TOTAL PART-TIME STAFF			1	4					24	96	25	2	8	23	92

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 34

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 81

DISTRICT EIGHT - ELEMENTARY (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.7
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
122	3,904

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	75		
1	81	72		
2	77	77		
3	73	75		
4	70	70	54	63
5	66	70	55	57
6	63	74	46	54
7	57	57	45	53
8	57	64	41	55

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT EIGHT

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	154			21	14	2	1	36	23	95	62									
UG/OTHER	68			12	18			1	1	55	81									
TOTAL	222			33	15	2	1	37	17	150	68									

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									2	100	2			2	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			1	25					3	75	4	4	100		
SPECIAL EDUCATION TEACHERS			10	38					16	62	26	10	38	16	62
GUIDANCE COUNSELORS			1	33					2	67	3	1	33	2	67
LIBRARIANS															
TEACHER AIDES									9	100	9			9	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	13					7	88	8	5	63	3	38
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									4	100	4			4	100
OTHER			3	43					4	57	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	25					49	75	65	20	31	45	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 57
CATEGORICALLY FUNDED- 43
AT MAXIMUM- 69

DISTRICT EIGHT - SPECIAL SCHOOLS (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 77.3
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
165	45

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	50	47	36	39
8	42	56	37	42

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
28		3			25

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

1

MR. WALTER J. SCRIVEN,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
ALAIN LOCKE SCHOOL
46TH & HAVERFORD AVENUE 19139
386-1039

ADD B. ANDERSON

146

SCHOOL DATA

ADDRESS: 61ST & COBBS CREEK PKWY
PHILADELPHIA PA 19143
PHONE: 474-8031
SCHOOL CONSTRUCTION DATE: 1963
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 795
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. NORMAN WASHINGTON
SCHOOL APPOINTMENT DATE: 1971
SYSTEM APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	68			67	99			1	1											
CHILD CARE KGN.																				
SCH-AGE: PUB.	17			17	100															
SCH-AGE: NON-PUB.																				
K	85			84	99					1	1									
1	82			80	98			2	2			7	9							
2	103			102	99			1	1			4	4							
3	87			86	99					1	1	1	1							
4	80			79	99			1	1			4	5							
5	97			97	100							8	8							
6	59			59	100							4	7							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	11			11	100															
UG/OTHER																				
TOTAL	689			682	99			5	1	2		28	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO	%	NO	%	NO	%	NO	%	NO	%	NUMBER	NO	%	NO	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	59					11	41	27	7	26	20	74
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES											1			1	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1	1	100		
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			6	100							6			6	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	70					16	28	57	12	21	45	79
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- [illegible]

ADD B. ANDERSON 146 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 91.2
TOTAL ADMITS: 112
TOTAL DISMISSALS: 72
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	78	71		
1	81	73		
2	82	78		
3	61	66		
4	48	52	39	46
5	58	58	49	46
6	66	70	46	61
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

COM. JOHN BARRY

120

SCHOOL DATA

ADDRESS: 59TH & RACE ST
PHILADELPHIA PA 19139
PHONE: 476-3675
SCHOOL CONSTRUCTION DATE: 1909
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 792
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. GERALD L. WEISMAN
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			55	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	1			1	100															
SCH-AGE: NON-PUB.																				
K	85			84	99			1	1											
1	129			129	100							17	13							
2	103			99	96			1	1	3	3	29	28							
3	87			87	100							14	16							
4	75			75	100							4	5							
5	71			71	100															
6	67			67	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	25			25	100															
UG/OTHER																				
TOTAL	698			693	99			2		3		64	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			18	60					12	40	30	5	17	25	83
SPECIAL EDUCATION TEACHERS			2	33					4	67	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4	1	25	3	75
CLERICAL/SECRETARIES			3	100							3			3	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	3	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			5	100							5			5	100
HEAD TEACHER									2	100	2			2	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			2	67					1	33	3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			39	63					23	37	62	13	21	49	79
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 62

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 145
TOTAL DISMISSALS: 112
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	76	75		
1	74	62		
2	85	80		
3	51	58		
4	59	58	49	53
5	57	55	55	47
6	53	65	41	53
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
		98				

JOHN BARTRAM HIGH

101

SCHOOL DATA

ADDRESS: 67TH & ELMWOOD AVE
PHILADELPHIA PA 19142
PHONE: 365-4800
SCHOOL CONSTRUCTION DATE: 1939
HOURS OF OPERATION: 8:30 A.M.- 2:33 P.M.
CAPACITY: 3,380
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. LOUIS A. D'ANTONIO
SCHOOL APPOINTMENT DATE: 1968
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED SPI MG TMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

BASIC SKILLS CENTER	6601 WOODLAND AVE
COMMERCIAL	6404 ELMWOOD AVE
MOTIVATION	78TH & BUIST AVE
FRESHMAN CENTER	81ST & LYONS AVE
SCHOOL FOR HUMAN SERVICES	56TH & CHRISTIAN STS

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,314	1		1,187	90	1		3		122	9	399	30							
10	1,005	2		873	87	2		7	1	121	12	153	15							
11	748			669	89	2		3		74	10	67	9							
12	541			477	88	3	1	2		59	11	26	5							
SPECIAL	5			5	100															
UG/OTHER																				
TOTAL	3,613	3		3,211	89	8		15		376	10	645	18							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	25					3	75	4	2	50	2	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			54	34			1	1	105	66	160	86	54	74	46
SPECIAL EDUCATION TEACHERS			13	46					15	54	28	12	43	16	57
GUIDANCE COUNSELORS			2	25					6	75	8	1	13	7	88
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	78					2	22	9	2	22	7	78
CLERICAL/SECRETARIES			7	58					5	42	12	1	8	11	92
CUSTODIANS/SERVICE WORKERS			11	61					7	39	18	8	44	10	56
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			9	100							9	5	56	4	44
OTHER			11	79					3	21	14	1	7	13	93
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			116	44			1		148	56	265	119	45	146	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 14

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 80

JOHN BARTRAM HIGH 101 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 76.5
TOTAL ADMITS: 347
TOTAL DISMISSALS: 827
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
59	30

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

BASIC SKILLS CENTER
COMMERCIAL
MOTIVATION PROGRAM
EXPERIENCE-BASED CAREER EDUC
FRESHMAN CENTER
ACADEMIES PROGRAM
SCHOOL FOR HUMAN SERVICES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	456
DISTRIBUTIVE EDUCATION	21
HEALTH OCCUPATIONS	
HOME ECONOMICS	137
INDUSTRIAL ARTS	44
TRADE AND INDUSTRIAL EDUCATION	166

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	520	45	492	43	676	48	644	57
10	483	57	434	53	408	64	425	64
11	432	69	296	64	207	67	412	75
12	476	73	244	79	126	66	330	84
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	58	324	428	431
MATH	58	349	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
458	1	397	1	1	58

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
156	79	30	49	80	19	26

BELMONT

121

SCHOOL DATA

ADDRESS: 41ST & BROWN ST PHILADELPHIA PA 19104	**PRINCIPAL:** MR. STANFORD H. JAMES		
	SCHOOL APPOINTMENT DATE: 1983	**EARLY CHILDHOOD PROGRAM(S):**	
PHONE: 386-0492	**SYSTEM APPOINTMENT DATE:** 1970		
SCHOOL CONSTRUCTION DATE: 1927	**SCHOOL CLASSIFICATION:** 5	**ANNEXES:**	
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	**DESEGREGATION STATUS:** NOT DESEGREGATED		
CAPACITY: 840			
GRADE ORGANIZATION: K - 06	**SPECIAL EDUCATION PROGRAM(S):** EMR LD		

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	80			80	100															
1	94			94	100							11	12							
2	95			95	100							9	9							
3	92			92	100							14	15							
4	82			82	100							4	5							
5	76			75	99			1	1			6	8							
6	69			69	100							3	4							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	108			107	99					1	1									
UG/OTHER																				
TOTAL	696			694	100			1		1		47	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			21	60					14	40	35	5	14	30	86
SPECIAL EDUCATION TEACHERS			5	45					6	55	11	3	27	8	73
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			8	100							8			8	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			51	70					22	30	73	12	16	61	84
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 67
CATEGORICALLY FUNDED- 33
AT MAXIMUM- 61

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.1
TOTAL ADMITS: 133
TOTAL DISMISSALS: 122
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 65.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
9	142

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	59	58		
1	59	51		
2	72	67		
3	53	57		
4	48	47	42	44
5	47	45	44	39
6	46	55	38	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RUDOLPH BLANKENBURG

149

SCHOOL DATA

ADDRESS: 46TH ST & GIRARD AVE PHILADELPHIA PA 19131	PRINCIPAL: DR. AGNES BARKSDALE	
	SCHOOL APPOINTMENT DATE: 1982	EARLY CHILDHOOD PROGRAM(S): CHILD CARE
PHONE: 877-4135	SYSTEM APPOINTMENT DATE: 1982	
SCHOOL CONSTRUCTION DATE: 1925	SCHOOL CLASSIFICATION: 2	ANNEXES:
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	DESEGREGATION STATUS: NOT DESEGREGATED	
CAPACITY: 602		
GRADE ORGANIZATION: PK - 06	SPECIAL EDUCATION PROGRAM(S): EMR SED	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21			21	100															
CHILD CARE KGN.	1			1	100															
SCH-AGE: PUB.	55			55	100															
SCH-AGE: NON-PUB.																				
K	86			85	99					1	1									
1	91			91	100							6	7							
2	84			84	100							14	17							
3	80			80	100							6	8							
4	61			61	100							6	10							
5	50			49	98			1	2			7	14							
6	50			50	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	11			11	100															
UG/OTHER																				
TOTAL	590			588	100			1		1		39	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	50					11	50	22	3	14	19	86
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES															
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			2	100							2			2	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			34	74					12	26	46	6	13	40	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 55

RUDOLPH BLANKENBURG 149 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.2
TOTAL ADMITS: 111
TOTAL DISMISSALS: 91
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
25	12

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	76		
1	67	56		
2	75	65		
3	58	63		
4	56	52	38	49
5	53	57	44	46
6	51	64	38	43
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM C. BRYANT

123

SCHOOL DATA

ADDRESS: 60TH & CEDAR AVE
PHILADELPHIA PA 19143
PHONE: 476-6952
SCHOOL CONSTRUCTION DATE: 1904
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,026
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. JOSE VASQUEZ
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	86			86	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	81	1	1	78	96	2	2													
1	116			115	99	1	1					16	14							
2	96			96	100							8	8							
3	66			65	98	1	2					6	9							
4	60			58	97			2	3			5	8							
5	66			64	97	1	2	1	2			10	15							
6	69			68	99	1	1													
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	40			40	100															
UG/OTHER																				
TOTAL	680	1		670	99	6	1	3				45	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL							1	100			1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			13	52					12	48	25	5	20	20	80
SPECIAL EDUCATION TEACHERS			3	50					3	50	6	1	17	5	83
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	100							3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			2	67					1	33	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4	1	25	3	75
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			38	69			1	100	17	31	56	11	18	45	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 68
CATEGORICALLY FUNDED- 32
AT MAXIMUM- 70

WILLIAM C. BRYANT 123 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 140
TOTAL DISMISSALS: 156
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	24

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	68	68		
1	72	64		
2	65	69		
3	64	73		
4	65	68	54	67
5	60	65	48	47
6	57	70	41	50
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH W. CATHARINE

125

SCHOOL DATA

ADDRESS: 66TH & CHESTER AVE
PHILADELPHIA PA 19142
PHONE: 726-4120
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 518
GRADE ORGANIZATION: PK - 05

PRINCIPAL: DR. JOHN C. DOLAN
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR TMR SPI MG

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	84			80	95	1	1			3	4									
CHILD CARE KGN.																				
SCH-AGE: PUB.	1					1	100													
SCH-AGE: NON-PUB.																				
K	118			42	36	1	1	1	1	74	63									
1	106			69	65	3	3			34	32	10	9							
2	75			47	63	1	1	1	1	26	35	8	11							
3	58			39	67	2	3			17	29	9	16							
4	39			20	51	1	3			18	46	1	3							
5	59			38	64	1	2			20	34	2	3							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	18			17	94					1	6									
UG/OTHER																				
TOTAL	558			352	63	11	2	2		193	35	30	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	40					12	60	20	4	20	16	80
SPECIAL EDUCATION TEACHERS			4	67					2	33	6	2	33	4	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	71					2	29	7	1	14	6	86
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	3	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS															
ASSISTANT TEACHERS			5	83							6			6	100
SOCIAL SERVICE			1	100							1	1	100		
AIDES			7	100							7	1	14	6	86
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			40	66					20	33	61	14	23	47	77
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 79

JOSEPH W. CATHARINE 125 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.4
TOTAL ADMITS: 75
TOTAL DISMISSALS: 100
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 41.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	127

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ACADEMIC RESOURCE CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	77	74		
1	71	61		
2	76	68		
3	63	65		
4	71	66	48	62
5	59	55	47	42
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OCTAVIUS CATTO

145

SCHOOL DATA

ADDRESS: 42ND & LUDLOW ST
PHILADELPHIA PA 19104
PHONE: 222-1460
SCHOOL CONSTRUCTION DATE: 1960
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 216
GRADE ORGANIZATION: 07 - 12

PRINCIPAL: DR. ROCCO GIGANTE, JR.
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	1			1	100															
7	6			6	100							4	67							
8	17			17	100							13	76							
9	17			17	100							10	59							
10	20			19	95			1	5			4	20							
11	11			11	100							1	9							
12	7			7	100															
SPECIAL	4			4	100															
UG/OTHER																				
TOTAL	83			82	99			1	1			32	39							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			3	33					6	67	9	6	67	3	33
SPECIAL EDUCATION TEACHERS			6	55					5	45	11	10	91	1	9
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	2	67	1	33
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	59					13	41	32	21	66	11	34
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 12 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 65

OCTAVIUS CATTO 145 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 61.1

TOTAL ADMITS: 74

TOTAL DISMISSALS: 82

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.0

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
116	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	39	47	29	31
7	41	37	25	40
8	34	47	30	37

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
8		8			

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BENJAMIN B. COMEGYS

126

SCHOOL DATA

ADDRESS: 51ST & GREENWAY
PHILADELPHIA PA 19143
PHONE: 727-1386
SCHOOL CONSTRUCTION DATE: 1911
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 747
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. SYBIL WALDMAN
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	88			88	100															
1	107			101	94			6	6			5	5							
2	106			102	96	1	1	2	2	1	1	6	6							
3	106			104	98			2	2			1	1							
4	109			109	100							4	4							
5	82			81	99			1	1			2	2							
6	89			89	100							1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	29			28	97			1	3											
UG/OTHER																				
TOTAL	716			702	98	1		12	2	1		19	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	54					13	46	28	5	18	23	82
SPECIAL EDUCATION TEACHERS							1	50	1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			36	68			1	2	16	30	53	7	13	46	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 84

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.6
TOTAL ADMITS: 116
TOTAL DISMISSALS: 97
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	26

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PRIMARY SKILLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	63	64		
1	76	59		
2	72	66		
3	57	65		
4	58	56	41	50
5	52	53	43	41
6	53	58	36	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL H. DAROFF

148

SCHOOL DATA

ADDRESS: 57TH & VINE ST PHILADELPHIA PA 19139	**PRINCIPAL:** MRS. BARBARA E. FOXWORTH		
	SCHOOL APPOINTMENT DATE: 1982	**EARLY CHILDHOOD PROGRAM(S):**	
PHONE: 474-3910	**SYSTEM APPOINTMENT DATE:** 1972		
SCHOOL CONSTRUCTION DATE: 1973	**SCHOOL CLASSIFICATION:** 5	**ANNEXES:**	
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	**DESEGREGATION STATUS:** NOT DESEGREGATED		
CAPACITY: 921			
GRADE ORGANIZATION: K - 06	**SPECIAL EDUCATION PROGRAM(S):** EMR TMR LD MG		

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	120			120	100															
1	162			160	99	1	1	1	1			25	15							
2	129			128	99			1	1			10	8							
3	109			108	99	1	1					1	1							
4	110			109	99					1	1	4	4							
5	113			113	100							4	4							
6	98			98	100							1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	71			69	97	1	1			1	1									
UG/OTHER																				
TOTAL	912			905	99	3		2		2		45	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			19	61					12	39	31	8	26	23	74
SPECIAL EDUCATION TEACHERS			3	30					7	70	10			10	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	71					1	14	7	1	14	6	86
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			8	100							8			8	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			50	69					21	29	72	11	15	61	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 75
CATEGORICALLY FUNDED- 25
AT MAXIMUM- 80

SAMUEL H. DAROFF 148 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS: 134
TOTAL DISMISSALS: 109
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 51.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	61

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	63	67		
1	69	59		
2	67	71		
3	59	64		
4	57	56	45	48
5	53	56	40	41
6	52	67	38	43
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CHARLES R. DREW

127

SCHOOL DATA

ADDRESS: 38TH S. OF POWELTON AVE.
PHILADELPHIA PA 19104
PHONE: 386-1150
SCHOOL CONSTRUCTION DATE: 1952
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 843
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. OLIN C. JOHNSON
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR SED MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:
WALNUT CENTER 37TH & LANCASTER AVE

PUPIL DATA

PUPIL ENROLLMENT, 1985-86																					
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS				
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																					
TODDLER																					
PRE-K	71			66	93	4	6	1	1												
CHILD CARE KGN.	29			28	97	1	3														
SCH-AGE: PUB.																					
SCH-AGE: NON-PUB.																					
K	74			58	78	16	22								11	15					
1	113			88	78	23	20			2	2	11	10		19	17					
2	87			68	78	17	20			2	2	5	6		11	13					
3	59			46	78	13	22					3	5		5	8					
4	62			47	76	15	24					5	8		6	10					
5	46			35	76	10	22	1	2			1	2		3	7					
6	59			45	76	13	22	1	2			5	8		9	15					
7	58			48	83	8	14	1	2	1	2	4	7		9	16					
8	60			44	73	16	27					4	7		9	15					
9																					
10																					
11																					
12																					
SPECIAL	14			14	100																
UG/OTHER																					
TOTAL	732			587	80	136	19	4	1	5	1	38	5		82	11					

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			17	57			2	7	11	37	30	8	27	22	73
SPECIAL EDUCATION TEACHERS			1	50							2	1	50	1	50
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			1	100							1			1	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS									1	100	1			1	100
SOCIAL SERVICE															
AIDES			7	88					1	13	8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			44	72			2	3	14	23	61	13	21	48	79
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 72

CHARLES R. DREW 127 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.3
TOTAL ADMITS: 98
TOTAL DISMISSALS: 120
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.4

1985-86 PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:	
TOKENS	SCHOOL BUS
17	16

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	80	82		
1	68	61		
2	67	65		
3	60	60		
4	65	60	46	54
5	57	50	42	43
6	55	62	37	49
7	51	50	41	44
8	52	53	37	47

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANDREW HAMILTON

129

SCHOOL DATA

ADDRESS: 57TH & SPRUCE ST
PHILADELPHIA PA 19139
PHONE: 748-0625
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 978
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. SYLVIA JONES
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	58			58	100															
1	132			132	100							11	8							
2	131			131	100							15	11							
3	141			141	100							5	4							
4	110			109	99			1	1			5	5							
5	103			100	97	1	1	1	1	1	1	3	3							
6	99			99	100							1	1							
7	91			90	99			1	1			1	1							
8	81			79	98	2	2													
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	946			939	99	3		3		1		41	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			18	49					18	49	37	5	14	32	86
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			31	61					19	37	51	7	14	44	86
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

117

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 85

ANDREW HAMILTON 129 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.1
TOTAL ADMITS: 75
TOTAL DISMISSALS: 91
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 35.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
26	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	66		
1	73	63		
2	70	67		
3	66	65		
4	58	55	42	49
5	55	56	49	47
6	55	67	42	50
7	71	76	61	69
8	69	79	54	66

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

AVERY D. HARRINGTON

130

SCHOOL DATA

ADDRESS: 53RD & BALTIMORE AVE
PHILADELPHIA PA 19143
PHONE: 476-6725
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 918
GRADE ORGANIZATION: K - 05

PRINCIPAL: DR. FRANZELLA BUCHANAN
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
GRADES K - 2 53RD & THOMAS AVE

PUPIL DATA

PUPIL ENROLLMENT. 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	115			114	99			1	1											
1	173			172	99			1	1			19	11							
2	179			175	98	1	1	3	2			28	16							
3	114			112	98			1	1	1	1	27	24							
4	130			128	98	2	2					31	24							
5	73			73	100															
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	18			18	100															
UG/OTHER																				
TOTAL	802			792	99	3		6	1	1		105	13							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	58					13	42	31	2	6	29	94
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	71					16	29	56	7	13	49	88
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 70

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.5
TOTAL ADMITS: 162
TOTAL DISMISSALS: 152
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	14

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	75		
1	73	82		
2	71	68		
3	55	59		
4	57	57	44	58
5	55	59	46	45
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM F. HARRITY

131

SCHOOL DATA

ADDRESS: 56TH & CHRISTIAN ST
PHILADELPHIA PA 19143
PHONE: 476-7317
SCHOOL CONSTRUCTION DATE: 1913
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 584
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RAYMOND LEVY
SCHOOL APPOINTMENT DATE: 1980
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SPI

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	30			30	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	61			60	98			1	2											
SCH-AGE: NON-PUB.																				
K	56			55	98			1	2											
1	69			69	100							16	23							
2	72			70	97			2	3			5	7							
3	53			52	98			1	2			2	4							
4	63			63	100							4	6							
5	44			44	100							6	14							
6	43			42	98			1	2											
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	42			41	98					1	2									
UG/OTHER																				
TOTAL	533			526	99			6	1	1		33	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			13	65					7	35	20	1	5	19	95
SPECIAL EDUCATION TEACHERS									4	100	4			4	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			3	100							3			3	100
ASSISTANT TEACHERS			2	100							2	1	50	1	50
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			38	73					14	27	52	5	10	47	90
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 73

WILLIAM F. HARRITY 131 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 85
TOTAL DISMISSALS: 65
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	55		
1	78	66		
2	67	64		
3	54	63		
4	52	56	46	57
5	51	55	50	43
6	52	68	36	43
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL B. HUEY

133

SCHOOL DATA

ADDRESS: 52ND & PINE ST
PHILADELPHIA PA 19139
PHONE: 747-1850
SCHOOL CONSTRUCTION DATE: 1964
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,083
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. DONALD ROUSE
SCHOOL APPOINTMENT DATE: 1967
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	73			73	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	108			106	98	1	1			1	1									
1	133			132	99			1	1			8	6							
2	146			144	99			1	1	1	1	9	6							
3	135			135	100							8	6							
4	114			113	99			1	1			5	4							
5	102			102	100							3	3							
6	128			128	100							1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	43			43	100															
UG/OTHER																				
TOTAL	982			976	99	1		3		2		34	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			21	62					13	38	34	4	12	30	88
SPECIAL EDUCATION TEACHERS			1	17					5	83	6	1	17	5	83
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	88					1	13	8			8	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER			3	100							3			3	100
HEAD TEACHER			2	100							2			2	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			51	71					21	29	72	8	11	64	89
TOTAL PART-TIME STAFF			1	100							1	1	100		

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.6
TOTAL ADMITS: 176
TOTAL DISMISSALS: 199
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
18	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	74	69		
1	69	57		
2	62	64		
3	54	61		
4	46	53	38	43
5	47	54	45	44
6	45	60	37	45
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HENRY C. LEA

134

SCHOOL DATA

ADDRESS: 47TH & LOCUST ST
PHILADELPHIA PA 19139
PHONE: 476-4325
SCHOOL CONSTRUCTION DATE: 1914
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,179
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. JOHN H. GRELLIS
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

GRADES 1, 2	48TH & SPRUCE STS
GRADES 3, 4, ESOL	48TH & LOCUST STS
GRADES 7, 8	4601-3 SPRUCE ST

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	70			40	57	29	41			1	1				2	3				
1	125			84	67	37	30	3	2	1	1	15	12		37	30				
2	124			86	69	33	27	1	1	4	3	15	12		28	23				
3	100			63	63	32	32	1	1	4	4	4	4		26	26				
4	123			85	69	36	29			2	2	11	9		28	23				
5	94			57	61	35	37			2	2	3	3		31	33				
6	115			70	61	43	37			2	2	4	3		32	28				
7	146			98	67	47	32			1	1	31	21		33	23				
8	112			75	67	37	33					10	9		22	20				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER															1					
TOTAL	1,009			658	65	329	33	5		17	2	93	9		240	24				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			27	51	1	2			23	43	53	20	38	33	62
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			5	83							6			6	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			6	100							6	3	50	3	50
OTHER			1	50							2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			50	61	1	1			27	33	82	29	35	53	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 78

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.8
TOTAL ADMITS: 162
TOTAL DISMISSALS: 199
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	70		
1	71	62		
2	71	69		
3	62	62		
4	65	62	47	60
5	58	59	51	51
6	56	66	39	49
7	57	53	44	50
8	56	61	42	52

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALAIN LOCKE

147

SCHOOL DATA

ADDRESS: 46TH & HAVERFORD AVE
PHILADELPHIA PA 19143
PHONE: EV6-2053
SCHOOL CONSTRUCTION DATE: 1965
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 602
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. JAMES E. BARKSDALE
SCHOOL APPOINTMENT DATE: 1971
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	4			4	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	82			82	100															
1	92			91	99			1	1			15	16							
2	82			82	100							7	9							
3	76			75	99			1	1			7	9							
4	65			65	100							4	6							
5	54			54	100							6	11							
6	56			56	100							2	4							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			33	100															
UG/OTHER																				
TOTAL	544			542	100			2				41	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	55			1	5	9	41	22	2	9	20	91
SPECIAL EDUCATION TEACHERS			1	25					3	75	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	100							4			4	100
HEAD TEACHER			2	100							2			2	100
TEACHERS															
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE															
AIDES			4	80							5			5	100
COOK/FOOD SERVICE									1	100	1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			42	71			1	2	15	25	59	7	12	52	88
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 73
CATEGORICALLY FUNDED- 27
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.7
TOTAL ADMITS: 113
TOTAL DISMISSALS: 90
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 67.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
31	15

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	74	67		
1	68	52		
2	65	59		
3	49	57		
4	55	51	36	50
5	50	49	37	39
6	51	53	33	39
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM C. LONGSTRETH

135

SCHOOL DATA

ADDRESS: 57TH & WILLOWS AVE
PHILADELPHIA PA 19143
PHONE: SA7-2900
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,179
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. DOMENIC N. MATTEO
SCHOOL APPOINTMENT DATE: 1969
SYSTEM APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:
CUTLER BUILDING 5720 BEAUMONT AVE

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20			20	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	90			90	100															
1	192			190	99			1	1	1	1	40	21							
2	185			185	100							25	14							
3	138			138	100							14	10							
4	154			153	99			1	1			4	3							
5	108			107	99			1	1											
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	6			6	100															
UG/OTHER																				
TOTAL	893			889	100			3		1		83	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			18	51	1	3			15	43	35	9	26	26	74
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	78					1	11	9			9	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			39	61	1	2			22	34	64	13	20	51	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 93

WILLIAM C. LONGSTRETH 135 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 150
TOTAL DISMISSALS: 155
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	62		
1	72	59		
2	72	69		
3	66	68		
4	67	62	46	55
5	56	61	50	48
6	67	79	46	59
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MORTON MCMICHAEL

136

SCHOOL DATA

ADDRESS: 35TH & FAIRMOUNT AVE
PHILADELPHIA PA 19104
PHONE: 386-0714
SCHOOL CONSTRUCTION DATE: 1964
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,073
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MRS. ELLA B. EVANS
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	92			92	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	8			8	100															
SCH-AGE: NON-PUB.																				
K	84			84	100															
1	93			92	99			1	1			11	12							
2	86			86	100							17	20							
3	67			67	100							9	13							
4	39			39	100							8	21							
5	51			51	100							5	10							
6	47			46	98					1	2	4	9							
7	78			78	100							12	15							
8	55			55	100							3	5							
9																				
10																				
11																				
12																				
SPECIAL	19			19	100															
UG/OTHER																				
TOTAL	719			717	100			1		1		69	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			19	61			1	3	11	35	31	5	16	26	84
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	2	67	1	33
OTHER			2	100							2			2	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS			3	75							4			4	100
ASSISTANT TEACHERS			1	100							1			1	100
SOCIAL SERVICE															
AIDES			7	100							7			7	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			56	78			1	1	14	19	72	13	18	59	82
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 66

MORTON MCMICHAEL 136 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.5
TOTAL ADMITS: 85
TOTAL DISMISSALS: 95
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 74.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	3

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	60	59		
1	66	55		
2	64	58		
3	55	57		
4	44	51	33	44
5	55	56	41	42
6	50	56	36	42
7	55	60	46	56
8	47	56	38	54

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MIDDLE YEARS ALTERNATIVE

158

SCHOOL DATA

ADDRESS: SW CORNER 42ND & LOCUST STS
PHILADELPHIA PA 19104
PHONE: 382-5265
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: DR. GILBERT BELSKY
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	36	1	3	17	47	2	6	2	6	14	39	1	3							
7	73	1	1	35	48	2	3	4	5	31	42	3	4							
8	59			31	53	3	5	1	2	24	41									
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	168	2	1	83	49	7	4	7	4	69	41	4	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	38					7	54	13	5	38	8	62
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			7	39					10	56	18	6	33	12	67
TOTAL PART-TIME STAFF			1	50					1	50	2	1	50	1	50

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

133

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 76

MIDDLE YEARS ALTERNATIVE 158 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.8
TOTAL ADMITS: 9
TOTAL DISMISSALS: 17
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 28.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
57	98

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

MIDDLE YEARS ALTERNANTIVE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	66	79	48	67
7	64	65	65	61
8	60	68	47	54

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

E. SPENCER MILLER

159

SCHOOL DATA

ADDRESS: 43RD & WESTMINSTER AVE
PHILADELPHIA PA 19104
PHONE: TR8-2604
SCHOOL CONSTRUCTION DATE: 1967
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 369
GRADE ORGANIZATION: SP- ED

PRINCIPAL: MRS. CHRISTINE H. LINDSEY
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	58			58	100															
UG/OTHER																				
TOTAL	58			58	100															

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			4	57					2	29	7	3	43	4	57
SPECIAL EDUCATION TEACHERS			8	62					5	38	13	7	54	6	46
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			27	75					8	22	36	14	39	22	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 64
CATEGORICALLY FUNDED- 36
AT MAXIMUM- 91

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 77.4
TOTAL ADMITS: 3
TOTAL DISMISSALS: 24
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
55	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
27		27			

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

S. WEIR MITCHELL

137

SCHOOL DATA

ADDRESS: 56TH & KINGSESSING AVE
PHILADELPHIA PA 19143
PHONE: 729-2864
SCHOOL CONSTRUCTION DATE: 1916
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,044
GRADE ORGANIZATION: K - 05

PRINCIPAL: MR. VERNON L. JONES
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	120			120	100															
1	223	1		222	100							38	17							
2	186			185	99					1	1	18	10							
3	153			153	100							15	10							
4	167			164	98	1	1	2	1			27	16							
5	131			131	100							4	3							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	980	1		975	99	1		2		1		102	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			27	63					16	37	43	8	19	35	81
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			10	100							10	1	10	9	90
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			52	72					20	28	72	15	21	57	79
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

137

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 76

S. WEIR MITCHELL 137 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.1
TOTAL ADMITS: 211
TOTAL DISMISSALS: 199
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	20

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	60		
1	68	59		
2	67	70		
3	54	56		
4	51	48	35	42
5	46	49	38	39
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS G. MORTON

138

SCHOOL DATA

ADDRESS: 63RD & ELMWOOD AVE
PHILADELPHIA PA 19139
PHONE: 726-6250
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 732
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MRS. OLGA N. LUCAS
SCHOOL APPOINTMENT DATE: 1970
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): SED EMR SPI

EARLY CHILDHOOD PROGRAM(S): HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			31	56					24	44									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	123			49	40			1	1	73	59									
1	88			56	64	2	2	1	1	29	33	13	15							
2	75			53	71					22	29	5	7							
3	64			48	75	2	3			14	22	2	3							
4	70			59	84			1	1	10	14									
5	55			35	64					20	36	3	5							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	14			8	57					6	43									
UG/OTHER																				
TOTAL	544			339	62	4	1	3	1	198	36	23	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	41					13	59	22	2	9	20	91
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			5	56					4	44	9	3	33	6	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	100							3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			27	55					22	45	49	6	12	43	88
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 73
CATEGORICALLY FUNDED- 27
AT MAXIMUM- 63

THOMAS G. MORTON 138 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	87.4
TOTAL ADMITS:	70
TOTAL DISMISSALS:	71
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	55.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	189

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	64		
1	77	61		
2	73	70		
3	59	63		
4	59	58	40	49
5	51	49	40	37
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN M. PATTERSON

140

SCHOOL DATA

ADDRESS: 70TH & BUIST AVE
PHILADELPHIA PA 19142
PHONE: 365-8589
SCHOOL CONSTRUCTION DATE: 1921
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 869
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. JAMES R. KNOPF
SCHOOL APPOINTMENT DATE: 1963
SYSTEM APPOINTMENT DATE: 1960
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EHR SED LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	32			9	28					23	72									
CHILD CARE KGN.																				
SCH-AGE: PUB.	37			18	49					19	51									
SCH-AGE: NON-PUB.																				
K	143			27	19	1	1	1	1	114	80									
1	114			36	32	1	1	1	1	76	67	14	12							
2	90			36	40	3	3			51	57	18	20							
3	84			34	40	1	1			49	58	1	1							
4	80			40	50	2	3			38	48									
5	76			41	54	3	4	1	1	31	41	2	3							
6	52			24	46	1	2			27	52	1	2							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	110			51	46			1	1	58	53									
UG/OTHER																				
TOTAL	818			316	39	12	1	4		486	59	36	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			13	48					14	52	27	4	15	23	85
SPECIAL EDUCATION TEACHERS			3	30					7	70	10	1	10	9	90
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	75					2	25	8			8	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	60					2	40	5	1	20	4	80
OTHER			3	75					1	25	4			4	100
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	50					1	50	2			2	100
TOTAL FULL-TIME STAFF			40	54					34	46	74	9	12	65	88
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 72

JOHN M. PATTERSON 140 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 67.5
TOTAL ADMITS: 71
TOTAL DISMISSALS: 67
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
28	266

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ACADEMIC RESOURCE CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	69		
1	75	61		
2	64	62		
3	57	61		
4	57	54	41	52
5	55	56	41	38
6	49	61	34	43
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

PENROSE

144

SCHOOL DATA

ADDRESS: 78TH & ESTE AVE
PHILADELPHIA PA 19153
PHONE: 365-6292
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 520
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. FRANCIS P. SALANDRIA
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR TMR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59	1	2	13	22	3	5			42	71									
1	95			68	72	3	3	2	2	22	23	11	12							
2	52			42	81	2	4	2	4	6	12	7	13							
3	52			39	75	1	2			12	23	3	6							
4	69			53	77	1	1	2	3	13	19	5	7							
5	58			41	71					17	29	14	24							
6	33			30	91					3	9	2	6							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	69			58	84			1	1	10	14									
UG/OTHER																				
TOTAL	487	1		344	71	10	2	7	1	125	26	42	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	53					8	47	17	2	12	15	88
SPECIAL EDUCATION TEACHERS			4	40					6	60	10	2	20	8	80
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			29	58					21	42	50	7	14	43	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 69
CATEGORICALLY FUNDED- 31
AT MAXIMUM- 72

PENROSE 144 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.4
TOTAL ADMITS: 76
TOTAL DISMISSALS: 82
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	230

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ALL-DAY KINDERGARTEN
ALTERNATIVE PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	72		
1	77	62		
2	75	69		
3	62	66		
4	69	67	47	65
5	61	68	51	52
6	64	66	42	50
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE PEPPER MIDDLE SCHOOL

115

SCHOOL DATA

ADDRESS: 8TH & LYONS AVE.
PHILADELPHIA PA 19153
PHONE: 365-7850
SCHOOL CONSTRUCTION DATE: 1974
HOURS OF OPERATION: 8:45 A.M.- 2:36 P.M.
CAPACITY: 1,436
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. ALBERT J. NEWMAN
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
TMR SPI LD SED HI EMR MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	106	1	1	62	58			1	1	42	40	14	13							
7	258	1		174	67	1		1		81	31	72	28							
8	297			230	77			1		66	22	47	16							
9																				
10																				
11																				
12																				
SPECIAL	104			69	66	2	2			33	32									
UG/OTHER																				
TOTAL	765	2		535	70	3		3		222	29	133	17							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	26					28	74	38	23	61	15	39
SPECIAL EDUCATION TEACHERS			12	75					4	25	16	1	6	15	94
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			10	91					1	9	11	1	9	10	91
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			11	100							11	5	45	6	55
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			9	90					1	10	10	3	30	7	70
OTHER			5	83					1	17	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			59	59					41	41	100	36	36	64	64
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 71
CATEGORICALLY FUNDED- 29
AT MAXIMUM- 78

GEORGE PEPPER MIDDLE SCHOOL 115 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 88.6
TOTAL ADMITS: 77
TOTAL DISMISSALS: 101
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 34.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
134	4

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2	-			
3				
4				
5				
6	52	64	41	46
7	54	56	41	46
8	57	66	39	51

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL POWEL

139

SCHOOL DATA

ADDRESS: 36TH & POWELTON AVE
PHILADELPHIA PA 19104
PHONE: 222-6016
SCHOOL CONSTRUCTION DATE: 1961
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 294
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. MARY FLYNN
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86																					
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS				
																	ALL		DROPOUTS		
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	28			14	50					14	50									
1	47			23	49	4	9			20	43	7	15							
2	36			27	75	1	3	1	3	7	19	4	11							
3	52			33	63	1	2			18	35	5	10							
4	53			45	85	2	4			6	11	4	8							
5	30			26	87			1	3	3	10									
6	20			16	80	2	10	1	5	1	5	1	5							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	266			184	69	10	4	3	1	69	26	21	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	50					5	50	10	3	30	7	70
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			1	100							1	1	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			13	62					8	38	21	4	19	17	81
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 92

SAMUEL POWEL 139 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.0
TOTAL ADMITS: 38
TOTAL DISMISSALS: 27
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 40.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	41

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	68		
1	75	60		
2	75	74		
3	71	71		
4	61	67	55	62
5	49	56	43	43
6	48	68	44	55
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES RHOADS

141

SCHOOL DATA

ADDRESS: 50TH & PARRISH ST
PHILADELPHIA PA 19139
PHONE: 877-4363
SCHOOL CONSTRUCTION DATE: 1960
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 652
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. WYNONA GODWIN
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	37			37	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	7			7	100															
SCH-AGE: NON-PUB.																				
K	81			81	100															
1	110			110	100							11	10							
2	81			81	100							4	5							
3	81			81	100							4	5							
4	66			66	100							3	5							
5	75			75	100							3	4							
6	64			64	100							3	5							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	34			34	100															
UG/OTHER																				
TOTAL	636			636	100							28	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	65					8	35	23	5	22	18	78
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	75					1	25	4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			46	81					11	19	57	8	14	49	86
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 110
TOTAL DISMISSALS: 117
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	26

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	84	84		
1	69	62		
2	68	68		
3	57	65		
4	56	55	43	55
5	57	55	46	45
6	63	70	41	57
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM L. SAYRE JR. HIGH

110

SCHOOL DATA

ADDRESS: 58TH & WALNUT ST
PHILADELPHIA PA 19139
PHONE: 474-8343
SCHOOL CONSTRUCTION DATE: 1950
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,671
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. EVANS THOMPSON, ACTING
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	251			250	100			1				15	6							
8	269			267	99	1				1		28	10							
9	274			271	99	1		1		1		21	8							
10																				
11																				
12																				
SPECIAL	94			93	99			1	1											
UG/OTHER																				
TOTAL	888			881	99	2		3		2		64	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			28	68					13	32	41	17	41	24	59
SPECIAL EDUCATION TEACHERS			5	63					3	38	8	1	13	7	88
GUIDANCE COUNSELORS			2	100							2			2	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			3	75					1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			16	100							16	8	50	8	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			16	94					1	6	17	3	18	14	82
OTHER			2	50					2	50	4	2	50	2	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			80	79					21	21	101	34	34	67	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 71

WILLIAM L. SAYRE JR. HIGH 110 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	82.7
TOTAL ADMITS:	182
TOTAL DISMISSALS:	177
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	42.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
49	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	47	50	41	46
8	43	54	34	43

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	363	77	212	58	190	69	149	54
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNA B. SHAW JR. HIGH

111

SCHOOL DATA

ADDRESS: 54TH & HARRINGTON
PHILADELPHIA PA 19143

PHONE: 729-6305

SCHOOL CONSTRUCTION DATE: 1923

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,062

GRADE ORGANIZATION: 06 - 09

PRINCIPAL: MR. ANTHONY L. PRIOLE

SCHOOL APPOINTMENT DATE: 1970

SYSTEM APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EHR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	104			104	100							6	6							
7	161			161	100							30	19							
8	162			160	99			2	1			52	32							
9	156			155	99					1	1	63	40							
10																				
11																				
12																				
SPECIAL	63			63	100															
UG/OTHER																				
TOTAL	646			643	100			2		1		151	23							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	57					16	43	37	18	49	19	51
SPECIAL EDUCATION TEACHERS			6	100							6	1	17	5	83
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	100							5	1	20	4	80
CLERICAL/SECRETARIES			3	100							3			3	100
CUSTODIANS/SERVICE WORKERS			8	100							8	3	38	5	63
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			9	100							9	2	22	7	78
OTHER			3	100							3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			57	75					19	25	76	28	37	48	63
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 69

ANNA B. SHAW JR. HIGH 111 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 76.0
TOTAL ADMITS: 169
TOTAL DISMISSALS: 107
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
65	12

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	45	66	38	42
7	49	52	39	44
8	46	56	33	44

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	264	65	172	51	104	48	86	39
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MAYER SULZBERGER JR. HIGH

112

SCHOOL DATA

ADDRESS: 48TH & FAIRMOUNT
PHILADELPHIA PA 19139
PHONE: 878-0436
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,050
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MRS. NELLIE M. GAYLORD
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	248			246	99			2	1			38	15							
8	246			245	100					1		28	11							
9	212			210	99	1		1				38	18							
10																				
11																				
12																				
SPECIAL	106			106	100															
UG/OTHER																				
TOTAL	812			807	99	1		3		1		104	13							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			30	73					11	27	41	16	39	25	61
SPECIAL EDUCATION TEACHERS			6	38					10	63	16	3	19	13	81
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			6	86					1	14	7	1	14	6	86
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			16	100							16	6	38	10	63
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			72	73					27	27	99	30	30	69	70
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 68
CATEGORICALLY FUNDED- 32
AT MAXIMUM- 56

MAYER SULZBERGER JR. HIGH 112 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 71.9
TOTAL ADMITS: 143
TOTAL DISMISSALS: 204
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
73	85

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	46	49	37	42
8	44	53	37	45

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH NUMBER	ENGLISH %	MATHEMATICS NUMBER	MATHEMATICS %	SCIENCE NUMBER	SCIENCE %	SOCIAL STUDIES NUMBER	SOCIAL STUDIES %
9	243	67	186	57	103	47	101	48
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM TILDEN MIDDLE SCHOOL

113

SCHOOL DATA

ADDRESS: 66TH AND ELMWOOD AVE
PHILADELPHIA PA 19142
PHONE: 365-1050
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,294
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. O. RAYMOND HARPER
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	184			175	95					9	5	15	8							
7	260			249	96	1				10	4	28	11							
8	250			239	96			2	1	9	4	17	7	-						
9																				
10																				
11																				
12																				
SPECIAL	70			66	94			1	1	3	4									
UG/OTHER																				
TOTAL	764			729	95	1		3		31	4	60	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	55					17	45	38	16	42	22	58
SPECIAL EDUCATION TEACHERS			4	44					5	56	9	3	33	6	67
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			3	100							3			3	100
CUSTODIANS/SERVICE WORKERS			6	86					1	14	7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			8	80					2	20	10	4	40	6	60
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			49	63					29	37	78	29	37	49	63
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 75
CATEGORICALLY FUNDED- 25
AT MAXIMUM- 71

WILLIAM TILDEN MIDDLE SCHOOL 113 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 82.3
TOTAL ADMITS: 127
TOTAL DISMISSALS: 80
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
172	42

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	44	57	36	39
7	47	48	40	45
8	43	55	37	44

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN P. TURNER MIDDLE SCHOOL

116

SCHOOL DATA

ADDRESS: 59TH & BALTIMORE AVE
PHILADELPHIA PA 19143
PHONE: 474-0564
SCHOOL CONSTRUCTION DATE: 1971
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,403
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: DR. ROBERT L. CHAPMAN
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	146			140	96	4	3	2	1			30	21							
7	303			302	100	1						34	11							
8	247			239	97	1		7	3			12	5							
9																				
10																				
11																				
12																				
SPECIAL	92			92	100															
UG/OTHER																				
TOTAL	788			773	98	6	1	9	1			76	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			29	66			1	2	14	32	44	19	43	25	57
SPECIAL EDUCATION TEACHERS			8	89					1	11	9	2	22	7	78
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			3	75					1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			12	100							12	4	33	8	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			13	100							13	5	38	8	62
OTHER			5	100							5	2	40	3	60
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			80	81			1	1	18	18	99	34	34	65	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 62

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 84.4

TOTAL ADMITS: 168

TOTAL DISMISSALS: 171

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 44.9

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
218	61

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	44	55	35	41
7	49	49	42	49
8	53	56	36	46

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

UNIVERSITY CITY HIGH

108

SCHOOL DATA

ADDRESS: 36TH & FILBERT ST
PHILADELPHIA PA 19143
PHONE: 387-5100
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:25 A.M.- 2:28 P.M.
CAPACITY: 2,827
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. DAVIS B. MARTIN
SCHOOL APPOINTMENT DATE: 1970
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
THR SPI LD SED EMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	596			505	85	81	14	7	1	3	1	202	34		29	5				
10	573			505	88	59	10	5	1	4	1	141	25		18	3				
11	444			383	86	54	12	4	1	3	1	53	12		25	6				
12	320			268	84	47	15	2	1	3	1	47	15		19	6				
SPECIAL	3			3	100															
UG/OTHER															1					
TOTAL	1,936			1,664	86	241	12	18	1	13	1	443	23		92	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			35	36	1	1	1	1	56	58	96	53	55	43	45
SPECIAL EDUCATION TEACHERS			5	45					6	55	11	6	55	5	45
GUIDANCE COUNSELORS			2	40					3	60	5			5	100
LIBRARIANS			1	100							1	1	100		
TEACHER AIDES			11	85	1	8			1	8	13	4	31	9	69
CLERICAL/SECRETARIES			4	67					2	33	6			6	100
CUSTODIANS/SERVICE WORKERS			17	89					1	5	19	9	47	10	53
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			9	100							9	6	67	3	33
OTHER			13	100							13	1	8	12	92
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			99	56	2	1	1	1	70	40	176	83	47	93	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 80

UNIVERSITY CITY HIGH 108 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	71.3
TOTAL ADMITS:	289
TOTAL DISMISSALS:	564
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	54.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
99	42

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM
ACADEMIES PROGRAM
MOTIVATION PROGRAM
SCIENCE/MATH MAGNET
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	151
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	1
HOME ECONOMICS	119
INDUSTRIAL ARTS	165
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	303	47	231	48	186	47	236	48
10	334	46	282	46	212	44	239	46
11	233	61	182	63	126	62	190	64
12	371	77	246	83	100	76	154	70
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL	100	275	428	431
MATH	100	341	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
250		213	32	1	4

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
64	27	[illegible]	12	35	19	68

MARTHA WASHINGTON

142

SCHOOL DATA

ADDRESS: 44TH & ASPEN ST
PHILADELPHIA PA 19104

PHONE: 386-1815

SCHOOL CONSTRUCTION DATE: 1930

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 859

GRADE ORGANIZATION: PK - 08

PRINCIPAL: DR. HAROLD D. TRANICK

SCHOOL APPOINTMENT DATE: 1970

SYSTEM APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SPI SED MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			55	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	96			95	99	1	1													
1	104			104	100							9	9							
2	98			98	100							8	8							
3	85			85	100							18	21							
4	84	1	1	82	98			1	1			12	14							
5	73			73	100							14	19							
6	64			64	100							6	9							
7	92			91	99					1	1	24	26							
8	56			56	100							2	4							
9																				
10																				
11																				
12																				
SPECIAL	21			21	100															
UG/OTHER																				
TOTAL	828	1		824	100	1		1		1		93	11							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			20	61					11	33	33	6	18	27	82
SPECIAL EDUCATION TEACHERS			1	20					4	80	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			48	74					15	23	65	11	17	54	83
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 69

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.0
TOTAL ADMITS: 78
TOTAL DISMISSALS: 121
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 82.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	16

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	68	74		
1	75	67		
2	67	61		
3	57	60		
4	50	49	36	43
5	57	56	45	45
6	51	61	38	46
7	51	57	43	44
8	54	59	36	44

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WEST PHILADELPHIA HIGH

102

SCHOOL DATA

ADDRESS: 47TH & WALNUT ST
PHILADELPHIA PA 19139
PHONE: 476-4332
SCHOOL CONSTRUCTION DATE: 1912
HOURS OF OPERATION: 8:40 A.M.- 2:23 P.M.
CAPACITY: 2,673
GRADE ORGANIZATION: 10 - 12

PRINCIPAL: DR. JESSIE W. GARDNER
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EHR SED LD SPI TMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
TECHNICAL CENTER 221 S. HANSON ST

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	66			64	97	1	2	1	2			1	2							
10	940			933	99	1		4		2		330	35							
11	386			384	99	1				1		66	17							
12	368			367	100					1		25	7							
SPECIAL	1			1	100															
UG/OTHER																				
TOTAL	1,761			1,749	99	3		5		4		422	24							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			40	39					62	61	102	59	58	43	42
SPECIAL EDUCATION TEACHERS			3	20					12	80	15	7	47	8	53
GUIDANCE COUNSELORS			4	80					1	20	5	1	20	4	80
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			8	89					1	11	9	1	11	8	89
CLERICAL/SECRETARIES			8	89					1	11	9			9	100
CUSTODIANS/SERVICE WORKERS			18	90					2	10	20	12	60	8	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			17	94					1	6	18	10	56	8	44
OTHER			12	100							12	2	17	10	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			113	58					81	42	194	94	48	100	52
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 78

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 69.8
TOTAL ADMITS: 328
TOTAL DISMISSALS: 678
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
146	32

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
R.O.T.C.
HIGH SCHOOL TUTORIAL PROGRAM
ACADEMIES PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	131
DISTRIBUTIVE EDUCATION	3
HEALTH OCCUPATIONS	15
HOME ECONOMICS	107
INDUSTRIAL ARTS	87
TRADE AND INDUSTRIAL EDUCATION	168

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	21	54	18	46	29	74	26	67
10	538	45	340	37	330	44	92	37
11	381	67	199	56	80	48	231	64
12	546	85	189	69	119	75	330	83
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	52	288	428	431
MATH	52	309	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
353		351		2	

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
37	37	19	19	36	162	50

ALEXANDER WILSON

143

SCHOOL DATA

ADDRESS: 46TH & WOODLAND AVE
PHILADELPHIA PA 19143
PHONE: 386-4242
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 551
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. IDA PETERSON (AUX.)
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI LD MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	66			66	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	34	1	3	30	88	3	9													
1	109			104	95	3	3			2	2	14	13							
2	67			66	99	1	1					2	3							
3	61			57	93	4	7					7	11							
4	39			38	97	1	3					9	23							
5	43			40	93	3	7					7	16							
6	38			36	95	2	5					4	11							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	27	1	4	25	93	1	4													
UG/OTHER																				
TOTAL	484	2		462	95	18	4			2		43	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	56					8	44	18	5	28	13	72
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			2	67					1	33	3			3	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			33	73					12	27	45	9	20	36	80
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 65
CATEGORICALLY FUNDED- 35
AT MAXIMUM- 62

ALEXANDER WILSON 143 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.9
TOTAL ADMITS: 83
TOTAL DISMISSALS: 90
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	24

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	54	48		
1	69	64		
2	71	70		
3	53	64		
4	66	67	57	61
5	57	56	42	39
6	50	63	37	44
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

2

DR. SAUL B. GROSSMANN,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
NEBINGER SCHOOL
6TH & CARPENTER STREETS 19147
952-8550

JAMES ALCORN

220

SCHOOL DATA

ADDRESS: 32ND & DICKINSON ST
PHILADELPHIA PA 19146
PHONE: DE4-3122
SCHOOL CONSTRUCTION DATE: 1932
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 675
GRADE ORGANIZATION: K - 05

PRINCIPAL: MRS. PHYLLIS J. BANKS
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO	%	NO.	%	NO.	%	NO	%	NO	%	1984-85	NO	%	NO.	%	NO	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	72			72	100															
1	125			119	95			2	2	4	3	23	18							
2	101			96	95			3	3	2	2	9	9							
3	88			86	98	1	1	1	1			12	14							
4	80			79	99	1	1					2	3							
5	64			62	97			1	2	1	2	2	3							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	21			18	86			1	5	2	10									
UG/OTHER																				
TOTAL	551			532	97	2		8	1	9	2	48	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO	%	NO	%	NO	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	45					12	55	22	4	18	18	82
SPECIAL EDUCATION TEACHERS			1	33			1	33	1	33	3	1	33	2	67
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	68			1	2	12	29	41	6	15	35	85
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.1
TOTAL ADMITS: 109
TOTAL DISMISSALS: 99
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 76.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
18	62

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	57	53		
1	61	45		
2	65	56		
3	51	51		
4	44	46	40	46
5	45	52	38	44
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CHESTER A. ARTHUR

248

SCHOOL DATA

ADDRESS: 20TH & CATHARINE STS
PHILADELPHIA PA 19146
PHONE: PE5-1941
SCHOOL CONSTRUCTION DATE: 1964
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 528
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. MURRAY GINSBURG
SCHOOL APPOINTMENT DATE: 1966
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1985-86 NO.	RETAINED IN GRADE FOR 1985-86 %	NUMBER PUPILS SUSPENDED 1984-85	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1984-85 WITHDRAWALS ALL NO.	1984-85 WITHDRAWALS ALL %	1984-85 WITHDRAWALS DROPOUTS NO.	1984-85 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	87			86	99					1	1									
CHILD CARE KGN.																				
SCH-AGE: PUB.	16			16	100															
SCH-AGE: NON-PUB.																				
K	62			62	100															
1	71			71	100							9	13							
2	38			38	100															
3	25			23	92			2	8			6	24							
4	21			10	48			11	52			2	10							
5	25			24	96			1	4			1	4							
6	22			22	100							1	5							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	45			45	100															
UG/OTHER																				
TOTAL	412			397	96			14	3	1		19	5							

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	43					8	57	14	3	21	11	79
SPECIAL EDUCATION TEACHERS			2	40					3	60	5			5	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER			1	33					2	67	3	1	33	2	67
TEACHERS			2	67					1	33	3			3	100
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			8	100							8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			37	71					15	29	52	8	15	44	85
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 7 %

172

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 63
CATEGORICALLY FUNDED- 37
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 61
TOTAL DISMISSALS: 69
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 63.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	82	76		
1	75	63		
2	71	68		
3	73	73		
4	67	63	47	60
5	60	60	43	44
6	70	69	48	60
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CHARLES Y. AUDENRIED JR. HIGH

210

SCHOOL DATA

ADDRESS: 33RD & TASKER ST
PHILADELPHIA PA 19145
PHONE: HO8-4343
SCHOOL CONSTRUCTION DATE: 1931
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,030
GRADE ORGANIZATION: 06 - 09

PRINCIPAL: MR. LLOYD HOPEWELL
SCHOOL APPOINTMENT DATE: 1970
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86																					
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS				
																	ALL		DROPOUTS		
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%	
INFANT																					
TODDLER																					
PRE-K																					
CHILD CARE KGN.																					
SCH-AGE: PUB.																					
SCH-AGE: NON-PUB.																					
K																					
1																					
2																					
3																					
4																					
5																					
6	67			67	100							20	30								
7	43			41	95	1	2			1	2	10	23								
8	91			89	98			2	2			32	35								
9	61			59	97			2	3			11	18								
10																					
11																					
12																					
SPECIAL	41			39	95					2	5										
UG/OTHER																					
TOTAL	303			295	97	1		4	1	3	1	73	24								

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	52					10	48	21	12	57	9	43
SPECIAL EDUCATION TEACHERS			1	20			1	20	3	60	5	4	80	1	20
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			6	86					1	14	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	88					1	13	8	4	50	4	50
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			31	61			1	2	19	37	51	23	45	28	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 72

CHARLES Y. AUDENRIED JR. HIGH 210 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 71.7
TOTAL ADMITS: 83
TOTAL DISMISSALS: 99
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 65.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
34	3

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	39	50	31	33
7	38	45	37	38
8	37	45	30	35

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	105	53	45	30	56	55	23	23
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BACHE–MARTIN

221

SCHOOL DATA

ADDRESS: 22ND & BROWN ST
PHILADELPHIA PA 19130
PHONE: 765-2114
SCHOOL CONSTRUCTION DATE: 1906
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 474
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. CEDRIC CARTER
SCHOOL APPOINTMENT DATE: 1973
SYSTEM APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
EMR SPI TMR

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21			12	57			2	10	7	33									
CHILD CARE KGN.																				
SCH-AGE: PUB.	3			1	33			1	33	1	33									
SCH-AGE: NON-PUB.	1									1	100									
K	76			42	55	1	1	12	16	21	28									
1	80			52	65			6	8	22	28	13	16		5	6				
2	60			43	72			8	13	9	15	2	3		2	3				
3	61			50	82			5	8	6	10	3	5		1	2				
4	52	1	2	35	67			5	10	11	21	1	2		3	6				
5	50			38	76			6	12	6	12				1	2				
6	48			37	77			2	4	9	19				1	2				
7	33			28	85	1	3	1	3	3	9	1	3							
8	48			24	50			6	13	18	38	1	2							
9																				
10																				
11																				
12																				
SPECIAL	27			22	81			3	11	2	7									
UG/OTHER																				
TOTAL	560	1		384	69	2		57	10	116	21	21	4		13	2				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			12	44					14	52	27	10	37	17	63
SPECIAL EDUCATION TEACHERS			5	100							5			5	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	71					2	29	7			7	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			2	40					3	60	5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			6	75					2	25	8			8	100
HEAD TEACHER			2	100							2			2	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			6	100							6	1	17	5	83
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			50	68					23	31	74	14	19	60	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	89.1
TOTAL ADMITS:	52
TOTAL DISMISSALS:	59
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	54.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
8	20

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER
PRE-SCHOOL KINDERGARTEN
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	75	72		
1	70	62		
2	73	75		
3	73	76		
4	66	63	49	55
5	62	57	41	46
6	55	61	40	47
7	52	54	39	43
8	61	65	48	64

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

NORRIS S. BARRATT JR. HIGH

211

SCHOOL DATA

ADDRESS: 16TH & WHARTON ST
PHILADELPHIA PA 19146
PHONE: 334-3436
SCHOOL CONSTRUCTION DATE: 1928
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,222
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. JAMES GIBBS
SCHOOL APPOINTMENT DATE: 1980
SYSTEM APPOINTMENT DATE: 1980
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	151			143	95	7	5	1	1			53	35							
8	133			133	100							37	28							
9	118			118	100							26	22							
10																				
11																				
12																				
SPECIAL	94			94	100															
UG/OTHER																				
TOTAL	496			488	98	7	1	1				116	23							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	67					9	33	27	16	59	11	41
SPECIAL EDUCATION TEACHERS			3	30					7	70	10	1	10	9	90
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES			3	75					1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			9	100							9	2	22	7	78
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			8	89					1	11	9	3	33	6	67
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			48	71					20	29	68	23	34	45	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 61
CATEGORICALLY FUNDED- 39
AT MAXIMUM- 78

NORRIS S. BARRATT JR. HIGH 211 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 73.6
TOTAL ADMITS: 152
TOTAL DISMISSALS: 187
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
78	21

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	42	44	35	43
8	43	51	33	41

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	159	62	158	71	90	53	78	46
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWARD BOK VOC-TECH

209

SCHOOL DATA

ADDRESS: 8TH & MIFFLIN ST
PHILADELPHIA PA 19148
PHONE: 463-6060
SCHOOL CONSTRUCTION DATE: 1938
HOURS OF OPERATION: 8:25 A.M.- 2:40 P.M.
CAPACITY: 1,908
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. BENJAMIN DICKERSON
SCHOOL APPOINTMENT DATE: 1980
SYSTEM APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	382			366	96	2	1	4	1	10	3	53	14							
10	489			466	95	1		6	1	16	3	85	17							
11	305	2	1	277	91			2	1	24	8	21	7							
12	272	4	1	247	91	1		2	1	18	7	10	4							
SPECIAL	2			2	100															
UG/OTHER																				
TOTAL	1,450	6		1,358	94	4		14	1	68	5	169	12							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	33					2	67	3	1	33	2	67
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			33	31					71	68	105	71	68	34	32
SPECIAL EDUCATION TEACHERS			2	67					1	33	3	1	33	2	67
GUIDANCE COUNSELORS			2	50					2	50	4	1	25	3	75
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	50					1	50	2			2	100
CLERICAL/SECRETARIES			2	40					3	60	5			5	100
CUSTODIANS/SERVICE WORKERS			9	45					11	55	20	8	40	12	60
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			11	79					3	21	14	7	50	7	50
OTHER			7	64					4	36	11	3	27	8	73
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			70	41					99	58	170	93	55	77	45
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 11

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 81.3
TOTAL ADMITS: 41
TOTAL DISMISSALS: 288
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 44.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
54	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	260
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	94
HOME ECONOMICS	163
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	891

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	203	48	186	57	161	57	170	59
10	365	58	351	67	33	57	107	57
11	222	62	103	66	115	63	121	70
12	162	75	44	92	122	84	175	81
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
221	3	195		5	18

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
30	33	13	21	23	1	37

DANIEL BOONE

231

SCHOOL DATA

ADDRESS: 26TH & JEFFERSON STS
PHILADELPHIA PA 19121
PHONE: 236-7020
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 292
GRADE ORGANIZATION: UG - 12

PRINCIPAL: MR. WILLIE J. TOLES
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	4			4	100							3	75							
7	26			22	85			3	12	1	4	23	88							
8	33			25	76			8	24			34	103							
9	52			44	85			7	13	1	2	12	23							
10	63			50	79			10	16	3	5	10	16							
11	32			28	88			3	9	1	3	7	22							
12	17			16	94			1	6			3	18							
SPECIAL	39			30	77			6	15	3	8									
UG/OTHER	5			5	100															
TOTAL	271			224	83			38	14	9	3	92	34							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	46					7	54	13	7	54	6	46
SPECIAL EDUCATION TEACHERS			10	67					5	33	15	13	87	2	13
GUIDANCE COUNSELORS			1	50					1	50	2	2	100		
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	50					2	50	4	2	50	2	50
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			23	53					20	47	43	29	67	14	33
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 79

DANIEL BOONE 231 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 58.6
TOTAL ADMITS: 208
TOTAL DISMISSALS: 165
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 63.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
125	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4	62	58	43	53
5	39	48	45	56
6	32	38	27	26
7	40	39	33	36
8	37	46	30	36

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

F. AMEDEE BREGY

224

SCHOOL DATA

ADDRESS: 17TH & BIGLER ST
PHILADELPHIA PA 19145
PHONE: 334-0563
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 870
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. MICHAEL N. IANNELLI
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	188			109	58	12	6	4	2	63	34									
1	142			101	71	1	1	3	2	37	26	39	27							
2	128	1	1	75	59	3	2	5	4	44	34	16	13							
3	114			75	66	2	2	3	3	34	30	14	12							
4	92			66	72					26	28	12	13							
5	84			57	68	1	1	2	2	24	29	6	7							
6	91			58	64	3	3			30	33	7	8							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	8			3	38					5	63									
UG/OTHER																				
TOTAL	847	1		544	64	22	3	17	2	263	31	94	11							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	34					27	66	41	9	22	32	78
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			10	77					3	23	13			13	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS									6	100	6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	67					1	33	3	3	100		
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	38					45	62	73	16	22	57	78
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 76

F. AMEDEE BREGY 224 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 86.5
TOTAL ADMITS: 326
TOTAL DISMISSALS: 376
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 39.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	586

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	70		
1	69	59		
2	64	66		
3	59	61		
4	58	56	46	52
5	62	60	48	50
6	58	67	40	49
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE W. CHILDS

226

SCHOOL DATA

ADDRESS: 17TH & TASKER ST
PHILADELPHIA PA 19146
PHONE: DE4-2642
SCHOOL CONSTRUCTION DATE: 1894
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 836
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. FRANCES WILLIAMS
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	44			43	98	1	2													
CHILD CARE KGN.																				
SCH-AGE: PUB.	34			33	97	1	3													
SCH-AGE: NON-PUB.																				
K	59			42	71	16	27			1	2									
1	78			64	82	12	15			2	3	7	9		9	12				
2	70			65	93	3	4	1	1	1	1	5	7		2	3				
3	65			58	89	7	11					11	17		3	5				
4	73			63	86	10	14					4	5		5	7				
5	52			46	88	6	12					4	8		1	2				
6	44			36	82	7	16			1	2				3	7				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	32			31	97					1	3									
UG/OTHER																				
TOTAL	551			481	87	63	11	1		6	1	31	6		23	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	50					12	50	24	8	33	16	67
SPECIAL EDUCATION TEACHERS			1	25					3	75	4	2	50	2	50
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	80			1	20			5	1	20	4	80
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	75							4			4	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			6	100							6			6	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			42	67			1	2	19	30	63	16	25	47	75
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 73

GEORGE W. CHILDS 226 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 90.8
TOTAL ADMITS: 90
TOTAL DISMISSALS: 76
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 61.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	26

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	62	58		
1	80	69		
2	78	72		
3	58	55		
4	52	48	34	46
5	54	44	36	38
6	52	64	36	43
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS DURHAM

230

SCHOOL DATA

ADDRESS: 16TH & LOMBARD ST
PHILADELPHIA PA 19146
PHONE: 732-3200
SCHOOL CONSTRUCTION DATE: 1910
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 512
GRADE ORGANIZATION: PK- 05

PRINCIPAL: MR. SHIVELY D. WILLINGHAM, II
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
PRE-SCHOOL CHILD DEVELOPMENT
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT	9			9	100															
TODDLER	12			11	92					1	8									
PRE-K	57			52	91					5	9									
CHILD CARE KGN.																				
SCH-AGE: PUB.	10			10	100															
SCH-AGE: NON-PUB.																				
K	58			57	98	1	2													
1	59	1	2	56	95	1	2			1	2	6	10							
2	29			29	100							1	3							
3	35			34	97			1	3											
4	35			35	100															
5	37			35	95	1	3			1	3									
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	341	1		328	96	3	1	1		8	2	7	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO	%	NO	%	NO	%	NO	%	NO	%	NUMBER	NO	%	NO	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	50	1	7			6	43	14	1	7	13	93
SPECIAL EDUCATION TEACHERS									2	100	2	1	50	1	50
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	80					1	20	5			5	100
OTHER			12	92					1	8	13			13	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			31	69	1	2			13	29	45	5	11	40	89
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 83

THOMAS DURHAM 230 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.9
TOTAL ADMITS: 17
TOTAL DISMISSALS: 27
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	75	75		
1	78	70		
2	71	72		
3	72	74		
4	59	58	44	52
5	51	48	46	41
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

D. NEWLIN FELL

219

SCHOOL DATA

ADDRESS: 9TH & OREGON AVE
PHILADELPHIA PA 19148
PHONE: DE4-8412
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 762
GRADE ORGANIZATION: K - 07

PRINCIPAL: MRS. MICHELLE CHAPLIN
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
EMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	61			8	13	2	3			51	84									
1	80			29	36	1	1	2	3	48	60	7	9							
2	59			16	27	1	2			42	71	11	19							
3	60	1	2	24	40	1	2	2	3	32	53									
4	50			17	34					33	66									
5	50			10	20	1	2	2	4	37	74	1	2							
6	61			20	33					41	67	2	3							
7	65	1	2	33	51	2	3			29	45	1	2							
8																				
9																				
10																				
11																				
12																				
SPECIAL	71			29	41			1	1	41	58									
UG/OTHER																				
TOTAL	557	2		186	33	8	1	7	1	354	64	22	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	30					16	70	23	5	22	18	78
SPECIAL EDUCATION TEACHERS			3	43					4	57	7	2	29	5	71
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	25			1	25	2	50	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	67					1	33	3			3	100
OTHER			3	60					2	40	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	36			1	2	28	62	45	8	18	37	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 66

D. NEWLIN FELL 219 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 83.9
TOTAL ADMITS: 49
TOTAL DISMISSALS: 49
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
32	161

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	77	75		
1	77	69		
2	66	67		
3	78	76		
4	66	64	53	62
5	61	66	53	56
6	54	65	44	51
7	50	51	40	45
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BENJAMIN FRANKLIN HIGH

201

SCHOOL DATA

ADDRESS: BROAD & GREEN STS
PHILADELPHIA PA 19130
PHONE: LO7-7045
SCHOOL CONSTRUCTION DATE: 1958
HOURS OF OPERATION: 8:00 A.M.- 2:06 P.M.
CAPACITY: 1,871
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. NORMAN K. SPENCER
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR HI LD SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	120			110	92	3	3	6	5	1	1	11	9							
10	826			766	93	2		55	7	3		169	20							
11	604			576	95	1		26	4	1		141	23							
12	382			359	94	1		18	5	4	1	32	8							
SPECIAL	9			9	100															
UG/OTHER																				
TOTAL	1,941			1,820	94	7		105	5	9		353	18							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO	%	NO	%	NO	%	NO	%	NO	%	NUMBER	NO	%	NO	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			38	41					55	59	93	55	59	38	41
SPECIAL EDUCATION TEACHERS			5	26			1	5	12	63	19	8	42	11	58
GUIDANCE COUNSELORS			2	50					2	50	4	3	75	1	25
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	100							6	1	17	5	83
CLERICAL/SECRETARIES			6	86					1	14	7			7	100
CUSTODIANS/SERVICE WORKERS			16	94					1	6	17	8	47	9	53
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			9	100							9	6	67	3	33
OTHER			5	71					2	29	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			90	54			1	1	74	45	166	84	51	82	49
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 73
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 77

BENJAMIN FRANKLIN HIGH 201 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	72.5
TOTAL ADMITS:	264
TOTAL DISMISSALS:	380
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	62.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
235	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM
HIGH SCHOOL TUTORIAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	236
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	59
INDUSTRIAL ARTS	165
TRADE AND INDUSTRIAL EDUCATION	176

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	74	67	34	45	54	77	47	68
10	507	53	303	45	231	52	221	45
11	510	70	246	69	187	63	314	69
12	570	80	144	72	196	76	344	86
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	67	303	428	431
MATH	67	305	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
386		365	1	19	1

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
40	39	42	63	37	27	21

FRANKLIN LEARNING CENTER

229

SCHOOL DATA

ADDRESS: 15TH & MT VERNON STS
PHILADELPHIA PA 19130
PHONE: 235-1881
SCHOOL CONSTRUCTION DATE: 1909
HOURS OF OPERATION: 8:30 A.M.- 2:33 P.M.
CAPACITY: 991
GRADE ORGANIZATION: PK - UG

PRINCIPAL: MR. FRANK GUIDO
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1979
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT	25			19	76	1	4	5	20											
TODDLER	34	1	3	30	88	1	3	2	6											
PRE-K	61			48	79			12	20	1	2									
CHILD CARE KGN.	22			12	55	2	9	7	32	1	5									
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER	793	2		484	61	47	6	56	7	204	26				44	6				
TOTAL	935	3		593	63	51	5	82	9	206	22				44	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER-	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	31			1	2	31	63	49	27	55	22	45
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			3	50			1	17	2	33	6			6	100
CUSTODIANS/SERVICE WORKERS			8	100							8	4	50	4	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	78			1	11	1	11	9	5	56	4	44
OTHER			5	83					1	17	6	1	17	5	83
HEAD TEACHER			1	100							1			1	100
TEACHERS			5	71					2	29	7	1	14	6	86
ASSISTANT TEACHERS			5	100							5	1	20	4	80
SOCIAL SERVICE															
AIDES			11	85					2	15	13	1	8	12	92
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			3	100							3	1	33	2	67
TOTAL FULL-TIME STAFF			66	57			3	3	44	38	115	44	38	71	62
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 81

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.2
TOTAL ADMITS: 76
TOTAL DISMISSALS: 158
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
248	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

STUDENT RECEIVING CENTER
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	75
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	246
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	64	335	428	431
MATH	64	338	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
124		84	9	9	22

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
35	36	6	10	10		

HORACE H. FURNESS HIGH

216

SCHOOL DATA

ADDRESS: 3RD & MIFFLIN ST
PHILADELPHIA PA 19148
PHONE: DE4-1130
SCHOOL CONSTRUCTION DATE: 1914
HOURS OF OPERATION: 8:40 A.M.- 2:43 P.M.
CAPACITY: 1,017
GRADE ORGANIZATION: 09 - 10 UG

PRINCIPAL: MR. ROBERT MCCARTHY
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): THR LD EMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	474			199	42	70	15	19	4	186	39	118	25		37	8				
10	285			127	45	44	15	10	4	104	36	30	11		28	10				
11																				
12																				
SPECIAL	5			4	80					1	20									
UG/OTHER	6					2	33	1	17	3	50				15	250				
TOTAL	770			330	43	116	15	30	4	294	38	148	19		80	10				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	24	2	5			27	71	38	22	58	16	42
SPECIAL EDUCATION TEACHERS			10	37					17	63	27	10	37	17	63
GUIDANCE COUNSELORS			1	50					1	50	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			15	71					4	19	21			21	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			1	11					8	89	9	2	22	7	78
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	50					4	50	8	1	13	7	88
OTHER			8	89					1	11	9			9	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			49	40	2	2			68	56	121	38	31	83	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 49
CATEGORICALLY FUNDED- 51
AT MAXIMUM- 64

HORACE H. FURNESS HIGH 216 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 71.0
TOTAL ADMITS: 212
TOTAL DISMISSALS: 211
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 44.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
168	113

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	10
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	185
TRADE AND INDUSTRIAL EDUCATION	1

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	241	50	144	38	140	44	156	54
10	185	68	112	58	96	50	48	55
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

STEVEN GIRARD

232

SCHOOL DATA

ADDRESS: 18TH & SNYDER AVE
PHILADELPHIA PA 19145
PHONE: 334-2120
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,419
GRADE ORGANIZATION: K - 12

PRINCIPAL: DR. EMILIO R. MATTICOLI
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
POE, EDGAR ALLEN 22ND & RITNER STS
GIRARD ACADEMIC MUSIC PROGRAM

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	121			53	44	8	7			60	50									
1	166			82	49	5	3	1	1	78	47	29	17		6	4				
2	136			69	51	7	5	1	1	59	43	5	4		4	3				
3	142			75	53	8	6	2	1	57	40	15	11		7	5				
4	125			57	46	11	9	2	2	55	44	12	10		4	3				
5	132			71	54	12	9			49	37	8	6		7	5				
6	121			53	44	7	6	1	1	60	50	3	2		4	3				
7	117			44	38	10	9	2	2	61	52	3	3		2	2				
8	137			56	41	10	7			71	52	1	1		3	2				
9	63			20	32					43	68									
10	60			19	32	1	2	1	2	39	65	1	2							
11	56			20	36	2	4	1	2	33	59	1	2							
12	51			16	31	1	2			34	67									
SPECIAL	21			10	48	1	5			10	48				1	5				
UG/OTHER																				
TOTAL	1,448			645	45	83	6	11	1	709	49	78	5		38	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			20	32	1	2			42	67	63	22	35	41	65
SPECIAL EDUCATION TEACHERS			2	100							2			2	100
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			3	60					1	20	5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	33					4	67	6	1	17	5	83
OTHER			2	50					2	50	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			30	34	1	1			57	64	89	28	31	61	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 90

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	89.0
TOTAL ADMITS:	111
TOTAL DISMISSALS:	107
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	32.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
279	210

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM
MUSIC ENRICHMENT
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	65		
1	74	61		
2	66	69		
3	60	65		
4	61	59	44	54
5	55	61	45	51
6	54	65	40	51
7	57	60	46	49
8	60	69	44	52

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	107	96	56	89	59	94	98	88
10	51	96	86	93	88	99		
11	52	98	46	87	52	98	52	98
12	80	91	47	85	49	89	90	94
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
54		17	1		36

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALBERT M. GREENFIELD

247

SCHOOL DATA

ADDRESS: 22ND & CHESTNUT STS. PHILADELPHIA PA 19103	**PRINCIPAL:** MR. STANLEY H. SHECKMAN		
	SCHOOL APPOINTMENT DATE: 1982	**EARLY CHILDHOOD PROGRAM(S):**	
PHONE: 561-1431	**SYSTEM APPOINTMENT DATE:** 1976		
SCHOOL CONSTRUCTION DATE: 1970	**SCHOOL CLASSIFICATION:** 4	**ANNEXES:**	
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	**DESEGREGATION STATUS:**		
CAPACITY: 972	DESEGREGATED		
GRADE ORGANIZATION: K - 08	**SPECIAL EDUCATION PROGRAM(S):** HI MG		

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	73			32	44	2	3			39	53									
1	122			57	47	3	2	3	2	59	48	21	17		3	2				
2	75			27	36	4	5	2	3	42	56	5	7		3	4				
3	100			46	46	7	7	2	2	45	45	3	3		4	4				
4	96			53	55	6	6	1	1	36	38	2	2		1	1				
5	93			51	55	12	13	1	1	29	31				1	1				
6	93			59	63	12	13	1	1	21	23	5	5		4	4				
7	133			77	58	16	12			40	30	23	17		7	5				
8	78			45	58	7	9	1	1	25	32				1	1				
9																				
10																				
11																				
12																				
SPECIAL	8			7	88					1	13									
UG/OTHER																				
TOTAL	871			454	52	69	8	11	1	337	39	59	7		24	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			15	39					23	61	38	9	24	29	76
SPECIAL EDUCATION TEACHERS									3	100	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	86					1	14	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	67					1	33	3			3	100
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			33	51					32	49	65	13	20	52	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	0	RATE OF ABSENCE (1984-85):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	5	INSTRUCTIONAL STAFF-	7 %	ON OPERATING BUDGET-	84
		TOTAL STAFF-	9 %	CATEGORICALLY FUNDED-	16
				AT MAXIMUM-	84

ALBERT M. GREENFIELD 247 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.7
TOTAL ADMITS: 56
TOTAL DISMISSALS: 88
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 12.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
84	300

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	88	91		
1	84	78		
2	76	83		
3	77	78		
4	73	73	56	67
5	66	69	53	58
6	70	82	51	58
7	78	76	67	68
8	65	73	55	58

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANDREW JACKSON

251

SCHOOL DATA

ADDRESS: 12TH & FEDERAL ST
PHILADELPHIA PA 19147
PHONE: 334-2517
SCHOOL CONSTRUCTION DATE: 1925
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 450
GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. RHONDA H. LAUER
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	69			46	67	8	12	3	4	12	17									
1	56			32	57	9	16	3	5	12	21	20	36							
2	51			24	47	8	16	9	18	10	20	4	8							
3	28			19	68	3	11			[illegible]	21	3	11							
4	52			33	63	6	12	2	4	11	21	6	12							
5	31			21	68	1	3	1	3	8	26	1	3							
6	31			23	74	3	10	1	3	4	13									
7	41			28	68	2	5	2	5	9	22	3	7							
8	41			24	59	6	15	3	7	8	20									
9																				
10																				
11																				
12																				
SPECIAL	61			40	66			3	5	18	30									
UG/OTHER																				
TOTAL	461			290	63	46	10	27	6	98	21	37	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	38					13	62	21	7	33	14	67
SPECIAL EDUCATION TEACHERS									7	100	7	1	14	6	86
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	44					5	56	9			9	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2	1	50	1	50
OTHER			1	33					2	67	3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	31					34	69	49	11	22	38	78
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 71
CATEGORICALLY FUNDED- 29
AT MAXIMUM- 71

ANDREW JACKSON 251 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.1
TOTAL ADMITS: 73
TOTAL DISMISSALS: 111
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 52.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
68	35

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	62	60		
1	68	56		
2	79	70		
3	65	60		
4	62	60	56	55
5	59	56	45	47
6	53	54	44	40
7	57	53	40	50
8	49	58	39	41

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ABRAM JENKS

252

SCHOOL DATA

ADDRESS: 13TH & PORTER ST
PHILADELPHIA PA 19148
PHONE: DE4-1779

SCHOOL CONSTRUCTION DATE: 1897

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 293

GRADE ORGANIZATION: PK - 07

PRINCIPAL: MS. MARLENE PANEK

SCHOOL APPOINTMENT DATE: 1984

SYSTEM APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT-DESEG: TARGET

SPECIAL EDUCATION PROGRAM(S):
SED MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20									20	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	45			2	4	3	7			40	89									
1	46			4	9	1	2			41	89	3	7							
2	40	1	3	8	20	1	3			30	75	1	3							
3	30			7	23					23	77									
4	35			8	23			2	6	25	71	1	3							
5	43	1	2	13	30			1	2	28	65	2	5							
6	37			15	41			1	3	21	57	4	11							
7	37			13	35					24	65									
8																				
9																				
10																				
11																				
12																				
SPECIAL	12			7	58			1	8	4	33									
UG/OTHER																				
TOTAL	345	2	1	77	22	5	1	5	1	256	74	11	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	21					11	79	14	3	21	11	79
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									2	100	2	2	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	75					1	25	4	1	25	3	75
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			9	33					18	67	27	6	22	21	78
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 72

ABRAM JENKS 252 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.9
TOTAL ADMITS: 25
TOTAL DISMISSALS: 22
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
75	64

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	81	81		
1	89	84		
2	72	75		
3	68	76		
4	61	68	49	58
5	56	63	51	57
6	57	70	43	49
7	59	57	45	53
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANCIS S. KEY

254

SCHOOL DATA

ADDRESS: 8TH & WOLF ST
PHILADELPHIA PA 19148
PHONE: 334-1308
SCHOOL CONSTRUCTION DATE: 1889
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 420
GRADE ORGANIZATION: K - 07

PRINCIPAL: MRS. RENEE YAMPOLSKY
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	54			20	37	17	31	2	4	15	28									
1	72			34	47	22	31	2	3	14	19	8	11		11	15				
2	56			20	36	14	25	3	5	19	34	5	9		7	13				
3	49	1	2	18	37	19	39	3	6	8	16				6	12				
4	51			20	39	19	37	2	4	10	20	1	2		6	12				
5	43			12	28	20	47	1	2	10	23	3	7		12	28				
6	50			13	26	22	44	2	4	13	26	3	6		14	28				
7	39			5	13	22	56			12	31	9	23		15	38				
8																				
9																				
10																				
11																				
12																				
SPECIAL	49			25	51			1	2	23	47									
UG/OTHER																				
TOTAL	463	1		167	36	155	33	16	3	124	27	29	6		71	14				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	32					14	64	22	6	27	16	73
SPECIAL EDUCATION TEACHERS			2	40					3	60	5			5	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			3	38	1	13			4	50	8	1	13	7	88
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	40					3	60	5	4	80	1	20
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2	1	50	1	50
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	38	1	2			27	57	47	12	26	35	74
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 72

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 90.6
TOTAL ADMITS: 77
TOTAL DISMISSALS: 60
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 38.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
8	36

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	82	64		
1	77	63		
2	75	65		
3	57	64		
4	58	63	44	58
5	60	66	62	62
6	55	70	64	65
7	57	61	54	52
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ELIZA B. KIRKBRIDE

258

SCHOOL DATA

ADDRESS: 7TH & DICKINSON ST
PHILADELPHIA PA 19147
PHONE: 334-2208
SCHOOL CONSTRUCTION DATE: 1926
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 753
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. JOSEPH GAVIN
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): SED LD

EARLY CHILDHOOD PROGRAM(S): HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			18	33	17	31	6	11	14	25									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	58			5	9	24	41	20	34	9	16				24	41				
1	64			8	13	31	48	13	20	12	19	11	17		38	59				
2	60			6	10	28	47	7	12	19	32	7	12		30	50				
3	47			8	17	14	30	9	19	16	34	2	4		16	34				
4	48			5	10	20	42	6	13	17	35	2	4		17	35				
5	48			4	8	23	48	13	27	8	17	3	6		20	42				
6	58			6	10	27	47	7	12	18	31	3	5		18	31				
7	56			6	11	26	46	8	14	16	29	9	16		12	21				
8	61			9	15	28	46	11	18	13	21	3	5		11	18				
9																				
10																				
11																				
12																				
SPECIAL	32			15	47			5	16	12	38									
UG/OTHER															1					
TOTAL	587			90	15	238	41	105	18	154	26	40	7		187	32				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	28	1	4			17	68	25	8	32	17	68
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			3	75							4	1	25	3	75
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	67					1	33	3	1	33	2	67
OTHER									1	100	1			1	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			20	38	1	2			30	58	52	13	25	39	75
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
.TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 71
CATEGORICALLY FUNDED- 29
AT MAXIMUM- 69

ELIZA B. KIRKBRIDE 258 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS: 115
TOTAL DISMISSALS: 85
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 41.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
43	13

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	66		
1	76	65		
2	70	66		
3	65	66		
4	67	61	42	54
5	68	57	45	46
6	63	69	41	48
7	62	61	42	49
8	62	59	37	42

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JULIA MASTERMAN ELEM/SECONDARY

214

SCHOOL DATA

ADDRESS: 17TH & SPRING GARDEN STS
PHILADELPHIA PA 19130
PHONE: LO3-4656
SCHOOL CONSTRUCTION DATE: 1933
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 868
GRADE ORGANIZATION: 05 - 12

PRINCIPAL: DR. MELVIN K. MCMASTER
SCHOOL APPOINTMENT DATE: 1968
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	174			86	49	10	6	3	2	75	43	2	1							
6	179			91	51	10	6	3	2	75	42	1	1							
7	224			100	45	18	8	7	3	99	44	1								
8	214			113	53	14	7	3	1	84	39									
9	127	1	1	69	54	4	3			53	42									
10	31			11	35	3	10	1	3	16	52									
11	28			6	21	6	21			16	57									
12	29			8	28					21	72									
SPECIAL																				
UG/OTHER																				
TOTAL	1,006	1		484	48	65	6	17	2	439	44	4								

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			4	57					3	43	7	1	14	6	86
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			1	33					2	67	3			3	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			6	86					1	14	7	4	57	3	43
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			9	90					1	10	10	2	20	8	80
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			23	62					14	38	37	10	27	27	73
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 57

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 95.8
TOTAL ADMITS: 7
TOTAL DISMISSALS: 23
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 13.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
340	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5	83	86	70	73
6	83	89	63	76
7	80	81	75	77
8	79	84	61	77

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	146	99	146	99	131	89	148	100
10	30	100	30	100	30	100	30	100
11	29	100	29	100	29	100	29	100
12	29	100	28	97	29	100	29	100
ADVANCED PLACEMENT			27	100	20	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
29		6	1	3	19

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
29						

DELAPLAINE MCDANIEL

237

SCHOOL DATA

ADDRESS: 21ST & MOORE ST
PHILADELPHIA PA 19145
PHONE: 468-5996
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 679
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. CHARLES A. POOLOS
SCHOOL APPOINTMENT DATE: 1968
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS: NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): EHR SED

EARLY CHILDHOOD PROGRAM(S): CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	31			31	100															
CHILD CARE KGN.	3			3	100															
SCH-AGE: PUB.	33			33	100															
SCH-AGE: NON-PUB.																				
K	84			82	98			2	2											
1	99			98	99					1	1	6	6							
2	91			90	99					1	1	5	5							
3	105			101	96	2	2			2	2	5	5							
4	81			81	100							1	1							
5	81			77	95	3	4	1	1			1	1							
6	74			71	96	1	1	1	1	1	1									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	36			34	94			1	3	1	3									
UG/OTHER																				
TOTAL	718			701	98	6	1	5	1	6	1	18	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			12	44					15	56	27	8	30	19	70
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			8	100							8			8	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2	1	50	1	50
OTHER			1	100							1			1	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE									1	100	1			1	100
CUSTODIAL/MAINTENANCE			1	50					1	50	2			2	100
TOTAL FULL-TIME STAFF			38	64					21	36	59	13	22	46	78
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 78

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 117
TOTAL DISMISSALS: 117
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	35

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	63	64		
1	68	50		
2	62	55		
3	56	62		
4	52	51	35	47
5	52	51	42	41
6	51	58	40	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERT MORRIS

239

SCHOOL DATA

ADDRESS: 26TH & THOMPSON ST
PHILADELPHIA PA 19121
PHONE: 765-4010
SCHOOL CONSTRUCTION DATE: 1966
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 892
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. JAMES A. JONES
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR HI LD SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	77			77	100															
1	124			124	100							31	25							
2	75			75	100							9	12							
3	89			89	100							3	3							
4	69			69	100							4	6							
5	72			69	96			3	4			5	7							
6	58			58	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	65			54	83	1	2	6	9	4	6									
UG/OTHER																				
TOTAL	629			615	98	1		9	1	4	1	52	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	-%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			14	52					13	48	27	4	15	23	85
SPECIAL EDUCATION TEACHERS			3	30					6	60	10			10	100
GUIDANCE COUNSELORS					1	100					1			1	100
LIBRARIANS															
TEACHER AIDES			11	100							11			11	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			7	100							7	2	29	5	71
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			44	67	1	2			20	30	66	8	12	58	88
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 68
CATEGORICALLY FUNDED- 33
AT MAXIMUM- 80

ROBERT MORRIS 239 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.5
TOTAL ADMITS: 134
TOTAL DISMISSALS: 129
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 86.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	38

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PRIMARY SKILLS
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	75	73		
1	73	57		
2	68	60		
3	57	56		
4	52	50	35	42
5	52	45	38	35
6	55	63	43	51
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE W. NEBINGER

259

SCHOOL DATA

ADDRESS: 6TH & CARPENTER ST
PHILADELPHIA PA 19147
PHONE: HO8-0472
SCHOOL CONSTRUCTION DATE: 1925
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 453
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MRS. HELENMARIE R. MC LAUGHLIN
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	7			6	86			1	14											
PRE-K	24			18	75	1	4	2	8	3	13									
CHILD CARE KGN.																				
SCH-AGE: PUB.	20			8	40	1	5	2	10	9	45									
SCH-AGE: NON-PUB.																				
K	52			43	83	1	2	4	8	4	8									
1	47			36	77	4	9	1	2	6	13	9	19							
2	45			37	82	3	7	2	4	3	7	8	18							
3	29			26	90	1	3	1	3	1	3	3	10							
4	23			21	91			2	9			1	4							
5	16			12	75	2	13			2	13	1	6							
6	11			11	100															
7	22			18	82	1	5	1	5	2	9									
8	12			8	67					4	33									
9																				
10																				
11																				
12																				
SPECIAL	33			29	88			1	3	3	9									
UG/OTHER																				
TOTAL	341			273	80	14	4	17	5	37	11	22	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	45					6	55	11	2	18	9	82
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	2	67	1	33
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			4	80					1	20	5			5	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	75					1	25	4			4	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	75							4	1	25	3	75
SOCIAL SERVICE															
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	50					1	50	2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			29	64					15	33	45	8	18	37	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 2 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 67

GEORGE W. NEBINGER 259 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	87.5
TOTAL ADMITS:	28
TOTAL DISMISSALS:	48
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	66.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	16

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	77	68		
1	68	58		
2	69	63		
3	60	59		
4	59	48	41	43
5	55	53	41	41
6	57	62	36	42
7	50	42	36	37
8	64	57	41	40

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM S. PEIRCE

240

SCHOOL DATA

ADDRESS: 24TH & CHRISTIAN ST
PHILADELPHIA PA 19146
PHONE: 735-3620
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 441
GRADE ORGANIZATION: K - 08

PRINCIPAL: MS. MARY RANDALL
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	26			26	100															
1	45			45	100							11	24							
2	47			47	100							9	19							
3	44			44	100							6	14							
4	31			31	100							2	6							
5	28			28	100							5	18							
6	26			26	100							2	8							
7	29			29	100							3	10							
8	46			46	100							1	2							
9																				
10																				
11																				
12																				
SPECIAL	44			44	100															
UG/OTHER																				
TOTAL	366			366	100							39	11							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	60					6	40	15	3	20	12	80
SPECIAL EDUCATION TEACHERS									6	100	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			6	100							6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2	1	50	1	50
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	58					15	42	36	9	25	27	75
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 67
CATEGORICALLY FUNDED- 33
AT MAXIMUM- 50

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.1
TOTAL ADMITS: 48
TOTAL DISMISSALS: 68
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
47	29

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

- E.C.I.A. CHAPTER 1
- PROJECT SUCCESS
- KINDERGARTEN AIDES
- PRIORITY ONE
- REPLICATING SUCCESS
- ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	66		
1	88	74		
2	80	72		
3	58	57		
4	56	48	35	45
5	49	59	37	38
6	43	63	37	43
7	50	49	41	45
8	51	61	42	60

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. JOHN F. REYNOLDS

242

SCHOOL DATA

ADDRESS: 24TH & JEFFERSON STS
PHILADELPHIA PA 19121
PHONE: PO3-7666
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,074
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. VERNETA G. HARVEY
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	64			63	98					1	2									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	93			93	100															
1	170			170	100							27	16							
2	95			95	100							6	6							
3	104			103	99			1	1											
4	76			76	100							7	9							
5	91			90	99			1	1			4	4							
6	81			81	100							4	5							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	1			1	100															
UG/OTHER																				
TOTAL	775			772	100			2		1		48	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			17	61	1	4			10	36	28	3	11	25	89
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	33					2	67	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	73	1	2			14	25	55	8	15	47	85
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.9
TOTAL ADMITS: 139
TOTAL DISMISSALS: 119
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 78.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	54		
1	69	59		
2	73	64		
3	58	61		
4	52	48	38	41
5	49	47	36	33
6	47	51	33	39
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE SHARSWOOD

263

SCHOOL DATA

ADDRESS: 2ND & WOLF STS
PHILADELPHIA PA 19148
PHONE: DE4-1506
SCHOOL CONSTRUCTION DATE: 1908
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 756
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. EDWARD J. VERDEUR
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	108			3	3			1	1	104	96									
1	66			3	5	1	2	1	2	61	92	2	3							
2	52			2	4	2	4	2	4	46	88	2	4							
3	35			3	9			2	6	30	86	3	9							
4	27	1	4	2	7	1	4			23	85									
5	45			10	22			3	7	32	71	6	13							
6	35			6	17			1	3	28	80	1	3							
7	33			6	18			1	3	26	79	1	3							
8	60			23	38			1	2	36	60	8	13							
9																				
10																				
11																				
12																				
SPECIAL	40	2	5	19	48	1	3	1	3	17	43									
UG/OTHER																				
TOTAL	501	3	1	77	15	5	1	13	3	403	80	23	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	32					13	68	19	2	11	17	89
SPECIAL EDUCATION TEACHERS			3	50					3	50	6	2	33	4	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	60					2	40	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	33					4	67	6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	37					27	63	43	8	19	35	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 74

GEORGE SHARSWOOD 263 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 57
TOTAL DISMISSALS: 53
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 25.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
32	52

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	79	79		
1	73	66		
2	74	68		
3	76	69		
4	68	64	45	56
5	60	60	50	48
6	55	67	41	48
7	51	53	42	44
8	51	61	41	48

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WALTER G. SMITH

244

SCHOOL DATA

ADDRESS: 19TH & WHARTON STS
PHILADELPHIA PA 19146
PHONE: 334-0487
SCHOOL CONSTRUCTION DATE: 1925
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 684
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. MARTIN GLASSMAN
SCHOOL APPOINTMENT DATE: 1974
SYSTEM APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	37			37	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	15			15	100															
SCH-AGE: NON-PUB.																				
K	93			93	100															
1	113			113	100							15	13							
2	108			108	100							7	6							
3	87			86	99			1	1			13	15							
4	90			90	100							6	7							
5	60			57	95			3	5											
6	56			56	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	23			23	100															
UG/OTHER																				
TOTAL	682			678	99			4	1			41	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	52					14	48	29	6	21	23	79
SPECIAL EDUCATION TEACHERS									2	100	2	2	100		
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3			3	100
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			35	61					22	39	57	9	16	48	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 77

WALTER G. SMITH 244 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.2
TOTAL ADMITS: 71
TOTAL DISMISSALS: 81
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
27	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	66		
1	76	65		
2	70	71		
3	62	66		
4	71	67	53	57
5	64	62	52	48
6	59	70	40	49
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SOUTH PHILADELPHIA HIGH

200

SCHOOL DATA

ADDRESS: BROAD & SNYDER AVE
PHILADELPHIA PA 19148

PHONE: 334-5800

SCHOOL CONSTRUCTION DATE: 1956

HOURS OF OPERATION: 7:45 A.M.- 1:48 P.M.

CAPACITY: 2,453

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. BENITO A. FARNESE

SCHOOL APPOINTMENT DATE: 1971

SYSTEM APPOINTMENT DATE: 1967

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
SOUTHMARK MOTIVATION PROGRAM 9TH & MIFFLIN STS

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	135			69	51	8	6	4	3	54	40	9	7		3	2				
10	964	1		594	62	77	8	21	2	271	28	198	21		34	4				
11	927			544	59	100	11	29	3	254	27	145	16		45	5				
12	643	2		350	54	68	11	16	2	207	32	8	1		39	6				
SPECIAL	2			1	50					1	50									
UG/OTHER	6			2	33	3	50			1	17				2	33				
TOTAL	2,677	3		1,560	58	256	10	70	3	788	29	360	13		123	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			2	67					1	33	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	15	2	1			113	83	136	79	58	57	42
SPECIAL EDUCATION TEACHERS			12	48					13	52	25	10	40	15	60
GUIDANCE COUNSELORS			2	33					4	67	6	2	33	4	67
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	67			1	11	2	22	9	2	22	7	78
CLERICAL/SECRETARIES			1	10					9	90	10			10	100
CUSTODIANS/SERVICE WORKERS			11	50					11	50	22	11	50	11	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	22					7	78	9	4	44	5	56
OTHER			6	46					5	38	13	3	23	10	77
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			64	27	2	1	1		166	71	235	114	49	121	51
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 81

SOUTH PHILADELPHIA HIGH 200 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 72.5
TOTAL ADMITS: 670
TOTAL DISMISSALS: 768
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 39.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	21

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
MOTIVATION PROGRAM
S.A.L.E.
ADOPT-A-SCHOOL PROGRAM
ACADEMIES PROGRAM
E.S.O.L.
BILINGUAL
HIGH SCHOOL TUTORIAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	359
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	100
INDUSTRIAL ARTS	424
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH NUMBER	ENGLISH %	MATHEMATICS NUMBER	MATHEMATICS %	SCIENCE NUMBER	SCIENCE %	SOCIAL STUDIES NUMBER	SOCIAL STUDIES %
9	67	74	75	83	66	73	67	74
10	624	53	493	56	447	56	150	57
11	692	66	370	71	275	76	526	71
12	791	82	241	77	157	81	587	90
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL	66	306	428	431
MATH	66	388	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
553		329	57	17	150

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
78	197	86	56	112	10	29

SOUTHWARK

264

SCHOOL DATA

ADDRESS: 9TH & MIFFLIN STS PHILADELPHIA PA 19148	PRINCIPAL: MR. ARTHUR E. RUBIN	
	SCHOOL APPOINTMENT DATE: 1979	EARLY CHILDHOOD PROGRAM(S):
PHONE: 334-2814	SYSTEM APPOINTMENT DATE: 1978	
SCHOOL CONSTRUCTION DATE: 1911	SCHOOL CLASSIFICATION: 2	ANNEXES:
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	DESEGREGATION STATUS: DESEGREGATED	
CAPACITY: 687		
GRADE ORGANIZATION: K - 07	SPECIAL EDUCATION PROGRAM(S): LD	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	42			18	43	6	14	8	19	10	24				1	2				
1	51			21	41	11	22	3	6	16	31	6	12		6	12				
2	50			22	44	5	10	5	10	18	36	8	16		5	10				
3	45			23	51	5	11	7	16	10	22	6	13		5	11				
4	49			22	45	11	22	3	6	13	27	2	4		10	20				
5	58			13	22	12	21	6	10	27	47	5	9		9	16				
6	55			29	53	7	13	4	7	15	27	1	2		4	7				
7	73			39	53	10	14	3	4	21	29				5	7				
8																				
9																				
10																				
11																				
12																				
SPECIAL	69			29	42	3	4	5	7	32	46				3	4				
UG/OTHER																				
TOTAL	492			216	44	70	14	44	9	162	33	28	6		48	10				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	26					17	74	23	8	35	15	65
SPECIAL EDUCATION TEACHERS			4	67					2	33	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			3	43					4	57	7			7	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									5	100	5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			2	29	1	14			4	57	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	29	1	2			36	69	52	12	23	40	77
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

228

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 45
TOTAL DISMISSALS: 56
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 46.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
28	83

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	67		
1	72	59		
2	63	61		
3	57	58		
4	58	54	42	51
5	57	56	44	50
6	54	66	43	50
7	61	62	43	52
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWIN M. STANTON

245

SCHOOL DATA

ADDRESS: 17TH & CHRISTIAN STS
PHILADELPHIA PA 19146
PHONE: 875-3185
SCHOOL CONSTRUCTION DATE: 1926
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 492
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. JEROME B. DROSSNER
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	30			30	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	33			32	97			1	3											
1	54			54	100							14	26							
2	39			39	100							2	5							
3	47			47	100							12	26							
4	19			19	100															
5	37			37	100							4	11							
6	36			35	97			1	3			1	3							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			32	97			1	3											
UG/OTHER																				
TOTAL	328			325	99			3	1			33	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									2	100	2	2	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	33					10	67	15	2	13	13	87
SPECIAL EDUCATION TEACHERS			3	60					2	40	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			4	80					1	20	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS											1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3	1	33	2	67
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			2	100							2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			22	55					17	43	40	7	18	33	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 60
CATEGORICALLY FUNDED- 40
AT MAXIMUM- 56

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.5
TOTAL ADMITS: 59
TOTAL DISMISSALS: 71
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 65.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	19

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	63	56		
1	67	56		
2	67	58		
3	56	57		
4	65	36	46	56
5	51	45	34	38
6	44	56	31	37
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN H. TAGGART

269

SCHOOL DATA

ADDRESS: 4TH & PORTER STS
PHILADELPHIA PA 19148
PHONE: 334-0991
SCHOOL CONSTRUCTION DATE: 1917
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 697
GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. ARLENE ROBIN
SCHOOL APPOINTMENT DATE: 1978
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI LD SED EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
GREENWICH HOME 2601 S, 9TH ST

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	72			7	10	2	3	5	7	58	81									
1	72			10	14	5	7	4	6	53	74	9	13							
2	69			24	35	1	1	8	12	36	52	4	6							
3	60			24	40	2	3	5	8	29	48	4	7							
4	58			12	21	2	3	6	10	38	66	2	3							
5	66			18	27	3	5	2	3	43	65	23	35							
6	33			11	33			1	3	21	64	4	12							
7	95			56	59	3	3	1	1	35	37	7	7							
8	52			21	40			2	4	29	56	3	6							
9																				
10																				
11																				
12																				
SPECIAL	63			34	54			2	3	27	43									
UG/OTHER																				
TOTAL	640			217	34	18	3	36	6	369	58	56	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			7	24					22	76	29	7	24	22	76
SPECIAL EDUCATION TEACHERS			8	80					2	20	10			10	100
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			4	67					2	33	6			6	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2	1	50	1	50
OTHER			3	60					2	40	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			22	37					37	63	59	9	15	50	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.4
TOTAL ADMITS: 100
TOTAL DISMISSALS: 95
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 37.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
51	122

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	63	62		
1	64	54		
2	66	61		
3	65	69		
4	62	62	44	53
5	51	52	41	39
6	49	64	40	45
7	57	58	46	52
8	55	65	40	52

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE C. THOMAS JR. HIGH

215

SCHOOL DATA

ADDRESS: 9TH & JOHNSTON ST
PHILADELPHIA PA 19148
PHONE: 334-1207
SCHOOL CONSTRUCTION DATE: 1921
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 572
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. BERNARD P. MCGEE
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	23			7	30			4	17	12	52	2								
8	272	1		139	51	15	6	6	2	111	41	40	15							
9	227	1		85	37	23	10	13	6	105	46	35	15							
10																				
11																				
12																				
SPECIAL	77	1	1	32	42			5	6	39	51									
UG/OTHER	1									1	100									
TOTAL	600	3	1	263	44	38	6	28	5	268	45	77	13							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	33	1	3			18	60	30	17	57	13	43
SPECIAL EDUCATION TEACHERS			2	25					6	75	8	2	25	6	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			3	60					2	40	5	2	40	3	60
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			6	75					2	25	8	3	38	5	63
OTHER			2	100							2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	40	1	2			36	57	63	28	44	35	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 73

GEORGE C. THOMAS JR. HIGH 215 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 76.5
TOTAL ADMITS: 97
TOTAL DISMISSALS: 123
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 37.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
223	71

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8	58	64	39	52

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	349	80	174	69	209	83	180	72
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ABIGAIL VARE

272

SCHOOL DATA

ADDRESS: MORRIS & MOYAMENSING AVE
PHILADELPHIA PA 19148
PHONE: DE4-3928
SCHOOL CONSTRUCTION DATE: 1903
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 504
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. DORIS PELTZMAN
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): LD EMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62			5	8	2	3	5	8	50	81									
1	59			12	20	14	24	10	17	23	39	10	17		17	29				
2	47			11	23	13	28	5	11	18	38	4	9		13	28				
3	43			14	33	6	14	7	16	16	37	4	9		7	16				
4	29			6	21	6	21	4	14	13	45				3	10				
5	28			5	18	7	25	5	18	11	39				10	36				
6	41			12	29	2	5	7	17	20	49				3	7				
7	31			7	23	10	32	6	19	8	26	1	3		10	32				
8	50			15	30	5	10	5	10	25	50	2	4		7	14				
9																				
10																				
11																				
12																				
SPECIAL	54			18	33			4	7	32	59				2	4				
UG/OTHER																				
TOTAL	444			105	24	65	15	58	13	216	49	21	5		72	16				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	33					14	67	21	3	14	18	86
SPECIAL EDUCATION TEACHERS			4	50					4	50	8	1	13	7	88
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES					1	25			3	75	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER									2	100	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	37	1	2			26	60	43	7	16	36	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.4
TOTAL ADMITS: 83
TOTAL DISMISSALS: 59
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 39.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	52

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
TRANSITIONAL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	61	77		
1	71	59		
2	71	70		
3	72	72		
4	56	53	43	48
5	58	63	55	55
6	44	55	33	46
7	46	50	39	43
8	51	57	35	44

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWIN H. VARE JR. HIGH

212

SCHOOL DATA

ADDRESS: 24TH & SNYDER AVE
PHILADELPHIA PA 19145
PHONE: DE4-1504
SCHOOL CONSTRUCTION DATE: 1923
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,033
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. GEORGE A. FIEO
SCHOOL APPOINTMENT DATE: 1969
SYSTEM APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR TMR LD SPI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	187	1	1	139	74	5	3	1	1	41	22	32	17							
8	174			105	60	2	1	15	9	52	30	38	22							
9	143			107	75	3	2	1	1	32	22	28	20							
10																				
11																				
12																				
SPECIAL	65			47	72	1	2	4	6	13	20									
UG/OTHER																				
TOTAL	569	1		398	70	11	2	21	4	138	24	98	17							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	28					23	72	32	18	56	14	44
SPECIAL EDUCATION TEACHERS			5	50					5	50	10	3	30	7	70
GUIDANCE COUNSELORS									2	100	2	2	100		
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			2	40					3	60	5			5	100
CLERICAL/SECRETARIES			1	33					2	67	3			3	100
CUSTODIANS/SERVICE WORKERS			5	71					2	29	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	70					3	30	10	4	40	6	60
OTHER			5	100							5	2	40	3	60
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			36	47					41	53	77	33	43	44	57
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 66
CATEGORICALLY FUNDED- 34
AT MAXIMUM- 66

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 80.1
TOTAL ADMITS: 192
TOTAL DISMISSALS: 199
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 41.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
54	112

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986
E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	46	52	42	48
8	42	58	37	44

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	222	66	89	49	121	66	134	73
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade-enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERTS VAUX JR. HIGH

213

SCHOOL DATA

ADDRESS: 24TH & MASTER ST
PHILADELPHIA PA 19121
PHONE: 763-9116
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,402
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. FRANK E. DEVINE
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	282			282	100							53	19							
8	236			234	99			1		1		35	15							
9	169			168	99			1	1			45	27							
10																				
11																				
12																				
SPECIAL	48			48	100															
UG/OTHER																				
TOTAL	735			732	100			2		1		133	18							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			29	64			1	2	15	33	45	26	58	19	42
SPECIAL EDUCATION TEACHERS			7	100							7	2	29	5	71
GUIDANCE COUNSELORS			2	67					1	33	3			3	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			2	100							2	1	50	1	50
CLERICAL/SECRETARIES			3	75					1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			12	100							12	3	25	9	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			16	100							16	6	38	10	63
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			74	79			1	1	19	20	94	40	43	54	57
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 64

ROBERTS VAUX JR. HIGH 213 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 82.8
TOTAL ADMITS: 126
TOTAL DISMISSALS: 100
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 74.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
15	21

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
MISSION EXCELLENCE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	39	41	35	36
8	39	46	33	39

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	282	56	137	34	196	68	202	70
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

LAURA W. WARING

249

SCHOOL DATA

ADDRESS: 18TH & GREEN STS
PHILADELPHIA PA 19130
PHONE: P03-0129
SCHOOL CONSTRUCTION DATE: 1957
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 468
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. JEANNE IEZZI
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	57	1	2	17	30			39	68											
1	87			30	34	1	1	56	64			21	24		6	7				
2	59			18	31			40	68	1	2	10	17		5	8				
3	54			16	30	1	2	37	69			1	2		2	4				
4	34	1	3	12	35			19	56	2	6	3	9		8	24				
5	37			8	22	1	3	27	73	1	3	2	5		7	19				
6	41			15	37	1	2	21	51	4	10				3	7				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	42			21	50			20	48	1	2				4	10				
UG/OTHER																				
TOTAL	411	2		137	33	4	1	259	63	9	2	37	9		35	9				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	47					9	53	17	4	24	13	76
SPECIAL EDUCATION TEACHERS			3	50					3	50	6	3	50	3	50
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES							5	100			5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	33			1	33	1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			1	33			1	33	1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	40			7	18	17	43	40	9	23	31	78
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 68
CATEGORICALLY FUNDED- 32
AT MAXIMUM- 68

LAURA W. WARING 249 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.2
TOTAL ADMITS: 113
TOTAL DISMISSALS: 87
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 77.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	19

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	63		
1	63	50		
2	62	53		
3	54	62		
4	43	41	37	38
5	52	46	38	37
6	56	52	33	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE WASHINGTON

273

SCHOOL DATA

ADDRESS: 5TH & FEDERAL STS
PHILADELPHIA PA 19147
PHONE: 468-0837
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 534
GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. JUDY LECHNER-KNOWLES
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR TMR SPI LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1985-86 NO.	RETAINED IN GRADE FOR 1985-86 %	NUMBER PUPILS SUSPENDED 1984-85	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1984-85 WITHDRAWALS ALL NO.	1984-85 WITHDRAWALS ALL %	1984-85 WITHDRAWALS DROPOUTS NO.	1984-85 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	39			30	77	5	13	1	3	3	8									
1	54			42	78	7	13	2	4	3	6	2	4							
2	39			32	82			3	8	4	10	2	5							
3	31			28	90			3	10			1	3							
4	5			5	100															
5	32			30	94			1	3	1	3	1	3							
6	28			26	93					2	7									
7	34			34	100							1	3							
8	30			28	93	1	3			1	3									
9																				
10																				
11																				
12																				
SPECIAL	122			88	72	3	2	4	3	27	22									
UG/OTHER																				
TOTAL	414			343	83	16	4	14	3	41	10	7	2							

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	37					12	63	19	4	21	15	79
SPECIAL EDUCATION TEACHERS			4	29					10	71	14	2	14	12	86
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			7	70					3	30	10			10	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	4	80	1	20
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			6	100							6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	46					33	54	61	10	16	51	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 12 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 53
CATEGORICALLY FUNDED- 47
AT MAXIMUM- 64

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 80
TOTAL DISMISSALS: 47
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 87.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	120

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	66	56		
1	69	65		
2	59	59		
3	52	55		
4	58	49	33	46
5	63	57	50	47
6	54	65	56	51
7	53	53	34	46
8	49	53	34	44

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

YOUTH STUDY CENTER

253

SCHOOL DATA

ADDRESS: 2020 PENNSYLVANIA AVE
PHILADELPHIA PA 19130
PHONE: 568-5788
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 0
GRADE ORGANIZATION: UG -

PRINCIPAL: MR. PAUL D. SOMERVILLE
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL																				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			4	67					2	33	6	2	33	4	67
SPECIAL EDUCATION TEACHERS			12	60					8	40	20	13	65	7	35
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS															
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	59					13	41	32	17	53	15	47
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 3
CATEGORICALLY FUNDED- 97
AT MAXIMUM- 72

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

4

DR. JEANETTE W. BREWER,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
LESLIE P. HILL SCHOOL
32ND & RIDGE AVENUE 19132
765-4455

DR. ETHEL D. ALLEN

444

SCHOOL DATA

ADDRESS: 32ND & LEHIGH AVE
PHILADELPHIA PA 19132
PHONE: 221-6363
SCHOOL CONSTRUCTION DATE: 1971
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 793
GRADE ORGANIZATION: PK - 04

PRINCIPAL: MR. HERBERT ROGERS, JR.
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	44			43	98			1	2											
CHILD CARE KGN.																				
SCH-AGE: PUB.	39			39	100															
SCH-AGE: NON-PUB.																				
K	123			123	100															
1	131			131	100							20	15							
2	111			111	100							9	8							
3	119			119	100							10	8							
4	78			78	100							1	1							
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	10			10	100															
UG/OTHER																				
TOTAL	655			654	100			1				40	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	65					8	35	23	4	17	19	83
SPECIAL EDUCATION TEACHERS			1	25					3	75	4	1	25	3	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	100							6	1	17	5	83
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			6	86					1	14	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	100							2			2	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			4	67					1	17	6			6	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			8	100							8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL-TIME STAFF			51	77					14	21	66	9	14	57	86
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 66

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.1
TOTAL ADMITS: 103
TOTAL DISMISSALS: 78
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 54.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
20	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	74	71		
1	75	62		
2	72	70		
3	59	65		
4	56	61	44	56
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DIMNER BEEBER JR. HIGH

410

SCHOOL DATA

ADDRESS: 59TH ST & MALVERN AVE
PHILADELPHIA PA 19131
PHONE: 879-1114
SCHOOL CONSTRUCTION DATE: 1933
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,158
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. ALBERT JACKSON
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	317			314	99			2	1	1		18	6							
8	359			355	99			2	1	2	1	19	5							
9	212			211	100					1		15	7							
10																				
11																				
12																				
SPECIAL	57			56	98			1	2											
UG/OTHER																				
TOTAL	945			936	99			5	1	4		52	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			25	49					26	51	51	23	45	28	55
SPECIAL EDUCATION TEACHERS			5	50					5	50	10	2	20	8	80
GUIDANCE COUNSELORS			2	100							2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	25					3	75	4			4	100
CUSTODIANS/SERVICE WORKERS			9	90					1	10	10	7	70	3	30
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			13	93					1	7	14	3	21	11	79
OTHER									2	100	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			61	61					39	39	100	37	37	63	63
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 83

DIMNER BEEBER JR. HIGH 410 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	87.1
TOTAL ADMITS:	123
TOTAL DISMISSALS:	131
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	36.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
23	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ALTERNATIVE PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	52	55	43	48
8	54	63	42	51

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	283	78	221	72	243	79	258	83
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES G. BLAINE

422

SCHOOL DATA

ADDRESS: 30TH & BERKS STS.
PHILADELPHIA PA 19121
PHONE: 769-5800
SCHOOL CONSTRUCTION DATE: 1967
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 793
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. MADELINE CARTWRIGHT
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR TMR SPI SED LD MG

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	38			38	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	23			23	100															
SCH-AGE: NON-PUB.	3			3	100															
K	81			81	100															
1	107			106	99			1	1			7	7							
2	101			101	100							12	12							
3	94			92	98			1	1	1	1	10	11							
4	61			60	98			1	2			7	11							
5	81			81	100							5	6							
6	55			55	100							5	9							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	60			58	97			2	3											
UG/OTHER																				
TOTAL	704			698	99			5	1	1		46	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			16	59					11	41	27	3	11	24	89
SPECIAL EDUCATION TEACHERS			2	25					6	75	8	1	13	7	88
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			6	100							6			6	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			4	80					1	20	5			5	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			60	79					16	21	76	7	9	69	91
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 66
CATEGORICALLY FUNDED- 34
AT MAXIMUM- 63

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.5
TOTAL ADMITS: 86
TOTAL DISMISSALS: 115
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 86.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	45

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PRIMARY SKILLS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	68	67		
1	77	66		
2	69	66		
3	61	62		
4	62	56	44	51
5	51	47	37	39
6	49	57	34	41
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE W. CARVER HIGH

403

SCHOOL DATA

ADDRESS: 17TH & NORRIS STS
PHILADELPHIA PA 19121
PHONE: 684-2800
SCHOOL CONSTRUCTION DATE: 1949
HOURS OF OPERATION: 8:15 A.M.- 2:30 P.M.
CAPACITY: 925
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. ALVIN I. GARBLIK
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1979
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	294			177	60	9	3	6	2	102	35	18	6							
10	251			132	53	8	3	10	4	101	40									
11	211	3	1	112	53	10	5	3	1	83	39									
12	159			67	42	7	4	8	5	77	48									
SPECIAL																				
UG/OTHER																				
TOTAL	915	3		488	53	34	4	27	3	363	40	18	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	23					40	77	52	32	62	20	38
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			1	50					1	50	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3	1	33	2	67
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	2	67	1	33
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	37					47	63	75	40	53	35	47
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 84

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 92.9

TOTAL ADMITS: 10

TOTAL DISMISSALS: 39

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 14.2

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
663	240

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	78
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	242	85	181	63	222	78	234	82
10	215	86	401	81	175	70	229	92
11	163	92	282	80	145	82	160	90
12	125	90	93	85	115	95	32	100
ADVANCED PLACEMENT			22	100	16	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	149	442	428	431
MATH	149	508	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
103	2	48	7	7	39

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
120	12		3			9

LEWIS C. CASSIDY

424

SCHOOL DATA

ADDRESS: LANSDOWNE EAST OF 66TH ST
PHILADELPHIA PA 19151

PHONE: 877-2761

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 639

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. JOANN MANNING

SCHOOL APPOINTMENT DATE: 1986

SYSTEM APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT-DESEG: TARGET

SPECIAL EDUCATION PROGRAM(S):
LD EMR MG

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	34			28	82	1	3			5	15									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	86			68	79	4	5			14	16									
1	107			77	72					30	28	20	19							
2	88			76	86	2	2	1	1	9	10	6	7							
3	74			69	93			1	1	4	5	3	4							
4	66			59	89	1	2	2	3	4	6	2	3							
5	57			51	89	1	2	1	2	4	7	2	4							
6	55			47	85	1	2	2	4	5	9	2	4							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	47			36	77	1	2	1	2	9	19									
UG/OTHER																				
TOTAL	614			511	83	11	2	8	1	84	14	35	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	43					16	57	28	2	7	26	93
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	2	29	5	71
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL-TIME STAFF			41	64					24	36	65	5	9	60	91
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 68

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.2
TOTAL ADMITS: 92
TOTAL DISMISSALS: 99
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 43.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	33

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	85	86		
1	72	58		
2	73	69		
3	60	71		
4	63	64	47	57
5	61	66	47	54
6	51	65	39	44
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GROVER CLEVELAND

426

SCHOOL DATA

ADDRESS: 19TH N. OF ERIE AVE. PHILADELPHIA PA 19140	**PRINCIPAL:** MRS. NANCY KANE	
	SCHOOL APPOINTMENT DATE: 1984	**EARLY CHILDHOOD PROGRAM(S):** GET SET
PHONE: BA5-1881	**SYSTEM APPOINTMENT DATE:** 1982	
SCHOOL CONSTRUCTION DATE: 1909	**SCHOOL CLASSIFICATION:** 4	**ANNEXES:**
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	**DESEGREGATION STATUS:** NOT DESEGREGATED	
CAPACITY: 802		
GRADE ORGANIZATION: PK - 06	**SPECIAL EDUCATION PROGRAM(S):** SED	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	18			18	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	97			95	98			2	2											
1	132	1	1	130	98	1	1					23	17							
2	98			94	96	1	1	2	2	1	1	9	9							
3	86			84	98			1	1	1	1	7	8							
4	91			91	100															
5	79			78	99			1	1			8	10							
6	68	1	1	67	99															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	24			24	100															
UG/OTHER																				
TOTAL	693	2		681	98	2		6	1	2		47	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			19	63					11	37	30	8	27	22	73
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	75					1	25	4			4	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			7	100							7			7	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			4	100							4	1	25	3	75
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			52	74					18	26	70	11	16	59	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 79

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.4
TOTAL ADMITS: 119
TOTAL DISMISSALS: 139
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 54.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	25

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	64		
1	68	58		
2	75	68		
3	60	63		
4	52	57	39	41
5	54	53	41	42
6	50	60	37	45
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM DICK

427

SCHOOL DATA

ADDRESS: 25TH & DIAMOND ST
PHILADELPHIA PA 19121
PHONE: CE2-1197
SCHOOL CONSTRUCTION DATE: 1954
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 663
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. PATRICIA MAGEE
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	52			52	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	71			71	100															
1	99			99	100							13	13							
2	84			84	100							8	10							
3	80			80	100							13	16							
4	76			75	99			1	1			6	8							
5	63			61	97			2	3			5	8							
6	33			32	97			1	3			2	6							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	13			13	100															
UG/OTHER																				
TOTAL	571			567	99			4	1			47	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	64					8	36	22	4	18	18	82
SPECIAL EDUCATION TEACHERS			1	33	1	33			1	33	3			3	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	3	75	1	25
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			4	100							4			4	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			2	67					1	33	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	74	1	2			13	24	54	9	17	45	83
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 68
CATEGORICALLY FUNDED- 32
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 91
TOTAL DISMISSALS: 103
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 90.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	6

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	59	56		
1	64	49		
2	62	59		
3	51	55		
4	51	44	34	39
5	45	48	39	35
6	41	50	32	36
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MURRELL DOBBINS VOC-TECH

406

SCHOOL DATA

ADDRESS: 22ND ST & LEHIGH AVE
PHILADELPHIA PA 19132
PHONE: 229-6800
SCHOOL CONSTRUCTION DATE: 1938
HOURS OF OPERATION: 8:00 A.M.- 3:00 P.M.
CAPACITY: 1,904
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. EDWARD MAGLIOCCO
SCHOOL APPOINTMENT DATE: 1970
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	573			568	99	1		2		2		83	14							
10	556			550	99	1		2		3	1	56	10							
11	489			483	99	1		4	1	1		19	4							
12	447			440	98	1		5	1	1		10	2							
SPECIAL																				
UG/OTHER																				
TOTAL	2,065			2,041	99	4		13	1	7		168	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			39	30	1	1			92	70	132	82	62	50	38
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS			1	20					4	80	5	1	20	4	80
LIBRARIANS			1	100							1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			2	50					2	50	4	1	25	3	75
CUSTODIANS/SERVICE WORKERS			14	78			1	6	2	11	18	6	33	12	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			15	100							15	6	40	9	60
OTHER			6	86					1	14	7	2	29	5	71
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			79	42	1	1	1	1	104	56	186	101	54	85	46
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 82

MURRELL DOBBINS VOC-TECH 406 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	89.4
TOTAL ADMITS:	44
TOTAL DISMISSALS:	184
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	35.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
23	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
HIGH SCHOOL TUTORIAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	456
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	65
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	948

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	357	72	328	67	214	48	356	73
10	519	75	439	72	57	63	489	86
11	455	83	329	72	374	82	21	64
12	455	86	206	89	183	89	529	96
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	119	322	428	431
MATH	119	366	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
422		418	1	3	

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
77	31	33	39	154	61	12

FREDERICK DOUGLASS

451

SCHOOL DATA

ADDRESS: 22ND & NORRIS STS
PHILADELPHIA PA 19121
PHONE: P03-1228
SCHOOL CONSTRUCTION DATE: 1940
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,163
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. JAMES KANE
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR TMR SPI LD

EARLY CHILDHOOD PROGRAM(S):
PRE-SCHOOL CHILD DEVELOPMENT
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1			1	100															
PRE-K	73			73	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	47			47	100															
SCH-AGE: NON-PUB.																				
K	119			119	100															
1	160			160	100							46	29							
2	119			118	99			1	1			15	13							
3	122			120	98			2	2			18	15							
4	73			72	99			1	1			5	7							
5	68			67	99			1	1			5	7							
6	66			65	98			1	2			1	2							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			33	100															
UG/OTHER																				
TOTAL	881			875	99			6	1			90	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			19	66					10	34	29	5	17	24	83
SPECIAL EDUCATION TEACHERS									6	100	6	4	67	[illegible]	33
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			11	92					1	8	12			[illegible]	100
CLERICAL/SECRETARIES			2	100							2			[illegible]	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	[illegible]	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	2	100		
OTHER			2	100							2	1	50	1	50
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			5	100							5			5	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE									1	100	1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			58	75					19	25	77	15	19	62	81
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 68

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 119
TOTAL DISMISSALS: 105
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 76.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	68	66		
1	65	56		
2	67	67		
3	58	60		
4	57	53	36	44
5	55	51	40	36
6	48	57	36	40
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

TANNER DUCKREY

446

SCHOOL DATA

ADDRESS: 15TH & DIAMOND ST
PHILADELPHIA PA 19121

PHONE: 763-0568

SCHOOL CONSTRUCTION DATE: 1968

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 768

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. SYLVESTER L. WEBB

SCHOOL APPOINTMENT DATE: 1970

SYSTEM APPOINTMENT DATE: 1969

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD EMR

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	65			65	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	109			109	100															
1	130			130	100							13	10							
2	95			94	99			1	1			12	13							
3	125			124	99			1	1			7	6							
4	92			91	99			1	1			11	12							
5	56			53	95			3	5			2	4							
6	67			67	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			31	94			1	3	1	3									
UG/OTHER																				
TOTAL	772			764	99			7	1	1		45	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			17	68					8	32	25	4	16	21	84
SPECIAL EDUCATION TEACHERS									6	100	6	1	17	5	83
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			8	100							8	2	25	6	75
OTHER			1	50							2	1	50	1	50
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	33					2	67	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	75			1	25			4	1	25	3	75
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			52	74			1	1	16	23	70	12	17	58	83
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 64

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 143
TOTAL DISMISSALS: 111
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 71.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
FOLLOW-THROUGH
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	68	71		
1	77	65		
2	69	69		
3	67	66		
4	55	56	41	46
5	45	47	37	37
6	49	55	35	40
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS FITZSIMONS JR. HIGH

411

SCHOOL DATA

ADDRESS: 26TH & CUMBERLAND STS
PHILADELPHIA PA 19132
PHONE: BA9-1733
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,120
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. HAROLD B. ADAMS
SCHOOL APPOINTMENT DATE: 1978
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS: NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	395			393	99	1				1		103	26							
8	234			232	99			2	1			47	20							
9	230			230	100							7	3							
10																				
11																				
12																				
SPECIAL	93			92	99			1	1											
UG/OTHER																				
TOTAL	952			947	99	1		3		1		157	16							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			2	67					1	33	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			30	57			1	2	22	42	53	24	45	29	55
SPECIAL EDUCATION TEACHERS			5	45					6	55	11	3	27	8	73
GUIDANCE COUNSELORS			2	67					1	33	3			3	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			12	92					1	8	13	3	23	10	77
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			67	65			1	1	35	34	103	35	34	68	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

269

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.0
TOTAL ADMITS: 125
TOTAL DISMISSALS: 169
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 63.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
57	11

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	46	46	38	38
8	48	55	38	46

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	328	63	157	49	212	66	224	69
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWARD GIDEON

453

SCHOOL DATA

ADDRESS: 29TH & GLENWOOD AVE
PHILADELPHIA PA 19121
PHONE: P03-8954
SCHOOL CONSTRUCTION DATE: 1952
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 681
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. ADDIE M. JOHNSON
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	68			68	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59			59	100															
1	65			65	100							8	12							
2	78			78	100							5	6							
3	51			51	100							6	12							
4	59			59	100							1	2							
5	44			43	98			1	2			3	7							
6	58			58	100							3	5							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	482			481	100			1				26	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	63					7	37	19	6	32	13	68
SPECIAL EDUCATION TEACHERS									1	100	1	1	100		
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	100							4			4	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS			2	100							2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	78					10	22	45	10	22	35	78
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 16 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 73
CATEGORICALLY FUNDED- 27
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.7
TOTAL ADMITS: 78
TOTAL DISMISSALS: 46
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 64.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	62	61		
1	70	61		
2	51	56		
3	56	59		
4	52	52	37	39
5	51	52	40	41
6	53	64	37	44
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ELIZABETH GILLESPIE JR. HIGH

412

SCHOOL DATA

ADDRESS: 18TH & PIKE STS
PHILADELPHIA PA 19140
PHONE: BA5-7432
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,319
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. THOMAS LYNCH
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	357	1		353	99	1		1		1		94	26							
8	343			339	99			4	1	-		103	30							
9	281			278	99	2	1			1		42	15							
10																				
11																				
12																				
SPECIAL	99			97	98			1	1	1	1									
UG/OTHER																				
TOTAL	1,080	1		1,067	99	3		6	1	3		239	22							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			31	66					16	34	47	19	40	28	60
SPECIAL EDUCATION TEACHERS			2	15					10	77	13	2	15	11	85
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			6	100							6	2	33	4	67
CLERICAL/SECRETARIES			2	50			1	25	1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			15	100							15	8	53	7	47
OTHER			3	100							3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			69	68			1	1	31	30	102	37	36	65	64
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 67

ELIZABETH GILLESPIE JR. HIGH 412 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 78.0
TOTAL ADMITS: 148
TOTAL DISMISSALS: 142
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
93	51

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	44	46	34	42
8	46	53	33	45

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	314	67	170	49	214	69	195	63
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL GOMPERS

428

SCHOOL DATA

ADDRESS: 57TH & WYNNEFIELD AVE
PHILADELPHIA PA 19131
PHONE: 877-4271
SCHOOL CONSTRUCTION DATE: 1950
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 750
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. WARREN PROSS
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS: NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): MG

EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	20	1	5	19	95															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	55			55	100															
1	85			85	100							8	9							
2	79			78	99	1	1					2	3							
3	86			85	99					1	1	3	3							
4	87			87	100							2	2							
5	86			86	100							1	1							
6	84			82	98	1	1	1	1			1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	582	1		577	99	2		1		1		17	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	52					13	48	27	6	22	21	78
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100

SAMUEL GOMPERS 428 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.7
TOTAL ADMITS: 50
TOTAL DISMISSALS: 49
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
29	5

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
UNIFIED ARTS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	56		
1	79	69		
2	73	76		
3	63	68		
4	70	67	47	51
5	64	68	50	52
6	63	74	45	54
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

SIMON GRATZ HIGH

401

SCHOOL DATA

ADDRESS: 18TH & HUNTING PARK AVE
PHILADELPHIA PA 19140
PHONE: BA5-5385
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 7:55 A.M.- 2:03 P.M.
CAPACITY: 2,643
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. DAISY W. REAVES
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR TMR SPI SED LD MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	405			397	98	3	1	5	1			124	31							
10	719			715	99			2		2		93	13							
11	445			440	99			4	1	1		56	13							
12	322			318	99	1		2	1	1		18	6							
SPECIAL	1			1	100															
UG/OTHER																				
TOTAL	1,892			1,871	99	4		13	1	4		291	15							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			41	46			1	1	47	53	89	46	52	43	48
SPECIAL EDUCATION TEACHERS			4	17					19	83	23	4	17	19	83
GUIDANCE COUNSELORS			3	60					2	40	5	1	20	4	80
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			12	86					2	14	14	3	21	11	79
CLERICAL/SECRETARIES			4	44					5	56	9	1	11	8	89
CUSTODIAL/SERVICE WORKERS			[illegible]	[illegible]					[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 75.6
TOTAL ADMITS: 325
TOTAL DISMISSALS: 406
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 50.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
208	128

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
R.O.T.C.
MISSION EXCELLENCE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	171
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	150
INDUSTRIAL ARTS	198
TRADE AND INDUSTRIAL EDUCATION	154

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH NUMBER	ENGLISH %	MATHEMATICS NUMBER	MATHEMATICS %	SCIENCE NUMBER	SCIENCE %	SOCIAL STUDIES NUMBER	SOCIAL STUDIES %
9	183	43	103	34	157	52	106	37
10	381	60	287	52	222	56	106	59
11	384	69	296	67	84	56	308	68
12	472	85	255	77	76	78	400	86
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL	73	282	428	431
MATH	73	311	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
397	1	395		1	

1985 GRADUATE PLANS

WILLIAM B. HANNA

429

SCHOOL DATA

ADDRESS: 58TH & MEDIA
PHILADELPHIA PA 19131

PHONE: 877-9050

SCHOOL CONSTRUCTION DATE: 1909

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 996

GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. JAMES M. CLEMENTS

SCHOOL APPOINTMENT DATE: 1982

SYSTEM APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	47			47	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	9			9	100															
SCH-AGE: NON-PUB.																				
K	104			104	100															
1	151			148	98					3	2	31	21							
2	136			135	99			1	1			21	15							
3	119			117	98			1	1	1	1	9	8							
4	140			137	98			3	2			7	5							
5	102			102	100							7	7							
6	116			115	99			1	1											
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	29			29	100															
UG/OTHER																				
TOTAL	953			943	99			6	1	4		75	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			18	49					19	51	37	7	19	30	81
SPECIAL EDUCATION TEACHERS			2	40					3	60	5			5	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
[illegible]															
HEAD TEACHER									1	100	1			1	100
TEACHERS															
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE			[illegible]	[illegible]							1			1	100
AIDES			7	100							7			7	100
COOK/FOOD SERVICE			1	100							1			1	100

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 129
TOTAL DISMISSALS: 89
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
11	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	69		
1	75	63		
2	68	68		
3	65	68		
4	56	53	39	51
5	56	59	46	46
6	53	63	38	44
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- EAR	COLLEGE- EAR	USINESS/T CAL AND O POST GRA TE TRAIN	MILITA	EMPLOY	OTHE	UNDECI

EDWARD HESTON

430

SCHOOL DATA

ADDRESS: 54TH & LANSDOWNE AVE
PHILADELPHIA PA 19131

PHONE: 879-1750

SCHOOL CONSTRUCTION DATE: 1971

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 858

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RICHARD PHIPPS, JR.

SCHOOL APPOINTMENT DATE: 1974

SYSTEM APPOINTMENT DATE: 1972

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	81			81	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	91			91	100															
1	128			127	99			1	1			14	11							
2	110			110	100							8	7							
3	99			99	100							5	5							
4	78			78	100							9	12							
5	70			68	97	1	1	1	1			14	20							
6	73			73	100							6	8							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	29			29	100															
UG/OTHER																				
TOTAL	759			756	100	1		2				56	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	50					14	50	28	5	18	23	82
SPECIAL EDUCATION TEACHERS			4	100							4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			8	80					1	10	10			10	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			8	89					1	11	9	6	67	3	33
[illegible]															
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	75					1	25	4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.8
TOTAL ADMITS: 161
TOTAL DISMISSALS: 111
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 55.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	21

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PRIMARY SKILLS
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	73		
1	77	66		
2	70	69		
3	59	64		
4	51	42	40	44
5	49	52	40	42
6	54	65	41	45
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH NUMBER	ENGLISH %	MATHEMATICS NUMBER	MATHEMATICS %	SCIENCE NUMBER	SCIENCE %	SOCIAL STUDIES NUMBER	SOCIAL STUDIES %
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- AR	COLLEGE- AR	BUSINESS/T AND O POST GRA TRAIN ICAL TE	MILITA	EMPLOY	OTHE	UNDECI

LESLIE P. HILL

445

SCHOOL DATA

ADDRESS: 32ND & RIDGE AVE
PHILADELPHIA PA 19132

PHONE: P05-1586

SCHOOL CONSTRUCTION DATE: 1964

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 979

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. HELEN WEBB

SCHOOL APPOINTMENT DATE: 1985

SYSTEM APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD SPI

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	33			33	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	9			9	100															
SCH-AGE: NON-PUB.																				
K	69			69	100															
1	79			79	100							10	13							
2	74			74	100							3	4							
3	60			59	98			1	2			2	3							
4	67			66	99			1	1			1	1							
5	63	1	2	62	98							1	2							
6	48			48	100							1	2							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			33	100															
UG/OTHER																				
TOTAL	535	1		532	99			2				18	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	58					10	42	24	1	4	23	96
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			1	100							1			1	100
[illegible]			[illegible]	100							[illegible]		24	[illegible]	76
HEAD TEACHER			1	100							1	1	100		
TEACHERS			[illegible]	100							[illegible]			[illegible]	100
ASSISTANT TEACHERS			[illegible]	100							[illegible]			[illegible]	100
SOCIAL SERVICE			[illegible]	100							[illegible]			[illegible]	100
AIDES			[illegible]	100							[illegible]			[illegible]	100
COOK/FOOD SERVICE			[illegible]	100							[illegible]			[illegible]	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.9
TOTAL ADMITS: 80
TOTAL DISMISSALS: [illegible]
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: [illegible].7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	13

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	57		
1	77	62		
2	69	66		
3	61	68		
4	59	59	43	48
5	65	63	50	55
6	55	72	42	52
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- [illegible] AR	COLLEGE- [illegible] AR	[illegible] CAL AND O[illegible] POST [illegible] E TRAIN[illegible]	MILITA[illegible]	EMPLOYM[illegible]	OTHE[illegible]	UNDECI[illegible]

WILLIAM D. KELLEY

456

SCHOOL DATA

ADDRESS: 28TH & OXFORD STS.
PHILADELPHIA PA 19121
PHONE: 763-7691
SCHOOL CONSTRUCTION DATE: 1966
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 837
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. ANTHONY G. BELLOS
SCHOOL APPOINTMENT DATE: 1968
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED ENR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	8			88	100															
1	7			72	100							6	8							
2	9			98	99	1	1					7	7							
3	7			78	99			1	1			28	35							
4	3			36	97					1	3	2	5							
5	6			68	99			1	1			3	4							
6	5			55	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	3			36	100															
UG/OTHER																				
TOTAL	53			531	99	1		2		1		46	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			16	70					7	30	23	3	13	20	87
SPECIAL EDUCATION TEACHERS									3	100	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			[illegible]	[illegible]							[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			[illegible]	[illegible]					[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.5
TOTAL ADMITS: 83
TOTAL DISMISSALS: 92
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 54.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	60	55		
1	79	74		
2	64	60		
3	51	56		
4	66	70	57	61
5	64	65	52	56
6	52	61	40	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- EAR	COLLEGE- EAR	BUSINESS/ AND POST TRAI CAL TE	MILIT	EMPLOY	OTH	UNDEC

KENDERTON

431

SCHOOL DATA

ADDRESS: 15TH & ONTARIO
PHILADELPHIA PA 19140
PHONE: BA5-5114
SCHOOL CONSTRUCTION DATE: 1962
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,089
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. EDNA MCCRAE
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR

EARLY CHILDHOOD PROGRAM(S):
GET SET
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	105			103	98					2	2									
CHILD CARE KGN.																				
SCH-AGE: PUB.	8			8	100															
SCH-AGE: NON-PUB.																				
K	98			97	99			1	1											
1	105			103	98			1	1	1	1	18	17							
2	92			91	99			1	1			5	5							
3	83			83	100							6	7							
4	75			74	99			1	1			5	7							
5	71			70	99	1	1					6	8							
6	49			49	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	18			18	100															
UG/OTHER																				
TOTAL	704			696	99	1		4	1	3		40	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	64					9	36	25	3	12	22	88
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3	1	33	2	67
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			[illegible]	100							7	2	29	5	71

KENDERTON 431 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS: 138
TOTAL DISMISSALS: 102
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 67.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	22

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	65		
1	78	63		
2	62	65		
3	56	60		
4	58	55	37	43
5	58	57	41	48
6	45	56	33	40
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

ROBERT LAMBERTON

432

SCHOOL DATA

ADDRESS: 75TH & WOODBINE AVE
PHILADELPHIA PA 19151

PHONE: 477-2665

SCHOOL CONSTRUCTION DATE: 1949

HOURS OF OPERATION: 8:15 A.M.- 2:18 P.M.

CAPACITY: 1,143

GRADE ORGANIZATION: K - 12

PRINCIPAL: MR. ANTHONY J. ROMANO

SCHOOL APPOINTMENT DATE: 1968

SYSTEM APPOINTMENT DATE: 1962

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
GRADE 9 BETH T'FILLAH-7630 WOODBINE AVE
GRADE 10 OVERBRK PRESB-LANCASTER & CITY

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	52	1	2	5	10	6	12	2	4	38	73				1	2				
1	52	1	2	22	42	4	8			25	48	6	12		2	4				
2	54			10	19	3	6			41	76	3	6		3	6				
3	54			11	20					43	80	1	2		1	2				
4	59	2	3	27	46	8	14			22	37	2	3		4	7				
5	80	1	1	40	50	6	8	1	1	32	40	1	1		3	4				
6	92			30	33	10	11	3	3	49	53	1	1		7	8				
7	124			48	39	4	3	1	1	71	57	8	6		6	5				
8	141			67	48	5	4	2	1	67	48	6	4		3	2				
9	152			78	51	8	5			66	43	9	6		11	7				
10	138			68	49	4	3			66	48	6	4		5	4				
11	122			60	49	3	2	1	1	58	48				1	1				
12	125			47	38	11	9	1	1	66	53	1	1		1	1				
SPECIAL																				
UG/OTHER																				
TOTAL	1,245	5		513	41	72	6	11	1	644	52	44	4		48	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			18	30					42	69	61	27	44	34	56
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS			1	25					3	75	4	2	50	2	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			8	100							8	5	63	3	38
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	25					3	75	4	1	25	3	75
OTHER			2	67					1	33	3	2	67	1	33
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			33	37					56	62	90	40	44	50	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

289

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 91

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 59
TOTAL DISMISSALS: 61
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 12.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
41	116

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
ACADEMIC RESOURCE CENTER
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	1
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	79	84		
1	85	79		
2	82	84		
3	76	79		
4	69	71	52	62
5	74	77	58	59
6	68	80	48	61
7	65	65	47	57
8	64	75	45	56

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	165	93	137	79	154	90	159	94
10	119	92	101	77	109	84	2	67
11	124	95	230	90	70	100	170	91
12	102	94	99	89	98	91	128	95
ADVANCED PLACEMENT			1	100				

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	77	399	428	431
MATH	77	388	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
101	1	48	2	4	44

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
60	13	2	7	15	4	1

JOSEPH LEIDY

433

SCHOOL DATA

ADDRESS: BELMONT AVE & THOMPSON
PHILADELPHIA PA 19104
PHONE: 877-5897
SCHOOL CONSTRUCTION DATE: 1963
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 638
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. WILLIAM SNYDER
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED SPI TMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	48			48	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	23			23	100															
SCH-AGE: NON-PUB.																				
K	59			56	95			3	5											
1	64			59	92			5	8			13	20							
2	67			67	100							6	9							
3	46			46	100							4	9							
4	46			45	98			1	2											
5	33			33	100															
6	37			37	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	41			39	95			1	2	1	2									
UG/OTHER																				
TOTAL	464			453	98			10	2	1		23	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	44					10	56	18	1	6	17	94
SPECIAL EDUCATION TEACHERS			4	67					2	33	6	2	33	4	67
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			9	100							9	1	11	8	89
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			8	100							8	1	13	7	88
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			5	100							5			5	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			7	100							7			7	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			53	78					15	22	68	9	13	59	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.2
TOTAL ADMITS: 77
TOTAL DISMISSALS: 72
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	51

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	48	53		
1	78	63		
2	64	63		
3	62	64		
4	52	52	36	43
5	51	56	40	37
6	51	63	36	44
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM B. MANN

434

SCHOOL DATA

ADDRESS: 54TH & BERKS
PHILADELPHIA PA 19131
PHONE: 473-2225
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 924
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. MAMIE BRYAN
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED PH EMR HOS

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:
CHILDREN'S HEART HOSPITAL 3955 CONSHOHOCKEN AVE
DEVELOP CTR/AUTISTIC CHILDREN 3965 CONSHOHOCKEN AVE

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	38			38	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	60			60	100															
1	67			65	97			2	3			5	7							
2	76			74	97			2	3			2	3							
3	63			63	100							4	6							
4	61			60	98			1	2			6	10							
5	67			64	96			2	3	1	1	2	3							
6	58			57	98					1	2	4	7							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	47			32	68			1	2	14	30									
UG/OTHER																				
TOTAL	537			513	96			8	1	16	3	23	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	57					9	43	21	5	24	16	76
SPECIAL EDUCATION TEACHERS			5	63					3	38	8	1	13	7	88
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	100							4			4	100
OTHER			5	83					1	17	6			6	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			2	100							2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			41	72					16	28	57	8	14	49	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 71

WILLIAM B. MANN 434 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.3
TOTAL ADMITS: 84
TOTAL DISMISSALS: 86
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 34.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
13	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	72		
1	78	64		
2	75	73		
3	55	67		
4	58	57	45	51
5	48	54	41	41
6	51	64	39	45
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. GEORGE G. MEADE

457

SCHOOL DATA

ADDRESS: 18TH & OXFORD ST
PHILADELPHIA PA 19121
PHONE: 763-7776
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,056
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. MARK LEVIN
SCHOOL APPOINTMENT DATE: 1969
SYSTEM APPOINTMENT DATE: 1963
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	102			100	98			1	1	1	1									
1	160			155	97			1	1	4	3	37	23							
2	151			149	99					2	1	31	21							
3	98			98	100							9	9							
4	83			82	99					1	1	3	4							
5	82			81	99					1	1	5	6							
6	89			87	98			2	2			1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	26			24	92			1	4	1	4									
UG/OTHER																				
TOTAL	791			776	98			5	1	10	1	86	11							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			18	56	1	3			13	41	32	2	6	30	94
SPECIAL EDUCATION TEACHERS			1	25					3	75	4	1	25	3	75
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			44	71	1	2			17	27	62	7	11	55	89
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.6
TOTAL ADMITS: 149
TOTAL DISMISSALS: 130
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 80.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	61	63		
1	66	51		
2	68	63		
3	58	59		
4	52	50	34	40
5	51	51	40	40
6	45	52	29	34
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OVERBROOK EDUCATIONAL CENTER

448

SCHOOL DATA

ADDRESS: 65TH ST. AND MALVERN AVE.
PHILADELPHIA PA 19151

PHONE: 473-4101

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 0

GRADE ORGANIZATION: 01 - 05

PRINCIPAL: MS. MARILYN MOLLER

SCHOOL APPOINTMENT DATE: 1979

SYSTEM APPOINTMENT DATE: 1977

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
VI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1	29			12	41	1	3			16	55	1	3							
2	30			11	37	2	7			17	57									
3	32			20	63			1	3	11	34									
4	32			15	47	1	3			16	50									
5	29			16	55					13	45									
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	93	1	1	49	53	1	1	5	5	37	40									
UG/OTHER																				
TOTAL	245	1		123	50	5	2	6	2	110	45	1								

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			4	57					3	43	7			7	100
SPECIAL EDUCATION TEACHERS			4	13			1	3	26	84	31	8	26	23	74
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			15	100							15	1	7	14	93
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	42			1	2	34	57	60	11	18	49	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 3 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 17
CATEGORICALLY FUNDED- 83
AT MAXIMUM- 76

OVERBROOK EDUCATIONAL CENTER 448 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.9
TOTAL ADMITS: 12
TOTAL DISMISSALS: 9
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 25.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
21	220

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1	87	88		
2	79	84		
3	86	88		
4	74	75	58	73
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OVERBROOK HIGH

402

SCHOOL DATA

ADDRESS: 59TH ST & LANCASTER AVE
PHILADELPHIA PA 19151
PHONE: 878-8200
SCHOOL CONSTRUCTION DATE: 1926
HOURS OF OPERATION: 8:05 A.M.- 2:17 P.M.
CAPACITY: 2,792
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MISS DIANE SCOTT
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	231			229	99			1		1		4	2							
10	877			866	99			6	1	5	1	181	21							
11	739	1		731	99			4	1	3		87	12							
12	518			511	99	1		1		5	1	38	7							
SPECIAL	2			2	100															
UG/OTHER																				
TOTAL	2,367	1		2,339	99	1		12	1	14	1	310	13							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			36	29			1	1	87	70	125	66	53	59	47
SPECIAL EDUCATION TEACHERS			12	86					2	14	14	4	29	10	71
GUIDANCE COUNSELORS			4	57					3	43	7			7	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			4	44					5	56	9			9	100
CUSTODIANS/SERVICE WORKERS			19	100							19	5	26	14	74
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	88					1	13	8	5	63	3	38
OTHER			4	57					3	43	7	2	29	5	71
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			94	47			1	1	104	52	200	83	42	117	59
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

299

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 80.6
TOTAL ADMITS: 245
TOTAL DISMISSALS: 409
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
105	18

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ACADEMIES PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	276
DISTRIBUTIVE EDUCATION	16
HEALTH OCCUPATIONS	69
HOME ECONOMICS	
INDUSTRIAL ARTS	80
TRADE AND INDUSTRIAL EDUCATION	401

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	117	82	98	69	101	71	124	87
10	494	63	439	57	456	63	97	51
11	385	64	314	65	224	70	332	58
12	572	81	263	80	211	87	535	82
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	192	336	428	431
MATH	192	366	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
499		495		3	1

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
163	80	34	45	27	48	62

THOMAS M. PEIRCE

438

SCHOOL DATA

ADDRESS: 23RD & CAMBRIA ST
PHILADELPHIA PA 19132
PHONE: 225-6692
SCHOOL CONSTRUCTION DATE: 1909
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 777
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. CAROL A. MULLIN
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	52			52	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	1			1	100															
SCH-AGE: NON-PUB.																				
K	95			95	100															
1	123			123	100							8	7							
2	120			118	98			2	2			7	6							
3	102			102	100							8	8							
4	64			64	100															
5	75			75	100							5	7							
6	79			75	95	2	3	1	1	1	1									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	39			39	100															
UG/OTHER																				
TOTAL	750			744	99	2		3		1		28	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			16	62			1	4	9	35	26	4	15	22	85
SPECIAL EDUCATION TEACHERS			1	25					3	75	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			2	100							2			2	100
HEAD TEACHER			1	100							1	1	100		
TEACHERS			2	100							2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			34	67			1	2	16	31	51	9	18	42	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 65

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 117
TOTAL DISMISSALS: 109
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 50.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	29

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	60	59		
1	71	58		
2	65	63		
3	61	62		
4	53	54	39	44
5	51	53	46	44
6	51	63	39	40
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNA B. PRATT

439

SCHOOL DATA

ADDRESS: 22ND & SUSQUEHANNA AVE
PHILADELPHIA PA 19132
PHONE: 232-1221
SCHOOL CONSTRUCTION DATE: 1954
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 618
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. THOMAS YOUNG
SCHOOL APPOINTMENT DATE: 1978
SYSTEM APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	63			62	98			1	2											
1	112			111	99			1	1			26	23							
2	78			78	100							13	17							
3	79			79	100							4	5							
4	89			88	99			1	1			5	6							
5	63			61	97			2	3			3	5							
6	63			63	100							2	3							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	28			27	96					1	4									
UG/OTHER																				
TOTAL	575			569	99			5	1	1		53	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	50					12	50	24	6	25	18	75
SPECIAL EDUCATION TEACHERS			3	100							3			3	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			36	73					13	27	49	11	22	38	78
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 85
TOTAL DISMISSALS: 83
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 71.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	66	59		
1	72	57		
2	62	60		
3	61	64		
4	57	54	40	47
5	54	49	40	39
6	52	60	34	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

E. WASHINGTON RHODES MIDDLE

415

SCHOOL DATA

ADDRESS: 29TH & CLEARFIELD STS
PHILADELPHIA PA 19132
PHONE: 221-0850
SCHOOL CONSTRUCTION DATE: 1971
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,494
GRADE ORGANIZATION: 05 - 08
G

PRINCIPAL: MR. JOHN MICELI
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1979
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SPI SED LD TMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	169			167	99	1	1			1	1	4	2							
6	166			166	100							1	1							
7	226			225	100					1		8	4							
8	225			225	100							3	1							
9																				
10																				
11																				
12																				
SPECIAL	94			93	99	1	1													
UG/OTHER																				
TOTAL	880			876	100	2				2		16	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			28	58					20	42	48	15	31	33	69
SPECIAL EDUCATION TEACHERS			2	18					9	82	11	3	27	8	73
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			10	100							10	5	50	5	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			13	100							13	3	23	10	77
OTHER			5	100							5	1	20	4	80
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			73	68					35	32	108	31	29	77	71
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 75

E. WASHINGTON RHODES MIDDLE 415 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.8
TOTAL ADMITS: 78
TOTAL DISMISSALS: 97
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
37	48

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5	50	52	44	43
6	50	60	38	46
7	51	54	45	50
8	48	57	38	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM H. SHOEMAKER JR. HIGH

413

SCHOOL DATA

ADDRESS: 53RD & MEDIA STS
PHILADELPHIA PA 19131
PHONE: 877-6252
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,269
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. FRANKLIN CONGDON
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	252			252	100							40	16							
8	240	1		237	99					2	1	39	16							
9	280			279	100			1				41	15							
10																				
11																				
12																				
SPECIAL	63			60	95			2	3	1	2									
UG/OTHER																				
TOTAL	835	1		828	99			3		3		120	14							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			26	59					18	41	44	18	41	26	59
SPECIAL EDUCATION TEACHERS			3	43					4	57	7	2	29	5	71
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			7	88					1	13	8	3	38	5	63
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			12	100							12	5	42	7	58
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			59	68					28	32	87	31	36	56	64
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 77

WILLIAM H. SHOEMAKER JR. HIGH 413 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 80.5
TOTAL ADMITS: 156
TOTAL DISMISSALS: 142
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
48	22

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986
E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	43	48	39	45
8	45	53	34	45

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	378	65	186	47	227	64	216	61
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

M. HALL STANTON

440

SCHOOL DATA

ADDRESS: 16TH & CUMBERLAND STS
PHILADELPHIA PA 19132
PHONE: 229-2741
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,008
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. ELVEDINE WILKERSON
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EHR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	84			84	100															
1	118			117	99			1	1			9	8							
2	110			109	99			1	1			12	11							
3	90			90	100							8	9							
4	76			74	97					2	3	4	5							
5	66			64	97			2	3			1	2							
6	77			76	99			1	1											
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	12			12	100															
UG/OTHER																				
TOTAL	633			626	99			5	1	2		34	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	64					10	36	28	4	14	24	86
SPECIAL EDUCATION TEACHERS									3	100	3	1	33	2	67
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	86					1	14	7	1	14	6	86
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	73					15	27	55	9	16	46	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 68

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.3
TOTAL ADMITS: 119
TOTAL DISMISSALS: 101
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 61.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	17

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	69		
1	67	52		
2	68	62		
3	59	62		
4	45	45	35	41
5	50	51	41	44
6	47	51	35	39
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

STRAWBERRY MANSION HIGH

414

SCHOOL DATA

ADDRESS: RIDGE & SUSQUEHANNA AVES
PHILADELPHIA PA 19132
PHONE: 765-3456
SCHOOL CONSTRUCTION DATE: 1964
HOURS OF OPERATION: 7:42 A.M.- 2:55 P.M.
CAPACITY: 1,846
GRADE ORGANIZATION: 07 - 12

PRINCIPAL: MR. EDWARD L. H. GILLESPIE
SCHOOL APPOINTMENT DATE: 1968
SYSTEM APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD TMR SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	204			204	100							50	25							
8	279			277	99	2	1					43	15							
9	356			355	100					1		50	14							
10	233			232	100			1				44	19							
11	157			155	99			2	1			11	7							
12	143			143	100							8	6							
SPECIAL	114			114	100															
UG/OTHER																				
TOTAL	1,486			1,480	100	2		3		1		206	14							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	-NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			40	50					40	50	80	40	50	40	50
SPECIAL EDUCATION TEACHERS			9	56					7	44	16	6	38	10	63
GUIDANCE COUNSELORS			2	50					2	50	4	1	25	3	75
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			3	75					1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			15	94					1	6	16	11	69	5	31
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			12	86					2	14	14	8	57	6	43
OTHER			6	100							6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			94	63					55	37	149	70	47	79	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 75.8

TOTAL ADMITS: 512

TOTAL DISMISSALS: 350

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 63.7

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
196	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

ACADEMIES PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	128
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	15
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	43	48	34	38
8	45	52	35	43

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	351	66	154	45	149	53	154	58
10	210	49	125	45	136	60	78	62
11	177	67	98	65	65	90	140	84
12	220	86	124	78	41	95	146	87
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
127		127			

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
31	36	5	3		49	

RUDOLPH WALTON

442

SCHOOL DATA

ADDRESS: 28TH & HUNTINGDON STS
PHILADELPHIA PA 19132
PHONE: 229-1812
SCHOOL CONSTRUCTION DATE: 1901
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 822
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. JEANETTE FLOYD
SCHOOL APPOINTMENT DATE: 1978
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	61			61	100															
1	124			123	99	1	1					26	21							
2	101			100	99	1	1					21	21							
3	81			80	99	1	1					5	6							
4	74			73	99	1	1					11	15							
5	71			71	100							3	4							
6	48			47	98			1	2			1	2							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	80			80	100															
UG/OTHER																				
TOTAL	640			635	99	4	1	1				67	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			13	54					10	42	24	3	13	21	88
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	2	25	6	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			41	73					14	25	56	10	18	46	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 69
CATEGORICALLY FUNDED- 31
AT MAXIMUM- 60

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 120
TOTAL DISMISSALS: 100
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
21	65

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	61	57		
1	75	67		
2	74	73		
3	55	64		
4	59	57	42	49
5	59	53	41	45
6	56	66	37	47
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN WHITTIER

443

SCHOOL DATA

ADDRESS: 27TH & CLEARFIELD
PHILADELPHIA PA 19132

PHONE: 225-6675

SCHOOL CONSTRUCTION DATE: 1913

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 978

GRADE ORGANIZATION: PK - 04

PRINCIPAL: MS. LINDA GOTLIEB

SCHOOL APPOINTMENT DATE: 1985

SYSTEM APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	42			42	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	40			40	100															
SCH-AGE: NON-PUB.																				
K	103			103	100															
1	146			145	99			1	1			9	6							
2	133			133	100							7	5							
3	137			137	100							10	7							
4	122			122	100							1	1							
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	7			7	100															
UG/OTHER																				
TOTAL	730			729	100			1				27	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			13	48					14	52	27	3	11	24	89
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			8	100							8			8	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			2	100							2			2	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			43	70					18	30	61	6	10	55	90
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 79

JOHN WHITTIER 443 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 89.8
TOTAL ADMITS: 141
TOTAL DISMISSALS: 136
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	15

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	71		
1	82	70		
2	67	67		
3	59	62		
4	61	60	49	57
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RICHARD WRIGHT

447

SCHOOL DATA

ADDRESS: 28TH & DAUPHIN STS.
PHILADELPHIA PA 19132
PHONE: 235-3057
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 780
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ALVIN KRESSMAN
SCHOOL APPOINTMENT DATE: 1974
SYSTEM APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED TMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			55	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	56			56	100															
1	89			88	99					1	1	7	8							
2	87			87	100							7	8							
3	72			72	100							6	8							
4	48			47	98					1	2	6	13							
5	51			47	92			4	8			4	8							
6	48			48	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	63			63	100															
UG/OTHER																				
TOTAL	569			563	99			4	1	2		30	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	58					8	42	19	5	26	14	74
SPECIAL EDUCATION TEACHERS			3	30					7	70	10			10	100
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			8	100							8	1	13	7	88
CLERICAL/SECRETARIES															
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			7	100							7			7	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	70					17	30	57	10	18	47	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 58
CATEGORICALLY FUNDED- 42
AT MAXIMUM- 52

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 98
TOTAL DISMISSALS: 70
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 63.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	53

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	61	56		
1	71	59		
2	69	64		
3	68	68		
4	62	60	42	47
5	57	55	43	42
6	55	66	38	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

5

DR. GEORGE D. DIPILATO,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
EDUCATION SERVICES CENTER
7TH & SOMERSET STREETS 19133
226-4957

ALEXANDER ADAIRE

520

SCHOOL DATA

ADDRESS: PALMER & THOMPSON
PHILADELPHIA PA 19125
PHONE: 739-5042
SCHOOL CONSTRUCTION DATE: 1957
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 549
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. MARVIN GOLDENBERG
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62									62	100									
1	49					3	6	1	2	45	92	2	4							
2	68									68	100	4	6							
3	51	1	2							50	98	5	10							
4	58					2	3			56	97									
5	98					1	1	47	48	50	51	7	7							
6	89	1	1	3	3			46	52	39	44									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	49			3	6			8	16	38	78									
UG/OTHER																				
TOTAL	524	2		6	1	6	1	102	19	408	78	18	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	33					14	67	21	7	33	14	67
SPECIAL EDUCATION TEACHERS			2	29					4	57	7	2	29	5	71
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			2	33					4	67	6			6	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS									3	100	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	31					33	67	49	12	24	37	76
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 73
CATEGORICALLY FUNDED- 27
AT MAXIMUM- 80

ALEXANDER ADAIRE 520 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.2
TOTAL ADMITS: 99
TOTAL DISMISSALS: 63
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 49.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	101

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	83	82		
1	78	69		
2	74	73		
3	73	67		
4	60	57	41	50
5	55	50	42	41
6	54	57	35	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALTERNATIVE MIDDLE YEARS-2

543

SCHOOL DATA

ADDRESS: 13TH & SUSQUEHANNA AVE
PHILADELPHIA PA 19122
PHONE: 765-3057
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 837
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: DR. EUGENE J. RICHARDSON, JR.
SCHOOL APPOINTMENT DATE: 1980
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86																				
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	49			25	51			3	6	21	43	4	8							
7	63			36	57	4	6	3	5	20	32	11	17							
8	13			8	62			1	8	4	31	1	8							
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	125			69	55	4	3	7	6	45	36	16	13							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	50					7	50	14	7	50	7	50
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	60					10	40	25	10	40	15	60
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 69

ALTERNATIVE MIDDLE YEARS-2 543 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.5
TOTAL ADMITS: 3
TOTAL DISMISSALS: 17
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 37.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
115	111

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	52	67	43	50
7	62	59	49	56
8	63	68	46	61

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALTERNATIVE MIDDLE YEARS-6

568

SCHOOL DATA

ADDRESS: 13TH & SUSQUEHANNA AVE
PHILADELPHIA PA 19122
PHONE: 765-2985
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 837
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MRS. HOLLY H. PERRY
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	30			16	53			2	7	12	40	6	20							
7	101			57	56	10	10	10	10	24	24	11	11							
8	102			55	54	22	22	3	3	22	22	2	2							
9																				
10																				
11																				
12																				
SPECIAL	2			1	50					1	50									
UG/OTHER																				
TOTAL	235			129	55	32	14	15	6	59	25	19	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	47					9	53	17	4	24	13	76
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			4	80							5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	2	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	52					15	45	33	9	27	24	73
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0 .

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 61

ALTERNATIVE MIDDLE YEARS-6 568 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.3
TOTAL ADMITS: 17
TOTAL DISMISSALS: 31
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 28.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
95	153

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	57	73	40	49
7	66	67	46	55
8	68	74	44	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
		325				

WILLIAM W. BODINE HIGH

515

SCHOOL DATA

ADDRESS: 4TH AND GEORGE STS
PHILADELPHIA PA 19123
PHONE: 351-7332
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:00 A.M.- 2:32 P.M.
CAPACITY: 701
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. ANN B. WAITERS
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	125			40	32	20	16	11	9	54	43				4	3				
10	119			69	58	10	8	3	3	37	31				1	1				
11	113			68	60	9	8	5	4	31	27				4	4				
12	95			58	61	14	15	2	2	21	22				5	5				
SPECIAL																				
UG/OTHER																				
TOTAL	452			235	52	53	12	21	5	143	32				14	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	32					21	68	31	17	55	14	45
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER									1	100	1	1	100		
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	38					28	62	45	21	47	24	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 80

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.2
TOTAL ADMITS: 6
TOTAL DISMISSALS: 38
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 23.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
379	46

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	49
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	1

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	105	88	113	97	102	89	148	86
10	121	89	115	85	96	71	194	86
11	97	88	87	78	74	82	201	90
12	69	88	24	69	31	82	139	88
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	57	366	428	431
MATH	57	382	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
85		55	5	5	20

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
41	8	4	8	10	1	

HENRY A. BROWN

521

SCHOOL DATA

ADDRESS: SERGEANT & JASPER STS
PHILADELPHIA PA 19125
PHONE: 739-9360
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 522
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ARNOLD OBLON
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
PRE-SCHOOL CHILD DEV PROJECT
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	%	DROPOUTS NO.	%
INFANT																				
TODDLER																				
PRE-K	45			5	11	4	9	6	13	30	67									
CHILD CARE KGN.																				
SCH-AGE: PUB.	3			1	33			1	33	1	33									
SCH-AGE: NON-PUB.																				
K	82			10	12	9	11	15	18	48	59									
1	103			10	10	13	13	25	24	55	53	23	22		16	16				
2	68			11	16	11	16	7	10	39	57	6	9		8	12				
3	68			13	19	6	9	18	26	31	46	2	3		9	13				
4	46			6	13	4	9	10	22	26	57	2	4		8	17				
5	51			7	14	8	16	14	27	22	43	3	6		5	10				
6	46			4	9	9	20	14	30	19	41				6	13				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	23			1	4	1	4	1	4	20	87				1	4				
UG/OTHER																				
TOTAL	535			68	13	65	12	111	21	291	54	36	7		53	10				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	36					16	64	25	2	8	23	92
SPECIAL EDUCATION TEACHERS			1	50							2			2	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			3	60					2	40	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	100							1	1	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			1	25			1	25	2	50	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	39			1	2	23	56	41	5	12	36	88
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 66

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.6
TOTAL ADMITS: 109
TOTAL DISMISSALS: 95
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
7	49

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
CITIES-IN-SCHOOLS
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	67		
1	76	61		
2	79	75		
3	65	68		
4	71	61	43	53
5	57	54	45	41
6	50	59	37	40
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CHARLES CARROLL

545

SCHOOL DATA

ADDRESS: EDGEMONT & AUBURN
PHILADELPHIA PA 19134
PHONE: 739-6692
SCHOOL CONSTRUCTION DATE: 1923
HOURS OF OPERATION: 8:30 A.M.- 2:33 P.M.
CAPACITY: 441
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. SEYMOUR SOLOP
SCHOOL APPOINTMENT DATE: 1969
SYSTEM APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): EMR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	3			1	33			1	33	1	33	2	67		1	33				
10	87	1	1	32	37			15	17	39	45	41	47		2	2				
11	51			21	41			7	14	23	45	11	22		1	2				
12	27			18	67			3	11	6	22	5	19							
SPECIAL	93			41	44			27	29	25	27				13	14				
UG/OTHER																				
TOTAL	261	1		113	43			53	20	94	36	59	23		17	7				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			4	36					7	64	11	4	36	7	64
SPECIAL EDUCATION TEACHERS			7	47					8	53	15	10	67	5	33
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS							1	33	2	67	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			6	100							6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	45			1	2	22	52	42	18	43	24	57
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 75
CATEGORICALLY FUNDED- 25
AT MAXIMUM- 86

CHARLES CARROLL 545 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 84.4
TOTAL ADMITS: 81
TOTAL DISMISSALS: 125
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
273	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM
DROPOUT PREVENTION PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	25
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	113

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	5	25	8	47	4	31	8	50
10	65	44	51	38	45	35	33	54
11	29	36	10	37	4	29	24	51
12	53	70	24	65	7	100	44	81
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
41		18		3	20

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE CLYMER

522

SCHOOL DATA

ADDRESS: 12TH & RUSH STS
PHILADELPHIA PA 19133
PHONE: 229-2355
SCHOOL CONSTRUCTION DATE: 1965
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 759
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. WILLIAM L. TATE
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SPI LD TMR

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	41			41	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	10			10	100															
SCH-AGE: NON-PUB.																				
K	123			110	89			13	11						3	2				
1	189			168	89			20	11	1	1	30	16		16	8				
2	148			133	90			15	10			25	17		6	4				
3	122			104	85			16	13	2	2	9	7		9	7				
4	99			97	98			2	2			9	9							
5	91			85	93			5	5	1	1	7	8							
6	78			70	90			8	10			1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	59			34	58			23	39	2	3									
UG/OTHER															1					
TOTAL	960			852	89			102	11	6	1	81	8		35	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			16	44					20	56	36	8	22	28	78
SPECIAL EDUCATION TEACHERS			6	75					2	25	8			8	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			11	100							11			11	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			5	100							5			5	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1	1	100		
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			59	71					24	29	83	15	18	68	82
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.7
TOTAL ADMITS: 158
TOTAL DISMISSALS: 158
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 61.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	41

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	66		
1	76	64		
2	76	68		
3	65	62		
4	58	50	37	43
5	53	49	39	40
6	52	56	38	43
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RUSSELL CONWELL MIDDLE SCHOOL

523

SCHOOL DATA

ADDRESS: JASPER & CLEARFIELD
PHILADELPHIA PA 19134
PHONE: 739-2199
SCHOOL CONSTRUCTION DATE: 1926
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 05 - 08

PRINCIPAL: MR. JOSEPH SHEEHY
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
5TH,MATH TEAM,ART,HOME EC,SHOP 3076 EMERALD ST

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	159			38	24	1	1	35	22	85	53	1	1							
6	191			81	42			29	15	81	42	1	1							
7	218			81	37	6	3	24	11	107	49	1								
8	196	1	1	57	29			23	12	115	59									
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	764	1		257	34	7	1	111	15	388	51	3								

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	39	1	3			22	58	38	16	42	22	58
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									2	100	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			1	25			1	25	2	50	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			8	80					2	20	10	5	50	5	50
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	40	1	2	1	2	35	56	62	24	39	38	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 84

RUSSELL CONWELL MIDDLE SCHOOL 523 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	90.4
TOTAL ADMITS:	30
TOTAL DISMISSALS:	40
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	36.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
503	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5	62	68	55	54
6	61	72	45	54
7	65	67	53	57
8	64	76	49	68

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CREATIVE/PERFORMING ARTS HIGH

516

SCHOOL DATA

ADDRESS: 11TH & CATHERINE STS
PHILADELPHIA PA 19147
PHONE: 351-7140
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:15 A.M.- 2:30 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. JOHN R. VANNONI
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
TMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	156			98	63			4	3	54	35	1	1							
10	152	1	1	92	61	4	3	9	6	46	30	3	2							
11	136	1	1	66	49	3	2	9	7	57	42	1	1							
12	147	1	1	79	54	2	1	7	5	58	39	1	1							
SPECIAL	19			17	89					2	11									
UG/OTHER																				
TOTAL	610	3		352	58	9	1	29	5	217	36	6	1							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	24					32	76	42	22	52	20	48
SPECIAL EDUCATION TEACHERS									1	100	1	1	100		
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	75					1	25	4	3	75	1	25
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	33					42	67	63	29	46	34	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 86

CREATIVE/PERFORMING ARTS HIGH 516 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.9
TOTAL ADMITS: 35
TOTAL DISMISSALS: 39
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 19.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
595	24

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	111	86	108	84	101	80	104	81
10	133	85	137	88	93	86	48	76
11	127	86	96	80	104	85	138	86
12	100	100	37	93	55	96	139	95
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL	68	371	428	431
MATH	68	350	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
99		60		4	35

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
57	12		8	28		

STEPHEN A. DOUGLAS

524

SCHOOL DATA

ADDRESS: HUNTINGDON AND EDGEMONT
PHILADELPHIA PA 19125
PHONE: 739-3464
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:30 A.M.- 2:33 P.M.
CAPACITY: 307
GRADE ORGANIZATION: 10 - 12
K, UG

PRINCIPAL: DR. MICHAEL LERNER
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10	49			25	51			5	10	19	39	32	65							
11	42			15	36			8	19	19	45	7	17							
12	40			16	40			6	15	18	45	1	3							
SPECIAL	229	1		70	31			74	32	84	37									
UG/OTHER	1							1	100											
TOTAL	361	1		126	35			94	26	140	39	40	11							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			4	31					8	62	13	5	38	8	62
SPECIAL EDUCATION TEACHERS			7	50					7	50	14	3	21	11	79
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES							1	33	2	67	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS							1	50	1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	34			2	5	24	59	41	11	27	30	73
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 60
CATEGORICALLY FUNDED- 40
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS: 94
TOTAL DISMISSALS: 118
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
423	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
K.E.Y.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	60
INDUSTRIAL ARTS	50
TRADE AND INDUSTRIAL EDUCATION	58

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	69		
1	77	50		
2	54	49		
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10	45	35	17	23	34	37	27	27
11	42	81	27	77	19	76	35	67
12	10	91	8	62	1	100	10	91
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
19		5		7	7

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

PAUL L. DUNBAR

525

SCHOOL DATA

ADDRESS: 12TH N OF COLUMBIA AVE
PHILADELPHIA PA 19122
PHONE: 763-0860
SCHOOL CONSTRUCTION DATE: 1932
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 462
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. ALAN KATZ
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED TMR MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	47			46	98	1	2													
1	57			52	91			5	9			8	14							
2	65			65	100							4	6							
3	69			65	94	1	1	3	4			5	7							
4	73			67	92	2	3	3	4	1	1	4	5							
5	50			45	90			2	4	3	6									
6	45			42	93	1	2	1	2	1	2									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	53			41	77			1	2	11	21									
UG/OTHER																				
TOTAL	459			423	92	5	1	15	3	16	3	21	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	60					8	40	20	7	35	13	65
SPECIAL EDUCATION TEACHERS			1	17					5	83	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			6	86					1	14	7			7	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	60					17	40	42	11	26	31	74
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 71
CATEGORICALLY FUNDED- 29
AT MAXIMUM- 68

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.9
TOTAL ADMITS: 47
TOTAL DISMISSALS: 47
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 49.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
37	56

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	59	57		
1	83	61		
2	64	61		
3	69	69		
4	61	61	41	58
5	57	62	50	48
6	65	69	45	54
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS EDISON HIGH

502

SCHOOL DATA

ADDRESS: 8TH & LEHIGH AVE
PHILADELPHIA PA 19133
PHONE: 223-4400
SCHOOL CONSTRUCTION DATE: 1905
HOURS OF OPERATION: 8:00 A.M.- 2:07 P.M.
CAPACITY: 1,996
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. RAUL TORRES
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	268	2	1	85	32			139	52	42	16	165	62		8	3				
10	1,013	2		339	33	3		612	60	57	6	354	35		74	7				
11	422			171	41	1		240	57	10	2	70	17		36	9				
12	320	1		117	37	1		197	62	4	1	39	12		17	5				
SPECIAL	7			3	43			3	43	1	14									
UG/OTHER															1					
TOTAL	2,030	5		715	35	5		1,191	59	114	6	628	31		136	7				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL							1	100			1	1	100		
VICE-PRINCIPAL			1	50			1	50			2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			34	32			2	2	69	65	106	66	62	40	38
SPECIAL EDUCATION TEACHERS			7	47					8	53	15	4	27	11	73
GUIDANCE COUNSELORS			1	14			1	14	5	71	7	2	29	5	71
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			4	80			1	20			5			5	100
CLERICAL/SECRETARIES			3	38			1	13	4	50	8			8	100
CUSTODIANS/SERVICE WORKERS			12	71			1	6	4	24	17	7	41	10	59
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	88					1	13	8	5	63	3	38
OTHER			8	53			6	40	1	7	15	4	27	11	73
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			77	42			14	7	93	51	185	92	50	93	50
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 79

THOMAS EDISON HIGH 502 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.4
TOTAL ADMITS: 532
TOTAL DISMISSALS: 809
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
19	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
MISSION EXCELLENCE
ADOPT-A-SCHOOL PROGRAM
ACADEMIES PROGRAM
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	124
DISTRIBUTIVE EDUCATION	21
HEALTH OCCUPATIONS	
HOME ECONOMICS	64
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	418

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	33	69	20	50	14	48	15	54
10	569	42	399	43	282	47	108	34
11	319	82	164	61	109	69	221	61
12	425	80	142	69	93	84	319	72
ADVANCED PLACEMENT	40	93					33	87

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL	42	286	428	431
MATH	42	324	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
315		147		164	4

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
44	48	23	17	12	121	

LEWIS ELKIN

526

SCHOOL DATA

ADDRESS: D & ALLEGHENY AVE
PHILADELPHIA PA 19134
PHONE: 425-4290
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 978
GRADE ORGANIZATION: K - 06 UG

PRINCIPAL: MR. LEONARD KALTZ
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS: NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): EMR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	191	1	1			2	1	40	21	148	77				1	1				
1	104	1	1	2	2			28	27	73	70	23	22		8	8				
2	127					1	1	32	25	94	74	6	5		6	5				
3	134					1	1	37	28	96	72	7	5		8	6				
4	97			6	6	3	3	28	29	60	62	3	3		2	2				
5	145			2	1	3	2	49	34	91	63	49	34		13	9				
6	113			18	16			81	72	14	12	2	2		6	5				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	59			6	10			6	10	47	80				1	2				
UG/OTHER															1					
TOTAL	970	2		34	4	10	1	301	31	623	64	90	9		46	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			19	45			1	2	22	52	42	10	24	32	76
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	2	29	5	71
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			2	33					4	67	6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			2	50					2	50	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			29	42			1	1	39	57	69	14	20	55	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 58

LEWIS ELKIN 526 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.5
TOTAL ADMITS: 233
TOTAL DISMISSALS: 244
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	142

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

		PERCENT OF ITEMS CORRECT *			
▨	GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
▨	K	73	70		
▨	1	66	52		
▨	2	57	58		
▨	3	56	63		
▨	4	51	52	41	46
▨	5	41	45	36	32
▨	6	45	54	34	39
▨	7				
▨	8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FAIRHILL

528

SCHOOL DATA

ADDRESS: 6TH & SOMERSET STS
PHILADELPHIA PA 19133
PHONE: 233-4310
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 660
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. MARY LOUISE DENICOLA
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	60			17	28	1	2	42	70						1	2				
1	132			27	20	2	2	103	78			17	13		36	27				
2	98			24	24			73	74	1	1	3	3		18	18				
3	114			24	21			90	79			8	7		25	22				
4	73			16	22	1	1	55	75	1	1	8	11		19	26				
5	96			15	16	1	1	80	83			17	18		16	17				
6	76			16	21	1	1	59	78			3	4		9	12				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	57	1	2	16	28			36	63	4	7				8	14				
UG/OTHER																				
TOTAL	706	1		155	22	6	1	538	76	6	1	56	8		132	19				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	34			2	7	16	55	29	2	7	27	93
SPECIAL EDUCATION TEACHERS			5	71					2	29	7			7	100
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			5	63			1	13	1	13	8			8	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	83			1	17			6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER							1	33	2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			29	50			5	9	22	38	58	4	7	54	93
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 70
CATEGORICALLY FUNDED- 30
AT MAXIMUM- 81

FAIRHILL 528 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 86.7

TOTAL ADMITS: 119

TOTAL DISMISSALS: 200

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 65.4

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	48

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
PRIORITY ONE
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	60	54		
1	75	61		
2	71	72		
3	55	58		
4	57	51	41	49
5	52	54	39	41
6	53	55	34	41
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH C. FERGUSON

529

SCHOOL DATA

ADDRESS: 7TH & NORRIS STS
PHILADELPHIA PA 19122
PHONE: 769-6828
SCHOOL CONSTRUCTION DATE: 1922
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 980
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. EDYTHE M. ALFRED
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	107			87	81			20	19											
1	125			97	78			28	22			16	13		18	14				
2	131			91	69			40	31			9	7		18	14				
3	118			84	71			33	28	1	1	3	3		9	8				
4	104			78	75			26	25			3	3		7	7				
5	96			63	66			33	34			9	9		7	7				
6	66			42	64			23	35	1	2	2	3		2	3				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	93			47	51			45	48	1	1				17	18				
UG/OTHER																				
TOTAL	840			589	70			248	30	3		42	5		78	9				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			16	52			2	6	12	39	31	7	23	24	77
SPECIAL EDUCATION TEACHERS			5	71					2	29	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	44			4	44	1	11	9			9	100
CLERICAL/SECRETARIES							1	100			1			1	100
CUSTODIANS/SERVICE WORKERS			5	83			1	17			6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	67					1	33	3	1	33	2	67
OTHER			1	25			1	25	2	50	4			4	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS									1	100	1			1	100
SOCIAL SERVICE															
AIDES			3	60					2	40	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			36	55			9	14	19	29	65	11	17	54	83
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 64

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.9
TOTAL ADMITS: 257
TOTAL DISMISSALS: 243
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 73.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
21	127

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	55	56		
1	71	54		
2	66	60		
3	55	55		
4	58	52	39	40
5	54	49	40	36
6	49	54	32	36
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HORATIO B. HACKETT

530

SCHOOL DATA

ADDRESS: E YORK & TRENTON
PHILADELPHIA PA 19125
PHONE: 739-3850
SCHOOL CONSTRUCTION DATE: 1969
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 659
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. EUGENE J. STROLLE
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR HI SPI TMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	63							1	2	62	98									
1	91			5	5			2	2	84	92	14	15							
2	78			11	14			2	3	65	83	8	10							
3	73			13	18			1	1	59	81	4	5							
4	73			18	25			1	1	54	74									
5	51			10	20			3	6	38	75	4	8							
6	63			13	21			1	2	49	78	1	2							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	89			25	28			15	17	49	55									
UG/OTHER																				
TOTAL	581			95	16			26	4	460	79	31	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			11	44					14	56	25	3	12	22	88
SPECIAL EDUCATION TEACHERS			3	30					7	70	10	2	20	8	80
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	42					7	58	12			12	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	14			1	14	5	71	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			9	90					1	10	10			10	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			30	42			1	1	40	56	71	10	14	61	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- . 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 79

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.3
TOTAL ADMITS: 97
TOTAL DISMISSALS: 118
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 54.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
19	187

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	66	53		
1	78	69		
2	78	76		
3	72	76		
4	65	64	49	56
5	56	54	52	42
6	61	69	48	47
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM HARRISON

531

SCHOOL DATA

ADDRESS: 11TH & THOMPSON STS
PHILADELPHIA PA 19122
PHONE: 763-4151
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 513
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ROSAMOND LINDSEY
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER	11			11	100															
PRE-K	26			25	96			1	4											
CHILD CARE KGN.																				
SCH-AGE: PUB.	17			17	100															
SCH-AGE: NON-PUB.																				
K	60			60	100															
1	85			84	99			1	1			10	12							
2	94			94	100							3	3							
3	64			62	97			1	2	1	2	1	2							
4	65			63	97			2	3											
5	48			47	98			1	2			2	4							
6	37			36	97			1	3			1	3							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	22			19	86			2	9	1	5									
UG/OTHER																				
TOTAL	529			518	98			9	2	2		17	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	56					7	44	16	2	13	14	88
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			2	100							2			2	100
ASSISTANT TEACHERS			2	100							2	1	50	1	50
SOCIAL SERVICE															
AIDES			5	83							6			6	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL-TIME STAFF			38	81					8	17	47	6	13	41	87
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 71
CATEGORICALLY FUNDED- 29
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.2
TOTAL ADMITS: 75
TOTAL DISMISSALS: 88
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 83.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	10

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	59	59		
1	68	55		
2	59	58		
3	65	58		
4	46	47	31	38
5	43	43	37	35
6	35	41	28	30
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN F. HARTRANFT

532

SCHOOL DATA

ADDRESS: 8TH & CUMBERLAND
PHILADELPHIA PA 19133
PHONE: 765-7818
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 975
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. MAURICE R. WEEKS, SR.
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	114			77	68			37	32						4	4				
1	230			160	70	1		68	30	1		46	20		35	15				
2	152			117	77	1	1	33	22	1	1	31	20		16	11				
3	133			86	65			46	35	1	1	19	14		16	12				
4	141			94	67	1	1	46	33			23	16		10	7				
5	113			83	73			30	27			21	19		11	10				
6	56			38	68	1	2	16	29	1	2	12	21		2	4				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	48			27	56			18	38	3	6				3	6				
UG/OTHER															1					
TOTAL	987			682	69	4		294	30	7	1	152	15		98	10				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			24	60			1	3	15	38	40	8	20	32	80
SPECIAL EDUCATION TEACHERS			4	57					3	43	7	2	29	5	71
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			13	87			1	7	1	7	15			15	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			2	50			1	25	1	25	4				
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			56	70			3	4	22	27	81	15	18	66	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 69

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.9
TOTAL ADMITS: 163
TOTAL DISMISSALS: 173
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 76.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	61	58		
1	72	54		
2	69	63		
3	63	66		
4	56	53	37	42
5	56	52	42	42
6	48	53	32	39
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM H. HUNTER

533

SCHOOL DATA

ADDRESS: HASCHER & DAUPHIN STS
PHILADELPHIA PA 19133
PHONE: 739-5790
SCHOOL CONSTRUCTION DATE: 1910
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 468
GRADE ORGANIZATION: K - 04

PRINCIPAL: MR. STEVEN I. ALPER
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	73			7	10	1	1	64	88	1	1				9	12				
1	175			24	14			148	85	3	2	51	29		36	21				
2	116			9	8			106	91	1	1	37	32		9	8				
3	65			8	12			56	86	1	2	7	11		5	8				
4	58			7	12			50	86	1	2	7	12		15	26				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	14							13	93	1	7				2	14				
UG/OTHER																				
TOTAL	501			55	11	1		437	87	8	2	102	20		76	15				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	-%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	27			2	8	17	65	26	6	23	20	77
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES							6	67	3	33	9			9	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS							1	100			1	1	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			1	50			1	50			2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			11	26			10	23	22	51	43	8	19	35	81
TOTAL PART-TIME STAFF									3	100	3	1	33	2	67

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 65

WILLIAM H. HUNTER 533 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.0
TOTAL ADMITS: 129
TOTAL DISMISSALS: 119
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 69.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	61		
1	72	61		
2	73	69		
3	67	64		
4	61	52	41	45
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN P. JONES JR. HIGH

510

SCHOOL DATA

ADDRESS: ANN & MEMPHIS STS
PHILADELPHIA PA 19134
PHONE: 739-8322
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:40 A.M.- 3:00 P.M.
CAPACITY: 1,047
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. GEORGE ROESSER
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
ALTERNATIVE SCHOOL AMBER & WILLARD STS

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	446	1		62	14	8	2	220	49	155	35	75	17		44	10				
8	390			68	17	6	2	138	35	178	46	82	21		17	4				
9	250			48	19	1		86	34	115	46	31	12		12	5				
10																				
11																				
12																				
SPECIAL	89			18	20			36	40	35	39				3	3				
UG/OTHER																				
TOTAL	1,175	1		196	17	15	1	480	41	483	41	188	16		76	6				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL							1	50	1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	27					42	71	59	36	61	23	39
SPECIAL EDUCATION TEACHERS			14	78					4	22	18	3	17	15	83
GUIDANCE COUNSELORS			1	33					2	67	3	1	33	2	67
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			3	50					3	50	6	1	17	5	83
CLERICAL/SECRETARIES							1	17	5	83	6			6	100
CUSTODIANS/SERVICE WORKERS			4	40					6	60	10	5	50	5	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			9	56					7	44	16	6	38	10	63
OTHER			2	50					2	50	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			50	40			2	2	73	58	126	55	44	71	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 70
CATEGORICALLY FUNDED- 30
AT MAXIMUM- 70

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 73.2
TOTAL ADMITS: 272
TOTAL DISMISSALS: 276
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
199	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	52	51	40	42
8	50	58	36	47

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	443	59	294	63	248	64	256	65
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. PHILIP KEARNY

548

SCHOOL DATA

ADDRESS: 6TH & FAIRMOUNT AVE
PHILADELPHIA PA 19123
PHONE: 351-7343
SCHOOL CONSTRUCTION DATE: 1922
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 561
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. HERBERT DURNELL
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62			55	89	2	3	5	8						4	6				
1	108	1	1	89	82	4	4	13	12	1	1	16	15		6	6				
2	96			87	91	1	1	6	6	2	2	18	19		4	4				
3	80			73	91	4	5	3	4			5	6		3	4				
4	88			76	86	3	3	5	6	4	5	9	10		3	3				
5	61			59	97					2	3	1	2							
6	60			50	83	3	5	6	10	1	2	6	10							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	16			16	100															
UG/OTHER																				
TOTAL	571	1		505	88	17	3	38	7	10	2	55	10		20	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	60					10	40	25	6	24	19	76
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			32	71					13	29	45	8	18	37	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 60

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.3
TOTAL ADMITS: 121
TOTAL DISMISSALS: 144
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 82.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	76		
1	77	63		
2	60	57		
3	61	58		
4	52	47	34	41
5	49	44	44	32
6	42	47	28	35
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

KENSINGTON HIGH

501

SCHOOL DATA

ADDRESS: AMBER & CUMBERLAND STS
PHILADELPHIA PA 19125
PHONE: 425-5700
SCHOOL CONSTRUCTION DATE: 1917
HOURS OF OPERATION: 7:50 A.M.- 2:43 P.M.
CAPACITY: 747
GRADE ORGANIZATION: 10 - 12

PRINCIPAL: MR. SYDNEY WEISS
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
LD SED EMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10	468	2		151	32	10	2	183	39	122	26	129	28		25	5				
11	248			90	36	8	3	91	37	59	24	43	17		16	6				
12	172			68	40	3	2	69	40	32	19	6	3		9	5				
SPECIAL	3			2	67					1	33									
UG/OTHER																				
TOTAL	891	2		311	35	21	2	343	38	214	24	178	20		50	6				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2			2	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	27			4	7	37	66	56	29	52	27	48
SPECIAL EDUCATION TEACHERS			3	27					8	73	11	6	55	5	45
GUIDANCE COUNSELORS			1	33					2	67	3	2	67	1	33
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			2	33	1	17			3	50	6			6	100
CLERICAL/SECRETARIES									6	100	6			6	100
CUSTODIANS/SERVICE WORKERS			3	43					4	57	7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			10	91					1	9	11	2	18	9	82
OTHER			3	43			2	29	1	14	7	2	29	5	71
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			38	34	1	1	6	5	65	59	111	45	41	66	59
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 77

KENSINGTON HIGH 501 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 66.1
TOTAL ADMITS: 302
TOTAL DISMISSALS: 572
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
65	61

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
MISSION EXCELLENCE
CITIES-IN-SCHOOLS
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	161
DISTRIBUTIVE EDUCATION	10
HEALTH OCCUPATIONS	3
HOME ECONOMICS	97
INDUSTRIAL ARTS	13
TRADE AND INDUSTRIAL EDUCATION	8

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10	254	41	124	31	74	33	85	37
11	231	66	66	47	58	53	101	64
12	243	85	39	75	29	78	160	87
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
164		61	3	69	31

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
12	41		24	47	9	25

JAMES R. LUDLOW

534

SCHOOL DATA

ADDRESS: 6TH & MASTER ST
PHILADELPHIA PA 19122
PHONE: 763-8092
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 843
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. CHARLES M. DAY
SCHOOL APPOINTMENT DATE: 1973
SYSTEM APPOINTMENT DATE: 1963
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS: NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S): SED EMR LD

EARLY CHILDHOOD PROGRAM(S): HEAD START

ANNEXES: GYMNASIUM, LIBRARY, ESOL 6TH & MASTER STS

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	35			19	54			16	46											
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	76			31	41			41	54	4	5				2	3				
1	95			50	53			43	45	2	2	21	22		41	43				
2	79			31	39			46	58	2	3	6	8		23	29				
3	85			39	46			45	53	1	1	7	8		23	27				
4	60			30	50			28	47	2	3	1	2		13	22				
5	58			21	36			34	59	3	5	1	2		10	17				
6	52			11	21			38	73	3	6				10	19				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	62			33	53			20	32	9	15				6	10				
UG/OTHER																				
TOTAL	602			265	44			311	52	26	4	36	6		128	21				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			11	50			3	14	8	36	22	5	23	17	77
SPECIAL EDUCATION TEACHERS			7	78					2	22	9			9	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	25			6	75			8	1	13	7	88
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	75			1	25			4			4	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES							1	100			1			1	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			33	56			11	19	15	25	59	11	19	48	81
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 67
CATEGORICALLY FUNDED- 33
AT MAXIMUM- 72

JAMES R. LUDLOW 534 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.2
TOTAL ADMITS: 115
TOTAL DISMISSALS: 156
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 82.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	50

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

		PERCENT OF ITEMS CORRECT *			
	GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
	K	49	47		
	1	71	54		
	2	54	53		
	3	53	61		
	4	53	48	37	42
	5	47	46	34	36
	6	45	55	34	38
	7				
	8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHINCAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JULES MASTBAUM VOC-TECH

506

SCHOOL DATA

ADDRESS: FRANKFORD AND CLEMENTINE
PHILADELPHIA PA 19134
PHONE: 425-7261
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:15 A.M.- 2:30 P.M.
CAPACITY: 1,807
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. CHARLES CLARKE
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	486	2		99	20	7	1	109	22	269	55	73	15		2					
10	638	2		140	22	5	1	116	18	375	59	124	19		3					
11	447	1		88	20	1		104	23	253	57	45	10		5	1				
12	313			67	21	2	1	64	20	180	58	7	2		5	2				
SPECIAL	1			1	100															
UG/OTHER																				
TOTAL	1,885	5		395	21	15	1	393	21	1,077	57	249	13		15	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			24	21					88	79	112	76	68	36	32
SPECIAL EDUCATION TEACHERS			3	100							3			3	100
GUIDANCE COUNSELORS									4	100	4	3	75	1	25
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			1	17					5	83	6			6	100
CUSTODIANS/SERVICE WORKERS			4	27					10	67	15	3	20	12	80
NON-TEACHING ASSISTANTS							1	100			1	1	100		
FOOD SERVICE WORKERS			8	67					4	33	12	5	42	7	58
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			42	26			1	1	115	72	159	92	58	67	42
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 79

JULES MASTBAUM VOC-TECH 506 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 84.5
TOTAL ADMITS: 83
TOTAL DISMISSALS: 255
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
32	6

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	491
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	1,307

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	319	76	241	67	211	60	253	68
10	479	69	390	67	182	67	258	71
11	361	83	267	84	165	77	178	80
12	291	90	10	100	197	92	289	92
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	51	307	428	431
MATH	51	336	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
312		76	2	72	162

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
35	22	11	16	174	25	6

GEN. GEORGE MCCALL

549

SCHOOL DATA

ADDRESS: 6TH & DELANCEY STS
PHILADELPHIA PA 19106
PHONE: 351-7350
SCHOOL CONSTRUCTION DATE: 1911
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 720
GRADE ORGANIZATION: K - 08
UG

PRINCIPAL: MR. LEONARD ROVNER
SCHOOL APPOINTMENT DATE: 1974
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	51			38	75	1	2			12	24									
1	61			45	74	2	3	3	5	11	18	2	3							
2	59			45	76	1	2			13	22	1	2							
3	43			25	58	10	23			8	19									
4	52			34	65	3	6	2	4	13	25	2	4							
5	54	1	2	26	48	6	11	1	2	20	37	1	2							
6	62			35	56	12	19			15	24	3	5							
7	63			24	38	6	10	1	2	32	51	4	6							
8	80	1	1	34	43	15	19	2	3	28	35	2	3		1	1				
9																				
10																				
11																				
12																				
SPECIAL	4			2	50					2	50									
UG/OTHER	71			3	4	60	85	1	1	7	10				60	85				
TOTAL	600	2		311	52	116	19	10	2	161	27	15	3		61	10				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			13	43					17	57	30	9	30	21	70
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			1	50							2	1	50	1	50
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			3	60					2	40	5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2	2	100		
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			22	46					25	52	48	16	33	32	67
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 78

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.9
TOTAL ADMITS: 64
TOTAL DISMISSALS: 63
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
267	34

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
TRANSITIONAL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	82	79		
1	75	63		
2	68	71		
3	69	69		
4	65	70	57	61
5	67	68	54	54
6	58	70	46	53
7	67	65	57	58
8	64	74	53	62

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM MCKINLEY

535

SCHOOL DATA

ADDRESS: ORKNEY & DIAMOND STS
PHILADELPHIA PA 19122
PHONE: 425-8082
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 630
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. CARMEN DIRIVERA (AUX.)
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	57			11	19			46	81											
1	119			18	15			101	85			55	46		55	46				
2	57			13	23			44	77			12	21		12	21				
3	80			19	24			61	76			12	15		20	25				
4	74			15	20			59	80			11	15		13	18				
5	51			5	10			46	90			7	14		13	25				
6	59			7	12			52	88			5	8		11	19				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	67			23	34			42	63	2	3				15	22				
UG/OTHER																				
TOTAL	564			111	20			451	80	2		102	18		139	25				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	50			1	5	10	45	22	4	18	18	82
SPECIAL EDUCATION TEACHERS			4	57					3	43	7	5	71	2	29
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	22			6	67	1	11	9	1	11	8	89
CLERICAL/SECRETARIES			2	67							3			3	100
CUSTODIANS/SERVICE WORKERS			3	75			1	25			4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	33			1	33	1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	49			9	18	16	31	51	12	24	39	76
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 67
CATEGORICALLY FUNDED- 33
AT MAXIMUM- 70

WILLIAM MCKINLEY 535 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.0
TOTAL ADMITS: 113
TOTAL DISMISSALS: 125
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 68.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	50

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	48	52		
1	76	61		
2	58	57		
3	53	54		
4	44	41	35	37
5	49	50	46	43
6	43	53	33	39
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM M. MEREDITH

550

SCHOOL DATA

ADDRESS: 5TH & FITZWATER ST
PHILADELPHIA PA 19147
PHONE: 351-7360
SCHOOL CONSTRUCTION DATE: 1931
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 470
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. ANGELO BRANCA
SCHOOL APPOINTMENT DATE: 1974
SYSTEM APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	29			26	90			1	3	2	7									
CHILD CARE KGN.																				
SCH-AGE: PUB.	3			2	67					1	33									
SCH-AGE: NON-PUB.																				
K	49			22	45			3	6	24	49									
1	52			21	40			3	6	28	54	2	4							
2	61			27	44					34	56	3	5							
3	48			28	58					20	42									
4	63			40	63					23	37	2	3							
5	43			28	65					15	35									
6	44			26	59			1	2	17	39									
7	57			28	49	1	2	8	14	20	35									
8	59			32	54	1	2	4	7	22	37	1	2							
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	508			280	55	2		20	4	206	41	8	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	33					18	67	27	6	22	21	78
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									2	100	2	1	50	1	50
NON-TEACHING ASSISTANTS							1	100			1	1	100		
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			1	50					1	50	2			2	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			28	54			1	2	23	44	52	10	19	42	81
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 81

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.8
TOTAL ADMITS: 38
TOTAL DISMISSALS: 46
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
115	57

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

PRIMARY SKILLS
ADOPT-A-SCHOOL PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER
UNIFIED ARTS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	80	84		
1	85	78		
2	78	72		
3	63	67		
4	71	69	51	68
5	67	71	53	62
6	62	68	41	55
7	63	61	44	53
8	51	63	36	47

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN MOFFET

537

SCHOOL DATA

ADDRESS: HOWARD & OXFORD
PHILADELPHIA PA 19122
PHONE: 426-7700
SCHOOL CONSTRUCTION DATE: 1974
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 561
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. BRUCE RACHILD
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	80	1	1	3	4			40	50	36	45				16	20				
1	115			7	6	3	3	68	59	37	32	39	34		23	20				
2	92			13	14			54	59	25	27	16	17		8	9				
3	70			8	11	3	4	45	64	14	20	6	9		10	14				
4	70			5	7			40	57	25	36	7	10		4	6				
5	74			6	8	3	4	48	65	17	23	5	7		11	15				
6	74			7	9	2	3	51	69	14	19	1	1		10	14				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	67			8	12			25	37	34	51				3	4				
UG/OTHER																				
TOTAL	642	1		57	9	11	2	371	58	202	31	74	12		85	13				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	34					19	66	29	7	24	22	76
SPECIAL EDUCATION TEACHERS			4	57					3	43	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	40					6	60	10			10	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	67			1	33			3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			4	67			1	17	1	17	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			24	41			2	3	33	56	59	9	15	50	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.8
TOTAL ADMITS: 132
TOTAL DISMISSALS: 122
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 60.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
15	73

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	54	55		
1	71	51		
2	65	55		
3	61	60		
4	53	51	37	45
5	51	46	41	40
6	54	56	35	42
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SIMON MUHR WORK TRAINING SCH

538

SCHOOL DATA

ADDRESS: 12TH & ALLEGHENY
PHILADELPHIA PA 19133
PHONE: 225-4437
SCHOOL CONSTRUCTION DATE: 1904
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 141
GRADE ORGANIZATION: SP- ED

PRINCIPAL: SPED
SCHOOL APPOINTMENT DATE: 1974
SYSTEM APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
THR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	113			55	49			32	28	26	23									
UG/OTHER																				
TOTAL	113			55	49			32	28	26	23									

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)									1	100	1	1	100		
SPECIAL EDUCATION TEACHERS			5	56					4	44	9			9	100
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			5	71			1	14	1	14	7			7	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			5	71			1	14	1	14	7	1	14	6	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	66			2	7	8	28	29	4	14	25	86
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 2 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 18
CATEGORICALLY FUNDED- 82
AT MAXIMUM- 55

SIMON MUHR WORK TRAINING SCH 538 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 77.0
TOTAL ADMITS: 13
TOTAL DISMISSALS: 12
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
23	99

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANK PALUMBO

546

SCHOOL DATA

ADDRESS: 11TH & CATHARINE ST
PHILADELPHIA PA 19147

PHONE: 351-7282

SCHOOL CONSTRUCTION DATE: 1931

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 996

GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. SOLEDAD P. GILLESPIE

SCHOOL APPOINTMENT DATE: 1981

SYSTEM APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED EMR TMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	30			29	97			1	3											
1	48			47	98			1	2			16	33							
2	40			35	88			5	13			4	10							
3	38			38	100							1	3							
4	33			32	97			1	3			3	9							
5	32			32	100							2	6							
6	29			27	93			1	3	1	3	5	17							
7	22			22	100							5	23							
8	24			24	100															
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	296			286	97			9	3	1		36	12							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	53					8	47	17	3	18	14	82
SPECIAL EDUCATION TEACHERS									2	100	2			2	100
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			7	64					4	36	11	6	55	5	45
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			6	67					3	33	9	1	11	8	89
OTHER			2	67					1	33	3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			30	61					19	39	49	11	22	38	78
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 73

FRANK PALUMBO 546 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 84.6
TOTAL ADMITS: 49
TOTAL DISMISSALS: 61
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 82.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	54	50		
1	69	52		
2	62	56		
3	55	56		
4	45	43	33	38
5	42	41	34	34
6	48	60	34	40
7	32	41	35	37
8	52	58	33	41

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

PARKWAY HIGH

507

SCHOOL DATA

ADDRESS: 7TH & SOMERSET STS PHILADELPHIA PA 19133	**PRINCIPAL:** DR. KEITH ROSE	
	SCHOOL APPOINTMENT DATE: 1984	**EARLY CHILDHOOD PROGRAM(S):**
PHONE: 226-4954	**SYSTEM APPOINTMENT DATE:** 1984	
SCHOOL CONSTRUCTION DATE:	**SCHOOL CLASSIFICATION:** 6	**ANNEXES:** COMMUNITY ALPHA ST AUGUSTINE'S-251 N. LAWRENCE COMMUNITY ZETA 13TH & SUSQUEHANNA AVE COMMUNITY GAMMA 3833 WALNUT ST COMMUNITY BETA 21 S. 21ST ST
HOURS OF OPERATION: 8:45 A.M.- 2:50 P.M.	**DESEGREGATION STATUS:**	
CAPACITY: 0	DESEGREGATED	
GRADE ORGANIZATION: UG -	**SPECIAL EDUCATION PROGRAM(S):** MG	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER	1,084	3		715	66	8	1	28	3	330	30									
TOTAL	1,084	3		715	66	8	1	28	3	330	30									

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	36			1	2	35	60	58	37	64	21	36
SPECIAL EDUCATION TEACHERS									1	100	1	1	100		
GUIDANCE COUNSELORS			1	50					1	50	2	1	50	1	50
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES			3	43					4	57	7			7	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS															
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	36			1	1	42	61	69	40	58	29	42
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 2 %
TOTAL STAFF- 2 %

330

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 89

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 83.6
TOTAL ADMITS: 133
TOTAL DISMISSALS: 250
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 30.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	120	321	428	431
MATH	120	337	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
219		170	3	3	43

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
81	50	19	15	28	6	8

WILLIAM PENN HIGH

504

SCHOOL DATA

ADDRESS: BROAD & MASTER STS
PHILADELPHIA PA 19122
PHONE: 978-7200
SCHOOL CONSTRUCTION DATE: 1974
HOURS OF OPERATION: 8:00 A.M.- 2:54 P.M.
CAPACITY: 2,423
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MRS. ODETTE D. HARRIS
SCHOOL APPOINTMENT DATE: 1967
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI TMR EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	134			102	76	6	4	24	18	2	1	10	7		6	4				
10	640			559	87	38	6	40	6	3		162	25		18	3				
11	482			424	88	32	7	24	5	2		118	24		16	3				
12	285			254	89	10	4	20	7	1		3	1		1					
SPECIAL	1			1	100															
UG/OTHER															4					
TOTAL	1,542			1,340	87	86	6	108	7	8	1	293	19		45	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			28	35			1	1	50	63	80	40	50	40	50
SPECIAL EDUCATION TEACHERS			4	33					8	67	12	4	33	8	67
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	88					1	13	8	1	13	7	88
CLERICAL/SECRETARIES			5	83					1	17	6			6	100
CUSTODIANS/SERVICE WORKERS			23	96			1	4			24	12	50	12	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			15	100							15	3	20	12	80
OTHER			17	94					1	6	18	3	17	15	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			101	59			2	1	66	39	170	66	39	104	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 78

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 77.4
TOTAL ADMITS: 180
TOTAL DISMISSALS: 358
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 63.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	57

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM
ACADEMIES PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	323
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	70
HOME ECONOMICS	114
INDUSTRIAL ARTS	45
TRADE AND INDUSTRIAL EDUCATION	42

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	91	84	34	63	48	89	30	65
10	556	62	248	45	262	51	38	32
11	473	72	177	62	88	50	291	67
12	428	93	121	68	42	58	281	88
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	66	324	428	431
MATH	66	340	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
316		291	3	15	7

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
81	49	35	22	87	11	

PENN TREATY JR. HIGH

511

SCHOOL DATA

ADDRESS: MONTGOMERY AVE & E THOMPSON ST
PHILADELPHIA PA 19125
PHONE: 634-8700
SCHOOL CONSTRUCTION DATE: 1928
HOURS OF OPERATION: 7:45 A.M.- 2:00 P.M.
CAPACITY: 1,162
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. GEORGE MIRSCH
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	315	3	1	40	13	3	1	148	47	121	38	61	19		40	13				
8	354	6	2	60	17	4	1	174	49	110	31	89	25		37	10				
9	256	2	1	45	18	1		115	45	93	36	72	28		26	10				
10																				
11																				
12																				
SPECIAL	122			30	25			60	49	32	26				12	10				
UG/OTHER																				
TOTAL	1,047	11	1	175	17	8	1	497	47	356	34	222	21		115	11				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL							1	50	1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			24	36			3	5	39	59	66	43	65	23	35
SPECIAL EDUCATION TEACHERS			10	71					4	29	14	4	29	10	71
GUIDANCE COUNSELORS			2	67					1	33	3	1	33	2	67
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			4	40			2	20	4	40	10	2	20	8	80
CLERICAL/SECRETARIES			1	20					4	80	5			5	100
CUSTODIANS/SERVICE WORKERS			2	20			1	10	7	70	10	2	20	8	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			12	80					3	20	15	5	33	10	67
OTHER			3	60			1	20	1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			58	44			8	6	66	50	132	60	45	72	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 67
CATEGORICALLY FUNDED- 33
AT MAXIMUM- 77

PENN TREATY JR. HIGH 511 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	66.6
TOTAL ADMITS:	229
TOTAL DISMISSALS:	231
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	63.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
77	750

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

- E.C.I.A. CHAPTER 1
- MISSION EXCELLENCE
- CITIES-IN-SCHOOLS
- D.R.I.V.E.
- B.E.S.T.
- E.S.O.L.
- BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	43	43	34	39
8	45	50	35	41

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	251	46	155	47	161	49	166	50
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
385						

POTTER–THOMAS

539

SCHOOL DATA

ADDRESS: 6TH & INDIANA STS
PHILADELPHIA PA 19133
PHONE: 229-6208
SCHOOL CONSTRUCTION DATE: 1969
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,122
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MRS. FELICITA MELENDEZ
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG. MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	81			10	12			70	86	1	1									
CHILD CARE KGN.																				
SCH-AGE: PUB																				
SCH-AGE: NON-PUB.																				
K	130			21	16			108	83	1	1				84	65				
1	225			47	21			174	77	4	2	47	21		130	58				
2	150			35	23			114	76	1	1	16	11		94	63				
3	144			26	18			117	81	1	1	14	10		91	63				
4	127			23	18			103	81	1	1	7	6		73	57				
5	133			16	12			114	86	3	2	7	5		83	62				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	34			5	15			29	85						25	74				
UG/OTHER																				
TOTAL	1,024			183	18			829	81	12	1	91	9		580	57				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL							1	100			1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			10	22	1	2	23	50	12	26	46	8	17	38	83
SPECIAL EDUCATION TEACHERS			1	17			2	33	2	33	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	9			8	73	2	18	11			11	100
CLERICAL/SECRETARIES			2	67			1	33			3			3	100
CUSTODIANS/SERVICE WORKERS			3	75							4	3	75	1	25
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	67			1	33			3			3	100
OTHER			2	67			1	33			3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	26	1	1	37	45	19	25	80	13	16	67	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 61

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 83.9

TOTAL ADMITS: 221

TOTAL DISMISSALS: 258

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 68.0

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	15

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	76	60		
1	62	51		
2	65	63		
3	55	59		
4	50	47	35	41
5	49	45	38	34
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RICHMOND

540

SCHOOL DATA

ADDRESS: ANN & BELGRADE
PHILADELPHIA PA 19134
PHONE: 739-3403
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 558
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. LEONARD KALTZ
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
HI THR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	63					1	2			62	98									
1	68			8	12	3	4	2	3	55	81	11	16							
2	66			20	30			1	2	45	68	10	15							
3	60	1	2	13	22			2	3	44	73	2	3							
4	51			18	35			1	2	32	63	8	16							
5	78			30	38			2	3	46	59	10	13							
6	65	2	3	31	48					32	49	1	2							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	92			12	13			9	10	71	77									
UG/OTHER																				
TOTAL	543	3	1	132	24	4	1	17	3	387	71	42	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	30					16	70	23	4	17	19	83
SPECIAL EDUCATION TEACHERS			4	36					7	64	11	1	9	10	91
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	45					6	55	11			11	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									3	100	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2	1	50	1	50
OTHER			5	63					2	25	8			8	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	34					39	64	61	8	13	53	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 67
CATEGORICALLY FUNDED- 33
AT MAXIMUM- 72

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.7
TOTAL ADMITS: 75
TOTAL DISMISSALS: 69
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 46.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	200

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
TRANSITION PROGRAM
KINDERGARTEN AIDES
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	71		
1	80	63		
2	74	73		
3	64	64		
4	58	64	47	59
5	56	58	51	46
6	55	64	41	44
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ISAAC A. SHEPPARD

541

SCHOOL DATA

ADDRESS: HOWARD & CAMBRIA STS
PHILADELPHIA PA 19133
PHONE: 739-3403
SCHOOL CONSTRUCTION DATE: 1902
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 567
GRADE ORGANIZATION: K - 04

PRINCIPAL: MRS. JOAN H. POOLOS
SCHOOL APPOINTMENT DATE: 1971
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62			2	3			53	85	7	11				2	3				
1	163			3	2	1	1	154	94	5	3	25	15		56	34				
2	146			8	5	2	1	127	87	9	6	9	6		34	23				
3	112			6	5	1	1	98	88	7	6	5	4		13	12				
4	86			4	5			73	85	9	10	3	3		10	12				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER															1					
TOTAL	569			23	4	4	1	505	89	37	7	42	7		116	20				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	38			1	4	14	58	24	4	17	20	83
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	43			2	29	2	29	7			7	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	50					1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	33					2	67	3	1	33	2	67
OTHER			1	50			1	50			2			2	100
HEAD TEACHER			1	50					1	50	2	1	50	1	50
TEACHERS									1	100	1	1	100		
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	63			1	13	2	25	8			8	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			29	48			5	8	26	43	60	8	13	52	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 90

ISAAC A. SHEPPARD 541 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.1
TOTAL ADMITS: 108
TOTAL DISMISSALS: 118
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 66.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
PRIORITY ONE
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	53	57		
1	70	57		
2	75	71		
3	62	66		
4	58	62	45	50
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SPRING GARDEN

556

SCHOOL DATA

ADDRESS: 12TH & MELON STS PHILADELPHIA PA 19123	PRINCIPAL: MR. PERRY ROBINSON	
	SCHOOL APPOINTMENT DATE: 1981	EARLY CHILDHOOD PROGRAM(S):
PHONE: 763-4133	SYSTEM APPOINTMENT DATE: 1981	
SCHOOL CONSTRUCTION DATE: 1931	SCHOOL CLASSIFICATION: 1	ANNEXES:
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	DESEGREGATION STATUS: NOT DESEGREGATED	
CAPACITY: 522		
GRADE ORGANIZATION: K - 06	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	60			55	92			5	8											
1	99			89	90			10	10			29	29							
2	77			73	95			4	5			15	19							
3	66			59	89			7	11			7	11							
4	66			62	94	1	2	3	5			6	9							
5	59			57	97	1	2	1	2			2	3							
6	44			40	91			4	9											
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	471			435	92	2		34	7			59	13							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	50					8	44	18	1	6	17	94
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	71					9	26	35	3	9	32	91
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	1	RATE OF ABSENCE (1984-85):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	1	INSTRUCTIONAL STAFF-	5 %	ON OPERATING BUDGET-	82
		TOTAL STAFF-	6 %	CATEGORICALLY FUNDED-	18
				AT MAXIMUM-	73

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 83.7
TOTAL ADMITS: 94
TOTAL DISMISSALS: 127
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 86.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	69		
1	70	61		
2	63	61		
3	67	69		
4	49	53	36	45
5	49	43	43	35
6	45	56	37	37
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN B. STETSON JR. HIGH

512

SCHOOL DATA

ADDRESS: B & ALLEGHENY AVE
PHILADELPHIA PA 19134
PHONE: 634-0357
SCHOOL CONSTRUCTION DATE: 1917
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,190
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. HERBERT M. JUNG
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	467	1		55	12	4	1	289	62	118	25	68	15		20	4				
8	469			72	15	4	1	301	64	92	20	94	20		12	3				
9	392	2	1	73	19	2	1	251	64	64	16	12	3		19	5				
10																				
11																				
12																				
SPECIAL	151			26	17			89	59	36	24				4	3				
UG/OTHER																				
TOTAL	1,479	3		226	15	10	1	930	63	310	21	174	12		55	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL					1	100					1	1	100		
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			35	46			2	3	38	50	76	35	46	41	54
SPECIAL EDUCATION TEACHERS			10	77					3	23	13	1	8	12	92
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	60			1	20	1	20	5	1	20	4	80
CLERICAL/SECRETARIES			1	14			1	14	5	71	7			7	100
CUSTODIANS/SERVICE WORKERS			4	33					8	67	12	2	17	10	83
NON-TEACHING ASSISTANTS			1	17			1	17	4	67	6	1	17	5	83
FOOD SERVICE WORKERS			9	60					5	33	15	4	27	11	73
OTHER			2	50			1	25	1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			65	45	1	1	6	4	71	49	145	48	33	97	67
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

394

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 63

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 71.8
TOTAL ADMITS: 330
TOTAL DISMISSALS: 313
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
113	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	44	47	46	45
8	45	48	33	46

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	536	69	246	61	256	64	226	56
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

STODDART-FLEISHER JR. HIGH

514

SCHOOL DATA

ADDRESS: 13TH & GREEN
PHILADELPHIA PA 19123
PHONE: 351-7375
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 873
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. DONALD POINDEXTER
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	194			138	71			55	28	1	1	38	20		13	7				
8	188			158	84	2	1	27	14	1	1	33	18		6	3				
9	149			101	68	1	1	46	31	1	1	10	7		13	9				
10																				
11																				
12																				
SPECIAL	73			62	85			9	12	2	3									
UG/OTHER																				
TOTAL	604			459	76	3		137	23	5	1	81	13		32	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			22	58			1	3	15	39	38	18	47	20	53
SPECIAL EDUCATION TEACHERS			4	40					6	60	10	4	40	6	60
GUIDANCE COUNSELORS			1	50					1	50	2	1	50	1	50
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			3	50			3	50			6			6	100
CLERICAL/SECRETARIES			1	33					2	67	3			3	100
CUSTODIANS/SERVICE WORKERS			14	100							14	5	36	9	64
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			16	94					1	6	17	8	47	9	53
OTHER			2	67			1	33			3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			66	69			5	5	25	26	96	38	40	58	60
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 75
CATEGORICALLY FUNDED- 25
AT MAXIMUM- 70

STODDART-FLEISHER JR. HIGH 514 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 72.6
TOTAL ADMITS: 124
TOTAL DISMISSALS: 137
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 83.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
62	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	42	44	37	38
8	42	47	33	45

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	295	72	111	51	166	76	110	50
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN WANAMAKER JR. HIGH

513

SCHOOL DATA

ADDRESS: 11TH & COLUMBIA AVE
PHILADELPHIA PA 19122
PHONE: 763-0312
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,261
GRADE ORGANIZATION: 07 - 09
UG

PRINCIPAL: MR. GEORGE YOUNG
SCHOOL APPOINTMENT DATE: 1980
SYSTEM APPOINTMENT DATE: 1980
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD TMR SPI EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	261			224	86	1		33	13	3	1	44	17							
8	242			216	89			25	10	1		60	25							
9	152			137	90	1	1	14	9			20	13							
10																				
11																				
12																				
SPECIAL	111	1	1	79	71			25	23	6	5									
UG/OTHER	3			2	67			1	33											
TOTAL	769	1		658	86	2		98	13	10	1	124	16							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			26	65					13	33	40	18	45	22	55
SPECIAL EDUCATION TEACHERS			3	21					11	79	14	4	29	10	71
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			13	87			1	7	1	7	15	7	47	8	53
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			13	93					1	7	14	6	43	8	57
OTHER			9	82			1	9	1	9	11			11	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			78	69			2	2	32	28	113	37	33	76	67
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 66
CATEGORICALLY FUNDED- 34
AT MAXIMUM- 73

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	77.2
TOTAL ADMITS:	110
TOTAL DISMISSALS:	142
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	69.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
44	17

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	41	48	40	44
8	40	53	36	45

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	250	55	135	56	180	74	62	28
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN WELSH

542

SCHOOL DATA

ADDRESS: 4TH & YORK STS
PHILADELPHIA PA 19133
PHONE: 739-7381
SCHOOL CONSTRUCTION DATE: 1966
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 795
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. MARTIN SHINEFELD
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	20			6	30			14	70						3	15				
1	120			48	40			71	59	1	1	24	20		48	40				
2	81			29	36			52	64			15	19		30	37				
3	89			18	20			71	80			10	11		13	15				
4	60			14	23			46	77			10	17		15	25				
5	113			28	25			85	75			12	11		48	42				
6	111			36	32			72	65	3	3	13	12		26	23				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	54			10	19			40	74	4	7				13	24				
UG/OTHER															2					
TOTAL	648			189	29			451	70	8	1	84	13		198	31				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			14	39			4	11	18	50	36	12	33	24	67
SPECIAL EDUCATION TEACHERS			1	13					7	88	8	1	13	7	88
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	25			9	75			12	1	8	11	92
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			1	25			1	25	2	50	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	35			14	20	32	45	71	20	28	51	72
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %
4 . 0

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 62

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.2
TOTAL ADMITS: 192
TOTAL DISMISSALS: 184
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 72.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	28

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	70	63		
1	64	48		
2	56	53		
3	46	53		
4	48	49	38	43
5	49	47	38	38
6	45	53	29	36
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANCES E. WILLARD

544

SCHOOL DATA

ADDRESS: EMERALD & ORLEANS
PHILADELPHIA PA 19134
PHONE: 739-6812
SCHOOL CONSTRUCTION DATE: 1907
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 519
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. DANTE J. LOMBARDI
SCHOOL APPOINTMENT DATE: 1970
SYSTEM APPOINTMENT DATE: 1962
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS: NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): LD EMR SED

EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	11							2	18	9	82									
CHILD CARE KGN.																				
SCH-AGE: PUB.	1									1	100									
SCH-AGE: NON-PUB.																				
K	92			10	11	2	2	5	5	75	82				4	4				
1	115			11	10	3	3	8	7	93	81	24	21		7	6				
2	57			2	4	1	2	3	5	51	89	7	12							
3	72	1	1	7	10	4	6			60	83	5	7		6	8				
4	51			5	10	1	2	3	6	42	82	2	4							
5	40			3	8	1	3	5	13	31	78	4	10		3	8				
6	40			7	18	2	5	6	15	25	63	2	5		4	10				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	479	1		45	9	14	3	32	7	387	81	44	9		24	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	32					17	68	25	2	8	23	92
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	50					1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	35					26	65	40	4	10	36	90
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 73

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.6
TOTAL ADMITS: 89
TOTAL DISMISSALS: 74
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 50.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
8	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
KINDERGARTEN AIDES
INSTRUCTIONAL ENRICHMENT CENTER
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	62		
1	69	62		
2	77	75		
3	72	72		
4	63	62	43	48
5	57	61	44	40
6	56	62	41	46
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

6

MR. LIONEL LAUER,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
EDUCATION SERVICES BUILDING
EAST FALLS SCHOOL
MERRICK RD & CRESWELL ST 19129
849-3222

CENTRAL HIGH

601

SCHOOL DATA

ADDRESS: OGONTZ & OLNEY AVES
PHILADELPHIA PA 19141
PHONE: 224-6015
SCHOOL CONSTRUCTION DATE: 1939
HOURS OF OPERATION: 8:27 A.M.- 2:30 P.M.
CAPACITY: 2,005
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. SHELDON PAVEL
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86																					
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS				
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	626			231	37	96	15	12	2	287	46	34	5		23	4				
10	549	1		234	43	66	12	18	3	230	42	4	1		7	1				
11	346			135	39	39	11	14	4	158	46									
12	223	1		90	40	18	8	4	2	110	49	2	1							
SPECIAL																				
UG/OTHER																				
TOTAL	1,744	2		690	40	219	13	48	3	785	45	40	2		30	2				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	23					72	77	93	59	63	34	37
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									4	100	4	2	50	2	50
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES															
CLERICAL/SECRETARIES			1	20					4	80	5			5	100
CUSTODIANS/SERVICE WORKERS			16	94					1	6	17	5	29	12	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			16	89					2	11	18	5	28	13	72
OTHER			1	33					2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			56	39					88	61	144	74	51	70	49
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 11

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 83

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 92.7
TOTAL ADMITS: 22
TOTAL DISMISSALS: 85
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 11.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	520	90	380	66	498	87	474	83
10	347	91	368	77	336	90	111	94
11	240	93	215	73	194	86	244	94
12	265	99	212	77	168	88	286	99
ADVANCED PLACEMENT	22	100	45	98	95	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	240	457	428	431
MATH	240	526	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
244	1	86	31	8	113

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
218	5		11	16		

COOK-WISSAHICKON

641

SCHOOL DATA

ADDRESS: RIGHTER & SALAIGNAC
PHILADELPHIA PA 19128
PHONE: 483-9200
SCHOOL CONSTRUCTION DATE: 1969
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 618
GRADE ORGANIZATION: K - 06

PRINCIPAL: MISS RITA SPELKOMAN
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EHR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	85			32	38			3	4	50	59									
1	76			39	51			3	4	34	45	3	4							
2	75	1	1	40	53			1	1	33	44	5	7							
3	54			26	48	1	2			27	50									
4	49			23	47			1	2	25	51	3	6							
5	52			26	50	1	2			25	48	3	6							
6	54			25	46			2	4	27	50									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	46			34	74			3	7	9	20									
UG/OTHER																				
TOTAL	491	1		245	50	2		13	3	230	47	14	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	46					13	54	24	2	8	22	92
SPECIAL EDUCATION TEACHERS			5	50					5	50	10	2	20	8	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			9	75					3	25	12			12	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	29					5	71	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2	1	50	1	50
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			34	55					28	45	62	7	11	55	89
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 65
CATEGORICALLY FUNDED- 35
AT MAXIMUM- 86

COOK-WISSAHICKON 641 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 69
TOTAL DISMISSALS: 84
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	170

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
TRANSITION PROGRAM
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	63	67		
1	74	61		
2	68	67		
3	56	57		
4	64	62	43	56
5	57	60	46	47
6	54	66	40	51
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNA B. DAY

620

SCHOOL DATA

ADDRESS: CRITTENDEN & JOHNSON STS
PHILADELPHIA PA 19138
PHONE: 924-1396
SCHOOL CONSTRUCTION DATE: 1953
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 423
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MRS. ROSALIND M. WEISSMAN
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
TMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	38			38	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	15			15	100															
SCH-AGE: NON-PUB.	1			1	100															
K	57			55	96					2	4									
1	79			74	94					5	6	8	10							
2	61			58	95			3	5			7	11							
3	74			73	99			1	1			6	8							
4	46			46	100															
5	59			58	98					1	2									
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	10			10	100															
UG/OTHER																				
TOTAL	440			428	97			4	1	8	2	21	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	47					8	53	15	2	13	13	87
SPECIAL EDUCATION TEACHERS			2	100							2	1	50	1	50
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	100							2			2	100
HEAD TEACHER									1	100	1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	80					1	20	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1	1	100		
TOTAL FULL-TIME STAFF			26	63					15	37	41	5	12	36	88
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 85

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS: 149
TOTAL DISMISSALS: 133
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 33.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	4

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	62	68		
1	67	58		
2	62	64		
3	51	63		
4	55	63	45	51
5	68	69	63	63
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES DOBSON

645

SCHOOL DATA

ADDRESS: UMBRIA & HERMITAGE
PHILADELPHIA PA 19127
PHONE: 482-2018
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 333
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. WILLIAM J. MCCLAIN
SCHOOL APPOINTMENT DATE: 1971
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	31			2	6					29	94									
1	27			11	41	1	4			15	56	3	11							
2	38			13	34	1	3			24	63	2	5							
3	20			7	35					13	65	1	5							
4	29			11	38	2	7			16	55									
5	24			11	46					13	54	4	17							
6	41			21	51					20	49	4	10							
7	41			18	44	1	2			22	54	7	17							
8	25			8	32	1	4	1	4	15	60	1	4							
9																				
10																				
11																				
12																				
SPECIAL	43			28	65					15	35									
UG/OTHER																				
TOTAL	319			130	41	6	2	1		182	57	22	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	29					12	71	17	6	35	11	65
SPECIAL EDUCATION TEACHERS			4	67					2	33	6			6	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			1	50					1	50	2			2	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	67					1	33	3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	42					21	58	36	10	28	26	72
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 7 %

411

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 68
CATEGORICALLY FUNDED- 32
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	87.4
TOTAL ADMITS:	49
TOTAL DISMISSALS:	40
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	41.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
13	130

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	60		
1	75	62		
2	70	59		
3	67	64		
4	60	59	42	48
5	48	46	41	42
6	53	61	39	42
7	54	55	46	44
8	48	57	41	51

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANKLIN S. EDMONDS

621

SCHOOL DATA

ADDRESS: SEDGWICK & THOURON
PHILADELPHIA PA 19150
PHONE: 548-7480
SCHOOL CONSTRUCTION DATE: 1949
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 767
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. BRENDA FISHMAN
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED SPI TMR EMR MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	67			67	100															
1	98			97	99	1	1					11	11							
2	102			102	100							6	6							
3	97			96	99	1	1					4	4							
4	106			106	100							7	7							
5	121			121	100							12	10							
6	97			96	99			1	1											
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	39			36	92			1	3	2	5									
UG/OTHER																				
TOTAL	727			721	99	2		2		2		40	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	50					14	50	28	3	11	25	89
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	1	14	6	86
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	71					2	29	7	5	71	2	29
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			2	67					1	33	3	1	33	2	67
SOCIAL SERVICE															
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			42	61					27	39	69	11	16	58	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 85

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.6
TOTAL ADMITS: 117
TOTAL DISMISSALS: 108
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 27.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	37

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	54	52		
1	70	63		
2	68	70		
3	64	68		
4	66	64	46	56
5	58	63	45	51
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ELEANOR C. EMLEN

622

SCHOOL DATA

ADDRESS: CHEW & UPSAL
PHILADELPHIA PA 19119
PHONE: 843-1044
SCHOOL CONSTRUCTION DATE: 1926
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 896
GRADE ORGANIZATION: K - 05

PRINCIPAL: MRS. RUBYE L. MCLAUGHLIN
SCHOOL APPOINTMENT DATE: 1974
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR THR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	90			90	100															
1	128			126	98			2	2			8	6							
2	138			137	99					1	1	8	6							
3	129			129	100							5	4							
4	93			91	98	1	1	1	1			2	2							
5	89			88	99			1	1			6	7							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	57			55	96					2	4									
UG/OTHER																				
TOTAL	724			716	99	1		4	1	3		29	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			19	59					13	41	32	3	9	29	91
SPECIAL EDUCATION TEACHERS			1	13					7	88	8	2	25	6	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	100							4			4	100
OTHER			4	100							4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			42	67					21	33	63	9	14	54	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 84

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.5
TOTAL ADMITS: 130
TOTAL DISMISSALS: 129
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	50

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
KINDERGARTEN AIDES
TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	68	70		
1	75	62		
2	67	65		
3	67	66		
4	62	60	44	57
5	62	62	46	46
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWIN H. FITLER ACADEMICS PLUS

623

SCHOOL DATA

ADDRESS: SEYMOUR & KNOX STS
PHILADELPHIA PA 19144
PHONE: 843-0326
SCHOOL CONSTRUCTION DATE: 1898
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 528
GRADE ORGANIZATION: 01 - 08

PRINCIPAL: MR. WILLIAM R. CRUMLEY, JR.
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1	62			45	73	1	2			16	26	5	8							
2	61			43	70					18	30	1	2							
3	58			42	72					16	28	2	3							
4	56			38	68	1	2	1	2	16	29	4	7							
5	58			39	67			2	3	17	29	1	2							
6	66			35	53	1	2	1	2	29	44	1	2							
7	60			39	65	1	2	3	5	17	28	1	2							
8	60			31	52	1	2	1	2	27	45									
9																				
10																				
11																				
12																				
SPECIAL	1									1	100									
UG/OTHER																				
TOTAL	482			312	65	5	1	8	2	157	33	15	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	43			1	5	11	52	21	3	14	18	86
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	48			1	3	15	48	31	6	19	25	81
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 92

EDWIN H. FITLER ACADEMICS PLUS 623 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 94.4
TOTAL ADMITS: 15
TOTAL DISMISSALS: 25
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	358

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1	80	69		
2	77	77		
3	77	81		
4	73	76	58	73
5	71	75	55	58
6	75	82	53	62
7	72	74	55	61
8	81	82	58	68

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERT FULTON

624

SCHOOL DATA

ADDRESS: HAINES EAST OF GERMANTOWN
PHILADELPHIA PA 19144
PHONE: 843-2776
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 582
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MR. MARVIN L. KAPLAN
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	48			48	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	8			8	100															
SCH-AGE: NON-PUB.																				
K	59			56	95			2	3	1	2									
1	75			72	96	1	1	2	3			25	33							
2	54			53	98			1	2			11	20							
3	60			58	97			2	3			11	18							
4	48			46	96			2	4			4	8							
5	52			50	96			1	2	1	2	9	17							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	26			26	100															
UG/OTHER																				
TOTAL	430			417	97	1		10	2	2		60	14							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	56					8	44	18	4	22	14	78
SPECIAL EDUCATION TEACHERS			2	40					3	60	5			5	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	67					1	33	3			3	100
OTHER			3	100							3			3	100
HEAD TEACHER									2	100	2			2	100
TEACHERS															
ASSISTANT TEACHERS			4	100							4	2	50	2	50
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	80					1	20	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			35	66					18	34	53	8	15	45	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 9 %

419

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 74

ROBERT FULTON 624 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS: 56
TOTAL DISMISSALS: 92
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	18

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	63	60		
1	72	63		
2	68	63		
3	56	56		
4	61	59	41	53
5	48	51	47	43
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GERMANTOWN HIGH

602

SCHOOL DATA

ADDRESS: GERMANTOWN & HIGH STS
PHILADELPHIA PA 19144
PHONE: 848-0606
SCHOOL CONSTRUCTION DATE: 1915
HOURS OF OPERATION: 7:47 A.M.- 1:55 P.M.
CAPACITY: 3,296
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. WILLIAM C. WILLIAMS
SCHOOL APPOINTMENT DATE: 1985
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD TMR SPI HG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
LANKENAU MOTIVATION PROGRAM 201 SPRING LANE

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	974			957	98	1		5	1	11	1	265	27							
10	772			754	98	1		10	1	7	1	83	11							
11	532			522	98	1		1		8	2	20	4							
12	541	1		524	97	1		2		13	2	22	4							
SPECIAL	4			4	100															
UG/OTHER																				
TOTAL	2,823	1		2,761	98	4		18	1	39	1	390	14							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			2	67					1	33	3	1	33	2	67
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			49	38			1	1	78	60	129	61	47	68	53
SPECIAL EDUCATION TEACHERS			9	27					24	73	33	11	33	22	67
GUIDANCE COUNSELORS			3	50					3	50	6	1	17	5	83
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			13	100							13			13	100
CLERICAL/SECRETARIES			6	86					1	14	7			7	100
CUSTODIANS/SERVICE WORKERS			20	95			1	5			21	8	38	13	62
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			10	100							10	7	70	3	30
OTHER			6	86					1	14	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS			1	100							1			1	100
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			120	52			2	1	109	47	232	90	39	142	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 73

GERMANTOWN HIGH 602 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 74.2
TOTAL ADMITS: 330
TOTAL DISMISSALS: 606
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
178	600

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

MOTIVATION PROGRAM
HIGH SCHOOL TUTORIAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	198
DISTRIBUTIVE EDUCATION	18
HEALTH OCCUPATIONS	
HOME ECONOMICS	102
INDUSTRIAL ARTS	195
TRADE AND INDUSTRIAL EDUCATION	207

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	575	56	528	52	487	55	463	54
10	423	71	358	64	352	76	149	69
11	330	72	277	67	197	79	379	81
12	468	71	253	75	120	83	476	81
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	117	316	428	431
MATH	117	337	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
448		439		2	7

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
148	58	18	48	104	36	

GIRLS HIGH

605

SCHOOL DATA

ADDRESS: BROAD & OLNEY AVE
PHILADELPHIA PA 19141
PHONE: 927-4500
SCHOOL CONSTRUCTION DATE: 1958
HOURS OF OPERATION: 7:47 A.M.- 2:37 P.M.
CAPACITY: 1,905
GRADE ORGANIZATION: 09 - 12
PK

PRINCIPAL: MRS. MARION L. STEET
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	16			8	50	7	44	1	6											
CHILD CARE KDN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	349			179	51	45	13	17	5	108	31	2	1		11	3				
10	404			210	52	55	14	14	3	125	31	2			4	1				
11	373	1		201	54	43	12	10	3	118	32	1			2	1				
12	262			148	56	33	13	6	2	75	29	2	1		1					
SPECIAL																				
UG/OTHER																				
TOTAL	1,404	1		746	53	183	13	48	3	426	30	7			18	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	21			1	1	57	76	75	33	44	42	56
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			2	50					2	50	4			4	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			2	33					4	67	6			6	100
CUSTODIANS/SERVICE WORKERS			14	93					1	7	15	9	60	6	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			17	94					1	6	18	5	28	13	72
OTHER			2	67					1	33	3	1	33	2	67
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			54	43			1	1	70	56	126	49	39	77	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 2 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 85

GIRLS HIGH 605 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.6
TOTAL ADMITS: 34
TOTAL DISMISSALS: 85
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 12.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	1
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	387	93	357	86	332	95	343	83
10	385	94	492	88	406	94	45	92
11	273	98	297	93	238	89	250	93
12	376	99	403	98	282	97	489	99
ADVANCED PLACEMENT	44	100	29	100	30	100	27	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	348	439	428	431
MATH	348	467	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
359	1	198	26	8	124

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
296	16	10	12	16		

CHARLES W. HENRY

625

SCHOOL DATA

ADDRESS: CARPENTER LA & GREENE ST
PHILADELPHIA PA 19119
PHONE: 843-2912
SCHOOL CONSTRUCTION DATE: 1908
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 702
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. FREDERICK J. DONATUCCI
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	77			35	45			2	3	40	52									
1	100			51	51	5	5			44	44	5	5							
2	63			32	51			2	3	29	46	5	8							
3	61			43	70			2	3	16	26	1	2							
4	36			20	56			1	3	15	42	1	3							
5	43			31	72	1	2	3	7	8	19	6	14							
6	49			36	73	1	2	1	2	11	22	7	14							
7	39			28	72	1	3			10	26	4	10							
8	46			36	78			1	2	9	20	2	4							
9																				
10																				
11																				
12																				
SPECIAL	39			33	85					6	15									
UG/OTHER																				
TOTAL	553			345	62	8	1	12	2	188	34	31	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	53					14	47	30	2	7	28	93
SPECIAL EDUCATION TEACHERS			3	50					3	50	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			6	100							6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			38	67					19	33	57	6	11	51	89
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.6
TOTAL ADMITS: 90
TOTAL DISMISSALS: 80
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	162

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	84	81		
1	84	74		
2	77	71		
3	74	78		
4	68	75	61	66
5	59	70	63	55
6	54	70	46	52
7	55	59	49	57
8	73	74	48	65

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH E. HILL

646

SCHOOL DATA

ADDRESS: TULPEHOCKEN & CRITTENDEN STS
PHILADELPHIA PA 19138
PHONE: 548-4010
SCHOOL CONSTRUCTION DATE: 1981
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 160
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. EDWARD MCHUGH
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	38			35	92			3	8			3	8							
7	59			59	100															
8	33			33	100							1	3							
9																				
10																				
11																				
12																				
SPECIAL	83			62	75	1	1	1	1	19	23									
UG/OTHER																				
TOTAL	213			189	89	1		4	2	19	9	4	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	56					4	44	9	3	33	6	67
SPECIAL EDUCATION TEACHERS			7	41					10	59	17	4	24	13	76
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			15	83					3	17	18			18	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			15	100							15	1	7	14	93
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			47	69					21	31	68	11	16	57	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 29
CATEGORICALLY FUNDED- 71
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.2
TOTAL ADMITS: 22
TOTAL DISMISSALS: 20
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	87

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

FREEDMAN SCHOOL OF HUMANITIES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	54	72	42	53
7	57	65	47	78
8	62	77	49	73

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HENRY H. HOUSTON

626

SCHOOL DATA

ADDRESS: ALLEN & RURAL LANES
PHILADELPHIA PA 19119
PHONE: 247-5081
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 756
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. THOMAS H. SEXTON
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	86	1	1	61	71	1	1	1	1	22	26									
1	96			68	71					28	29	11	11							
2	68			48	71	1	1	1	1	18	26	6	9							
3	72			56	78					16	22	3	4							
4	59			52	88					7	12	1	2							
5	66			61	92					5	8	5	8							
6	62			51	82	1	2			10	16	1	2							
7	68			62	91					6	9	5	7							
8	76			69	91					7	9	1	1							
9																				
10																				
11																				
12																				
SPECIAL	24			21	88					3	13									
UG/OTHER																				
TOTAL	677	1		549	81	3		2		122	18	33	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			15	47					17	53	32	8	25	24	75
SPECIAL EDUCATION TEACHERS			5	83					1	17	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			2	40					3	60	5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	80					1	20	5	1	20	4	80
OTHER			3	75					1	25	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	57					26	43	61	14	23	47	77
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 83

HENRY H. HOUSTON 626 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 85
TOTAL DISMISSALS: 102
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 27.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
15	46

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER
EXTENDED DAY PROGRAM
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	69		
1	76	67		
2	71	75		
3	58	71		
4	52	62	45	54
5	53	64	51	52
6	51	70	44	53
7	54	62	47	53
8	55	66	46	55

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN S. JENKS

627

SCHOOL DATA

ADDRESS: GERMANTOWN & SOUTHAMPTON AVE
PHILADELPHIA PA 19118
PHONE: 247-5630
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 624
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. PATRICK A. GILLAN
SCHOOL APPOINTMENT DATE: 1974
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): LD TMR MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	61			22	36					39	64									
1	69			27	39					42	61	1	1							
2	75	1	1	45	60	1	1	2	3	26	35	8	11							
3	64			31	48					33	52									
4	69			35	51	1	1			33	48	1	1							
5	61			34	56					27	44	3	5							
6	57			19	33			1	2	37	65									
7	62			33	53			2	3	27	44									
8	70			42	60	2	3	2	3	24	34									
9																				
10																				
11																				
12																				
SPECIAL	38			30	79					8	21									
UG/OTHER																				
TOTAL	626	1		318	51	4	1	7	1	296	47	13	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	32					20	65	31	9	29	22	71
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	1	13	7	88
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS											1			1	100
TEACHER AIDES			6	86					1	14	7			7	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	100							3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	46					31	51	61	16	26	45	74
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 86

JOHN S. JENKS 627 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 94.3
TOTAL ADMITS: 21
TOTAL DISMISSALS: 32
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 11.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
28	433

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM
ACADEMY FOR ACADEMIC EXCELLENCE
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	87	88		
1	89	85		
2	86	86		
3	78	82		
4	73	78	59	69
5	66	76	64	64
6	63	80	54	58
7	64	66	48	56
8	65	74	47	57

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN B. KELLY

647

SCHOOL DATA

ADDRESS: PULASKI AVE & HANSBERRY ST
PHILADELPHIA PA 19144
PHONE: 438-8247
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,155
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MR. WILLIAM C. SEIBERLICH
SCHOOL APPOINTMENT DATE: 1968
SYSTEM APPOINTMENT DATE: 1963
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86																				
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	52			51	98			1	2											
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	175			170	97			2	1	3	2									
1	223			214	96	1		1		7	3	35	16							
2	195			183	94	1	1			11	6	29	15							
3	176			166	94			4	2	6	3	14	8							
4	163			147	90	1	1	1	1	14	9	4	2							
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	27			26	96					1	4									
UG/OTHER																				
TOTAL	1,011			957	95	3		9	1	42	4	82	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	43					21	57	37	3	8	34	92
SPECIAL EDUCATION TEACHERS			3	60					2	40	5			5	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			8	80					2	20	10			10	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			8	100							8	4	50	4	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			9	100							9	3	33	6	67
OTHER			2	100							2			2	100
HEAD TEACHER			2	100							2			2	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			52	65					28	35	80	11	14	69	86
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS: 206
TOTAL DISMISSALS: 171
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	63

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	65	64		
1	77	62		
2	63	64		
3	58	64		
4	54	60	43	55
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MARTIN L. KING, JR., SR. HIGH

606

SCHOOL DATA

ADDRESS: STENTON & HAINES AVES
PHILADELPHIA PA 19138
PHONE: 843-9700
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:20 A.M.- 2:23 P.M.
CAPACITY: 2,648
GRADE ORGANIZATION: 09 - 12
UG

PRINCIPAL: MR. LOUIS E. DEVICARIS
SCHOOL APPOINTMENT DATE: 1971
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EHR LD THR SED SPI MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	772			768	99	1		3				185	24							
10	514			507	99	1		3	1	3	1	61	12							
11	458			454	99			3	1	1		47	10							
12	384			382	99			2	1			5	1							
SPECIAL	2			2	100															
UG/OTHER	1			1	100															
TOTAL	2,131			2,114	99	2		11	1	4		298	14							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									2	100	2	2	100		
VICE-PRINCIPAL			2	67					1	33	3	3	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			39	38			1	1	64	62	104	48	46	56	54
SPECIAL EDUCATION TEACHERS			7	32					15	68	22	9	41	13	59
GUIDANCE COUNSELORS			1	20					4	80	5	1	20	4	80
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES			4	57					3	43	7			7	100
CUSTODIANS/SERVICE WORKERS			8	100							8	6	75	2	25
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			9	100							9	6	67	3	33
OTHER			6	86					1	14	7	1	14	6	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			80	47			1	1	91	53	172	76	44	96	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 77

MARTIN L. KING, JR., SR. HIGH 606 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 80.0
TOTAL ADMITS: 334
TOTAL DISMISSALS: 559
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 30.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
734	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ACADEMIES PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	131
DISTRIBUTIVE EDUCATION	7
HEALTH OCCUPATIONS	
HOME ECONOMICS	215
INDUSTRIAL ARTS	136
TRADE AND INDUSTRIAL EDUCATION	60

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	530	59	342	46	334	49	259	47
10	294	69	259	58	193	58	102	56
11	367	80	263	68	103	64	307	79
12	408	86	181	74	62	67	364	87
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	89	302	428	431
MATH	89	325	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
328		326	1	1	

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
63	40	39	40	67	21	35

JOHN L. KINSEY

628

SCHOOL DATA

ADDRESS: 65TH & LIMEKILN PIKE
PHILADELPHIA PA 19138
PHONE: 424-6363
SCHOOL CONSTRUCTION DATE: 1916
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 780
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. ELLEN DENOFA
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	31			31	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	18			18	100															
SCH-AGE: NON-PUB.																				
K	69			69	100															
1	64			63	98					1	2	6	9							
2	70			70	100							11	16							
3	70			69	99			1	1			4	6							
4	68			66	97					2	3	2	3							
5	76			74	97			2	3			4	5							
6	51			51	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	54			50	93	1	2	1	2	2	4									
UG/OTHER																				
TOTAL	571			561	98	1		4	1	5	1	27	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	48					12	52	23	2	9	21	91
SPECIAL EDUCATION TEACHERS			3	43					4	57	7	2	29	5	71
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			4	80					1	20	5			5	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			37	65					20	35	57	7	12	50	88
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 73
CATEGORICALLY FUNDED- 27
AT MAXIMUM- 82

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	91.3
TOTAL ADMITS:	92
TOTAL DISMISSALS:	81
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	45.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	45

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	77	73		
1	65	59		
2	68	61		
3	58	56		
4	55	55	37	50
5	54	58	44	44
6	48	55	38	40
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MORRIS E. LEEDS MIDDLE SCHOOL

610

SCHOOL DATA

ADDRESS: MT PLEASANT & WOOLSTON STS
PHILADELPHIA PA 19150
PHONE: 248-1160
SCHOOL CONSTRUCTION DATE: 1955
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,235
GRADE ORGANIZATION: 07 - 08 UG

PRINCIPAL: MR. ALBERT S. SESSION
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS: NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6												3								
7	202			201	100			1				12	6							
8	227			225	99			2	1			15	7							
9																				
10																				
11																				
12																				
SPECIAL	27			27	100															
UG/OTHER	2			2	100															
TOTAL	458			455	99			3	1			30	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	67					8	33	24	6	25	18	75
SPECIAL EDUCATION TEACHERS			1	14					6	86	7	2	29	5	71
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			2	67							3			3	100
CUSTODIANS/SERVICE WORKERS			9	90					1	10	10	7	70	3	30
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			11	92					1	8	12	1	8	11	92
OTHER			1	50							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			48	72					17	25	67	19	28	48	72
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 75

MORRIS E. LEEDS MIDDLE SCHOOL 610 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 41.4

TOTAL ADMITS: 188

TOTAL DISMISSALS: 169

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 24.4

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
47	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1	76	72		
2	67	62		
3	71	59		
4	59	53	38	41
5	48	55	47	43
6	50	64	40	47
7	54	56	44	50
8	52	60	38	51

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM LEVERING

629

SCHOOL DATA

ADDRESS: RIDGE AVE & GERHARD
PHILADELPHIA PA 19128

PHONE: 483-2521

SCHOOL CONSTRUCTION DATE: 1894

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 621

GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. JAMES E. WASHINGTON

SCHOOL APPOINTMENT DATE: 1976

SYSTEM APPOINTMENT DATE: 1973

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	16			5	31					11	69									
CHILD CARE KGN.																				
SCH-AGE: PUB.	6			2	33					4	67									
SCH-AGE: NON-PUB.																				
K	41			8	20					33	80									
1	30			9	30					21	70	1	3							
2	32			17	53					15	47	1	3							
3	29			14	48					15	52	2	7							
4	33			16	48	1	3	1	3	15	45	1	3							
5	38			20	53					18	47	1	3							
6	38			13	34			1	3	24	63	1	3							
7	74			45	61			2	3	27	36	11	15							
8	91			46	51					45	49	11	12							
9																				
10																				
11																				
12																				
SPECIAL	62			28	45					34	55									
UG/OTHER																				
TOTAL	490			223	46	1		4	1	262	53	29	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	47					10	53	19	3	16	16	84
SPECIAL EDUCATION TEACHERS			2	25					6	75	8			8	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER			4	67					2	33	6			6	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			35	60					23	40	58	8	14	50	86
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 70
CATEGORICALLY FUNDED- 30
AT MAXIMUM- 87

WILLIAM LEVERING 629 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.2
TOTAL ADMITS: 58
TOTAL DISMISSALS: 53
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
73	148

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	74		
1	83	77		
2	74	71		
3	64	72		
4	70	68	45	57
5	61	68	50	55
6	59	72	44	54
7	51	55	42	46
8	53	64	37	47

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ADA H. LEWIS MIDDLE SCHOOL

616

SCHOOL DATA

ADDRESS: TULPEHOCKEN & ARDLEIGH
PHILADELPHIA PA 19138
PHONE: 224-5484
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,455
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MRS. DOROTHY S. RUSH
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5												1								
6	279			276	99			3	1			11	4							
7	365	1		362	99			2	1			22	6							
8	362			362	100							12	3							
9																				
10																				
11																				
12																				
SPECIAL	92			92	100															
UG/OTHER																				
TOTAL	1,098	1		1,092	99			5				46	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			37	58					27	42	64	17	27	47	73
SPECIAL EDUCATION TEACHERS			2	20					8	80	10	1	10	9	90
GUIDANCE COUNSELORS			3	100							3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			2	40					3	60	5			5	100
CUSTODIANS/SERVICE WORKERS			11	100							11	2	18	9	82
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			19	100							19	2	11	17	89
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			83	67					40	33	123	25	20	98	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 79

ADA H. LEWIS MIDDLE SCHOOL 616 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.8
TOTAL ADMITS: 133
TOTAL DISMISSALS: 96
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 37.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	18

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	58	65	39	47
7	55	58	44	54
8	53	61	39	48

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNA L. LINGELBACH

644

SCHOOL DATA

ADDRESS: WAYNE AVE & JOHNSON ST
PHILADELPHIA PA 19144
PHONE: 844-5707
SCHOOL CONSTRUCTION DATE: 1956
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 480
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MR. ALLEN SMALLWOOD
SCHOOL APPOINTMENT DATE: 1971
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	46			45	98					1	2									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	58			56	97			2	3											
1	67			64	96			1	1	2	3	11	16							
2	67			63	94			1	1	3	4	8	12							
3	47			45	96			2	4			7	15							
4	46			45	98					1	2	2	4							
5	41			39	95					2	5	2	5							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	20			18	90					2	10									
UG/OTHER																				
TOTAL	392			375	96			6	2	11	3	30	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	54					6	46	13	1	8	12	92
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	67					13	33	39	3	8	36	92
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 71
CATEGORICALLY FUNDED- 29
AT MAXIMUM- 86

ANNA L. LINGELBACH 644 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 83.5
TOTAL ADMITS: 119
TOTAL DISMISSALS: 125
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 64.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
39	47

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	75	64		
1	74	50		
2	78	66		
3	67	73		
4	62	60	43	50
5	57	62	41	42
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES LOGAN

630

SCHOOL DATA

ADDRESS: 17TH & LINDLEY AVE
PHILADELPHIA PA 19141
PHONE: 455-0400
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 830
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. DELORES GROSS
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	50			49	98			1	2											
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	89			88	99	1	1													
1	111			111	100							14	13							
2	99			99	100							12	12							
3	66			65	98					1	2	5	8							
4	114			112	98			2	2			18	16							
5	94			87	93			6	6	1	1	16	17							
6	72			72	100							4	6							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			31	94			1	3	1	3									
UG/OTHER																				
TOTAL	728			714	98	1		10	1	3		69	9							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			15	56					12	44	27	3	11	24	89
SPECIAL EDUCATION TEACHERS			1	17					5	83	6	1	17	5	83
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			6	75					2	25	8			8	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			2	67					1	33	3	1	33	2	67
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50							2	1	50	1	50
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	67					19	32	60	9	15	51	85
TOTAL PART-TIME STAFF									3	100	3			3	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 69

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS: 140
TOTAL DISMISSALS: 102
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	25

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	77	66		
1	79	65		
2	71	73		
3	60	63		
4	53	54	40	45
5	51	53	40	40
6	48	60	36	40
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN F. MCCLOSKEY

631

SCHOOL DATA

ADDRESS: GOHEN AVE & PICKERING ST
PHILADELPHIA PA 19150
PHONE: 248-0878
SCHOOL CONSTRUCTION DATE: 1956
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 558
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. GERALD E. KLEIN
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1960
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	30			30	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	13			13	100															
SCH-AGE: NON-PUB.																				
K	55			54	98			1	2											
1	61			60	98			1	2			7	11							
2	62	1	2	61	98							6	10							
3	54			54	100							2	4							
4	58			57	98					1	2									
5	53			53	100							10	19							
6	54			53	98			1	2			3	6							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	31			31	100															
UG/OTHER																				
TOTAL	471	1		466	99			3	1	1		28	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	56					8	44	18	1	6	17	94
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER			1	100							1	1	100		
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			31	70					13	30	44	7	16	37	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 77

JOHN F. MCCLOSKEY 631 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.3
TOTAL ADMITS: 55
TOTAL DISMISSALS: 44
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	35

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	78	72		
1	74	63		
2	66	66		
3	68	72		
4	65	64	51	53
5	66	67	52	55
6	58	74	46	53
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS MIFFLIN

632

SCHOOL DATA

ADDRESS: MIDVALE AVE & CONRAD ST
PHILADELPHIA PA 19129

PHONE: 843-1133

SCHOOL CONSTRUCTION DATE: 1937

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 702

GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. RICHARD SLUSARSKI

SCHOOL APPOINTMENT DATE: 1985

SYSTEM APPOINTMENT DATE: 1978

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	31			19	61					12	39									
1	59			51	86			2	3	6	10	11	19							
2	50			41	82					9	18	9	18							
3	57			50	88			1	2	6	11	1	2							
4	34			28	82			1	3	5	15									
5	40			32	80					8	20	9	23							
6	33			29	88			2	6	2	6	7	21							
7	27			23	85			1	4	3	11	2	7							
8	35			25	71			1	3	9	26									
9																				
10																				
11																				
12																				
SPECIAL	94			71	76			3	3	20	21									
UG/OTHER																				
TOTAL	460			369	80			11	2	80	17	39	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			12	55					10	45	22	6	27	16	73
SPECIAL EDUCATION TEACHERS			5	45					6	55	11			11	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			9	100							9	1	11	8	89
CLERICAL/SECRETARIES			1	33					2	67	3			3	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			4	80					1	20	5	2	40	3	60
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			37	63					22	37	59	14	24	45	76
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 69
CATEGORICALLY FUNDED- 31
AT MAXIMUM- 61

THOMAS MIFFLIN 632 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.4
TOTAL ADMITS: 135
TOTAL DISMISSALS: 114
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 79.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
9	239

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	61	60		
1	73	67		
2	61	59		
3	58	49		
4	43	42	31	31
5	47	45	35	37
6	38	47	35	36
7	46	48	40	46
8	50	56	36	46

NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANCIS P. PASTORIUS

633

SCHOOL DATA

ADDRESS: CHELTEN AVE & SPRAGUE ST
PHILADELPHIA PA 19138

PHONE: 843-2424

SCHOOL CONSTRUCTION DATE: 1967

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,055

GRADE ORGANIZATION: PK - 05

PRINCIPAL: MRS. NANCY A. REID

SCHOOL APPOINTMENT DATE: 1983

SYSTEM APPOINTMENT DATE: 1977

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	25			25	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	55			55	100															
SCH-AGE: NON-PUB.																				
K	129			128	99					1	1									
1	163			163	100							9	6							
2	171			169	99			2	1			37	22							
3	136			136	100							17	13							
4	141			141	100							18	13							
5	141			139	99			2	1			19	13							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	961			956	99			4		1		100	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	- NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			18	50					18	50	36	3	8	33	92
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			2	100							2			2	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			52	72					20	28	72	7	10	65	90
TOTAL PART-TIME STAFF			1	33					2	67	3			3	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 89

FRANCIS P. PASTORIUS 633 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.7
TOTAL ADMITS: 146
TOTAL DISMISSALS: 142
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 49.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	58		
1	71	59		
2	72	67		
3	61	63		
4	62	60	45	55
5	52	57	50	45
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH PENNELL

634

SCHOOL DATA

ADDRESS: OGONTZ & NEDRO AVES
PHILADELPHIA PA 19141
PHONE: 424-5777
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 639
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. DONALD WITTENBERG
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	106			103	97					3	3									
CHILD CARE KGN.																				
SCH-AGE: PUB.	6			6	100															
SCH-AGE: NON-PUB.																				
K	78			77	99			1	1											
1	88			87	99					1	1	8	9							
2	71	1	1	70	99							4	6							
3	72			72	100							6	8							
4	60	1	2	58	97			1	2			2	3							
5	65			64	98					1	2	7	11							
6	52			52	100							2	4							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	24			23	96			1	4											
UG/OTHER																				
TOTAL	622	2		612	98			3		5	1	29	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	65					8	35	23	4	17	19	83
SPECIAL EDUCATION TEACHERS									4	100	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			2	100							2			2	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			4	100							4	1	25	3	75
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	67					1	17	6			6	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			40	71					15	27	56	9	16	47	84
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 66

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.7
TOTAL ADMITS: 122
TOTAL DISMISSALS: 103
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 51.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
KINDERGARTEN AIDES
TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	85	82		
1	72	57		
2	65	62		
3	58	62		
4	53	57	38	44
5	48	50	40	39
6	53	66	40	46
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL W. PENNYPACKER

635

SCHOOL DATA

ADDRESS: WASHINGTON LN & THOURON ST
PHILADELPHIA PA 19138
PHONE: 424-8787
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 809
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. DANIEL T. MALONE
SCHOOL APPOINTMENT DATE: 1971
SYSTEM APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	18			18	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	81			81	100															
1	125			120	96			5	4			31	25							
2	106			106	100							13	12							
3	105			103	98			2	2			16	15							
4	108			108	100							9	8							
5	96			95	99			1	1			3	3							
6	71			70	99			1	1			1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	19			19	100															
UG/OTHER																				
TOTAL	729			720	99			9	1			73	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			17	55					14	45	31	1	3	30	97
SPECIAL EDUCATION TEACHERS			2	67					1	33	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	75							4			4	100
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			27	61					16	36	44	3	7	41	93
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.7
TOTAL ADMITS: 122
TOTAL DISMISSALS: 81
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	15

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	69		
1	76	66		
2	65	64		
3	61	63		
4	55	55	42	51
5	48	52	40	41
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CLARENCE E. PICKETT MIDDLE SCH

615

SCHOOL DATA

ADDRESS: WAYNE AND CHELTEN AVE
PHILADELPHIA PA 19144
PHONE: 844-2100
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,135
GRADE ORGANIZATION: 05 - 08

PRINCIPAL: MRS. FRANCENIA L. EMERY
SCHOOL APPOINTMENT DATE: 1973
SYSTEM APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	114			110	96			4	4			27	24							
6	148			142	96			5	3	1	1	11	7							
7	263			256	97	1		3	1	3	1	22	8							
8	283			278	98			4	1	1		4	1							
9																				
10																				
11																				
12																				
SPECIAL	108			102	94			3	3	3	3									
UG/OTHER																				
TOTAL	916			888	97	1		19	2	8	1	64	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			33	63					19	37	52	21	40	31	60
SPECIAL EDUCATION TEACHERS			2	15					11	85	13	1	8	12	92
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	88					1	13	8			8	100
CLERICAL/SECRETARIES			3	75					1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			16	94							17	7	41	10	59
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			12	92					1	8	13	5	38	8	62
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			80	70					33	29	114	35	31	79	69
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 64

CLARENCE E. PICKETT MIDDLE SCH 615 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.2
TOTAL ADMITS: 177
TOTAL DISMISSALS: 161
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	13

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5	51	52	44	40
6	48	59	36	41
7	46	51	38	39
8	41	52	34	39

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

A. PHILIP RANDOLPH SKILLS CTR.

609

SCHOOL DATA

ADDRESS: HENRY & ROBERTS AVES PHILADELPHIA PA 19129	**PRINCIPAL:** MR. MORRIS H. REID	
	SCHOOL APPOINTMENT DATE: 1974	**EARLY CHILDHOOD PROGRAM(S):**
PHONE: 227-7600	**SYSTEM APPOINTMENT DATE:** 1974	
SCHOOL CONSTRUCTION DATE: 1975	**SCHOOL CLASSIFICATION:** 6	**ANNEXES:**
HOURS OF OPERATION: 8:25 A.M.- 2:28 P.M.	**DESEGREGATION STATUS:** NOT DESEGREGATED	
CAPACITY: 788		
GRADE ORGANIZATION: 10 - 12 VT	**SPECIAL EDUCATION PROGRAM(S):**	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL																				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	31			1	2	33	65	51	40	78	11	22
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	2	50	2	50
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES			3	75					1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			6	86					1	14	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	78					2	22	9	3	33	6	67
OTHER			9	82			1	9	1	9	11	2	18	9	82
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			45	49			2	2	44	48	92	53	58	39	42
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 73

A. PHILIP RANDOLPH SKILLS CTR. 609 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

STUDENT RECEIVING CENTER
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROXBOROUGH HIGH

603

SCHOOL DATA

ADDRESS: RIDGE AVE & FOUNTAIN ST
PHILADELPHIA PA 19128
PHONE: 842-0329
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 7:38 A.M.- 2:33 P.M.
CAPACITY: 1,816
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. ANTHONY V. GIAMPETRO
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
NORTHERN HOME FOR CHILDREN 5301 RIDGE AVE

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	559	2		305	55	3	1	6	1	243	43	122	22							
10	371	2	1	186	50	4	1	1		178	48	34	9							
11	315	1		128	41	2	1	2	1	182	58	23	7							
12	295	2	1	106	36	1		3	1	183	62	9	3							
SPECIAL																				
UG/OTHER																				
TOTAL	1,540	7		725	47	10	1	12	1	786	51	188	12							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	22					51	78	65	39	60	26	40
SPECIAL EDUCATION TEACHERS			12	46					14	54	26	9	35	17	65
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			7	78					2	22	9	2	22	7	78
CLERICAL/SECRETARIES			2	33					4	67	6			6	100
CUSTODIANS/SERVICE WORKERS			5	45					6	55	11	5	45	6	55
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			10	77					3	23	13	5	38	8	62
OTHER			2	67					1	33	3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			52	37					88	63	140	64	46	76	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 73
CATEGORICALLY FUNDED- 27
AT MAXIMUM- 74

ROXBOROUGH HIGH 603 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 82.4
TOTAL ADMITS: 165
TOTAL DISMISSALS: 280
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	41

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

RESIDENTIAL PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	207
DISTRIBUTIVE EDUCATION	24
HEALTH OCCUPATIONS	
HOME ECONOMICS	97
INDUSTRIAL ARTS	249
TRADE AND INDUSTRIAL EDUCATION	61

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	256	67	222	59	214	57	198	59
10	174	72	180	74	158	73	12	40
11	207	79	109	69	55	71	181	72
12	237	91	55	80	30	75	220	92
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	54	356	428	431
MATH	54	382	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
237	2	84	2		149

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
26	34	26	20	94	12	12

WALTER B. SAUL VOC-TECH

604

SCHOOL DATA

ADDRESS: 7100 HENRY AVE
PHILADELPHIA PA 19128
PHONE: 483-3206
SCHOOL CONSTRUCTION DATE: 1958
HOURS OF OPERATION: 8:45 A.M.- 2:55 P.M.
CAPACITY: 889
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. RALPH E. BARTHOLOMEW
SCHOOL APPOINTMENT DATE: 1967
SYSTEM APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	206	1		75	36			4	2	126	61	9	4							
10	198			94	47			5	3	99	50	5	3							
11	147	1	1	72	49	2	1	2	1	70	48									
12	121			44	36					77	64									
SPECIAL																				
UG/OTHER																				
TOTAL	672	2		285	42	2		11	2	372	55	14	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	21					34	79	43	30	70	13	30
SPECIAL EDUCATION TEACHERS									1	100	1	1	100		
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			5	71					2	29	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			6	46					7	54	13	6	46	7	54
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	28					54	72	75	43	57	32	43
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 71

WALTER B. SAUL VOC-TECH 604 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 96.3
TOTAL ADMITS: 2
TOTAL DISMISSALS: 30
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 13.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	671
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	185	83	181	81	206	92	42	75
10	147	87	141	85	80	90	127	81
11	131	96	95	83	81	99	62	90
12	133	96	42	89	91	97	94	97
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	70	376	428	431
MATH	70	372	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
136		47	2	2	85

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
51	19	3	7	44	3	

SHAWMONT

638

SCHOOL DATA

ADDRESS: SHAWMONT AVE & EVA ST
PHILADELPHIA PA 19128
PHONE: 482-0820
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 792
GRADE ORGANIZATION: PK - 08

PRINCIPAL: DR. MAX WALD
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20					1	5			19	95									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59					7	12			52	88									
1	58			20	34	3	5	1	2	34	59	5	9		2	3				
2	65	1	2	26	40	5	8	1	2	32	49	3	5		2	3				
3	83	2	2	33	40	3	4	1	1	44	53	7	8		4	5				
4	79	1	1	32	41	6	8	1	1	39	49	2	3		2	3				
5	93			47	51	8	9	1	1	37	40	4	4		6	6				
6	110			54	49	7	6			49	45	3	3							
7	120	1	1	65	54	7	6			47	39	9	8		4	3				
8	105			56	53	10	10	1	1	38	36	7	7		5	5				
9																				
10																				
11																				
12																				
SPECIAL	54	3	6	22	41					29	54									
UG/OTHER																				
TOTAL	846	8	1	355	42	57	7	6	1	420	50	40	5		25	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			10	27			1	3	26	70	37	12	32	25	68
SPECIAL EDUCATION TEACHERS			4	57					3	43	7	1	14	6	86
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	60					2	40	5			5	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	33					4	67	6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			5	63					3	38	8			8	100
OTHER			10	91					1	9	11	2	18	9	82
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			34	44			1	1	42	55	77	20	26	57	74
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 77

SHAWMONT 638 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 91.6
TOTAL ADMITS: 37
TOTAL DISMISSALS: 65
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
68	615

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

MUSIC ENRICHMENT
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	75	70		
1	81	74		
2	79	79		
3	73	73		
4	78	76	58	72
5	72	74	60	62
6	67	76	47	56
7	68	67	54	65
8	59	71	50	61

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWARD T. STEEL

639

SCHOOL DATA

ADDRESS: HAYNE AVE & BRISTOL
PHILADELPHIA PA 19140
PHONE: 457-7170
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 954
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. OSCAR H. HANKINSON
SCHOOL APPOINTMENT DATE: 1980
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	108			108	100															
1	175			173	99	1	1			1	1	35	20							
2	134			132	99			2	1			16	12							
3	142			139	98			3	2			18	13							
4	120			119	99			1	1			4	3							
5	112			112	100							13	12							
6	93			93	100							1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	7			7	100															
UG/OTHER																				
TOTAL	891			883	99	1		6	1	1		87	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			21	57	1	3			15	41	37	1	3	36	97
SPECIAL EDUCATION TEACHERS									2	100	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			8	100							8	1	13	7	88
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			43	68	1	2			19	30	63	5	8	58	92
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 77

EDWARD T. STEEL 639 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.1
TOTAL ADMITS: 182
TOTAL DISMISSALS: 147
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	4

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	62	60		
1	74	64		
2	70	68		
3	55	59		
4	57	58	39	50
5	57	56	46	46
6	53	61	39	46
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPHINE D. WIDENER MEMORIAL

640

SCHOOL DATA

ADDRESS: BROAD & OLNEY AVE
PHILADELPHIA PA 19141
PHONE: 329-0900
SCHOOL CONSTRUCTION DATE: 1953
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 488
GRADE ORGANIZATION: SP- ED

PRINCIPAL: DR. JOSEPH LEVIN
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1953
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
PH

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	345	2	1	167	48	5	1	41	12	130	38				20	6				
UG/OTHER															1					
TOTAL	345	2	1	167	48	5	1	41	12	130	38				21	6				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			7	78					2	22	9	1	11	8	89
SPECIAL EDUCATION TEACHERS			12	27					33	73	45	11	24	34	76
GUIDANCE COUNSELORS									2	100	2			2	100
LIBRARIANS															
TEACHER AIDES			9	75					3	25	12			12	100
CLERICAL/SECRETARIES			1	33					2	67	3			3	100
CUSTODIANS/SERVICE WORKERS			10	91							11	5	45	6	55
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			6	75					2	25	8	1	13	7	88
OTHER			64	91					6	9	70	3	4	67	96
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			109	67					52	32	162	23	14	139	86
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 13 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 9
CATEGORICALLY FUNDED- 91
AT MAXIMUM- 66

JOSEPHINE D. WIDENER MEMORIAL 640 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.0
TOTAL ADMITS: 22
TOTAL DISMISSALS: 39
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	363

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	57	55		
1	71	59		
2	53	48		
3	49	70		
4	51	58	51	69
5	45	53	40	38
6	41	62	37	43
7	41	51	37	43
8	47	58	36	47

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
28		21		1	6

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN WISTER

643

SCHOOL DATA

ADDRESS: WAKEFIELD & BRINGHURST ST
PHILADELPHIA PA 19144
PHONE: 844-5756
SCHOOL CONSTRUCTION DATE: 1956
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 663
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. BARBARA A. DALY
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	90			90	100															
1	111			110	99					1	1	22	20							
2	92			89	97			2	2	1	1	13	14							
3	82			82	100							6	7							
4	71			71	100							9	13							
5	87			85	98					2	2	14	16							
6	60			60	100															
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			33	100															
UG/OTHER																				
TOTAL	626			620	99			2		4	1	64	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			13	54					11	46	24	5	21	19	79
SPECIAL EDUCATION TEACHERS			1	20					4	80	5	3	60	2	40
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			8	89					1	11	9			9	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			7	100							7	1	14	6	86
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	100							7	2	29	5	71
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	74					14	26	54	11	20	43	80
TOTAL PART-TIME STAFF									3	100	3			3	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 10 %

473

PERCENTAGE OF INSTRUCTIONAL STAFF:
OIN OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 143
TOTAL DISMISSALS: 136
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 55.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	7

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	74		
1	71	59		
2	79	72		
3	66	63		
4	57	54	39	49
5	52	57	43	47
6	57	68	40	49
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT 7

DR. LORETTA E. SCUDERI,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
ALLEN M. STEARNE SCHOOL
HEDGE & UNITY STREETS 19124
535-0414

CLARA BARTON

720

SCHOOL DATA

ADDRESS: B & WYOMING AVE
PHILADELPHIA PA 19120
PHONE: 455-1820
SCHOOL CONSTRUCTION DATE: 1925
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 951
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. WILLIAM J. WINGEL
SCHOOL APPOINTMENT DATE: 1968
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO	%	NO	%	NO	%	NO	%	NO	%	NO	%	1984-85	NO	%	NO	%	NO	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	123	2	2	10	8	8	7	11	9	92	75									
1	86			4	5	8	9	12	14	62	72	14	16		4	5				
2	65			3	5	8	12	8	12	46	71	5	8		4	6				
3	62			2	3	6	10	18	29	36	58	7	11		7	11				
4	51			5	10	6	12	8	16	32	63	5	10		2	4				
5	68	1	1	12	18	4	6	12	18	39	57	7	10		3	4				
6	84			31	37	7	8	14	17	32	38	8	10		2	2				
7	121			32	26	13	11	26	21	50	41	18	15		4	3				
8	86			13	15	7	8	10	12	56	65	8	9		4	5				
9																				
10																				
11																				
12																				
SPECIAL	107			39	36	3	3	13	12	52	49				4	4				
UG/OTHER																				
TOTAL	853	3		151	18	70	8	132	15	497	58	72	8		34	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO	%	NO	%	NO	%	NO	%	NO	%	NUMBER	NO	%	NO	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			10	30					23	70	33	12	36	21	64
SPECIAL EDUCATION TEACHERS			7	64					4	36	11	1	9	10	91
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	50			1	13	3	38	8			8	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			2	40			1	20	2	40	5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	100							4	1	25	3	75
OTHER			5	83			1	17			6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			33	46			3	4	35	49	71	17	24	54	76
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

476

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 72

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.1
TOTAL ADMITS: 130
TOTAL DISMISSALS: 183
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 23.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
62	132

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

INSTRUCTIONAL ENRICHMENT CENTER
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	82	80		
1	72	61		
2	73	68		
3	69	69		
4	56	63	48	52
5	58	61	49	46
6	53	62	37	43
7	55	60	44	46
8	55	67	43	46

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BEHAVIORAL ADJUSTMENT CENTER

758

SCHOOL DATA

ADDRESS: RICHMOND & ONTARIO STS
PHILADELPHIA PA 19134
PHONE: 634-2822
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:00 A.M.- 2:00 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 07 - 12

PRINCIPAL: MRS. JEAN RODGERS, ADMN
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	5			5	100							8	160							
8	13			8	62					5	38	8	62							
9	4			2	50			1	25	1	25	5	125							
10	9			8	89					1	11	2	22							
11	2			2	100															
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	33			25	76			1	3	7	21	23	70							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			1	25					3	75	4	2	50	2	50
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			4	33					8	67	12	2	17	10	83
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 3 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 67

BEHAVIORAL ADJUSTMENT CENTER 758 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
50	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MARY M. BETHUNE

751

SCHOOL DATA

ADDRESS: OLD YORK RD & ONTARIO ST PHILADELPHIA PA 19140	PRINCIPAL: MS. DAHLIA Y. JOHNSON	
	SCHOOL APPOINTMENT DATE: 1982	EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES
PHONE: 228-5544	SYSTEM APPOINTMENT DATE: 1974	
SCHOOL CONSTRUCTION DATE: 1970	SCHOOL CLASSIFICATION: 5	ANNEXES:
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	DESEGREGATION STATUS: NOT DESEGREGATED	
CAPACITY: 1,126		
GRADE ORGANIZATION: PK - 06	SPECIAL EDUCATION PROGRAM(S): EMR LD	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21			21	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	113			104	92	1	1	6	5	2	2				1	1				
1	171	1	1	146	85	4	2	20	12			30	18		17	10				
2	136			112	82			22	16	2	1	11	8		8	6				
3	129			108	84	4	3	15	12	2	2	8	6		7	5				
4	126			107	85	1	1	17	13	1	1	9	7		5	4				
5	119			99	83	2	2	17	14	1	1	5	4		3	3				
6	94			79	84	2	2	11	12	2	2				2	2				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	35			21	60			14	40						3	9				
UG/OTHER																				
TOTAL	944	1		797	84	14	1	122	13	10	1	63	7		46	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			22	55					18	45	40	9	23	31	78
SPECIAL EDUCATION TEACHERS									4	100	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			9	90							10			10	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			8	100							8	2	25	6	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			46	63					26	36	73	14	19	59	81
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 14 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.5
TOTAL ADMITS: 181
TOTAL DISMISSALS: 166
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 63.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	21

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	54	52		
1	66	56		
2	69	64		
3	57	62		
4	53	54	38	47
5	52	50	39	42
6	49	64	38	46
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. DAVIS B. BIRNEY

721

SCHOOL DATA

ADDRESS: 9TH & LINDLEY AVE
PHILADELPHIA PA 19141
PHONE: 455-1220
SCHOOL CONSTRUCTION DATE: 1913
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,269
GRADE ORGANIZATION: K - 04
UG

PRINCIPAL: MR. LEON A. MESSA
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	232			186	80	42	18	4	2						48	21				
1	246			222	90	13	5	10	4	1		49	20		12	5				
2	210			199	95	2	1	8	4	1		28	13		6	3				
3	163			154	94			7	4	2	1	16	10		3	2				
4	130			113	87	2	2	13	10	2	2	2	2		1	1				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER	146			10	7	118	81	17	12	1	1				142	97				
TOTAL	1,127			884	78	177	16	59	5	7	1	95	8		212	19				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			17	33	1	2			33	63	52	7	13	45	87
SPECIAL EDUCATION TEACHERS			2	100							2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	50			1	50			2			2	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	67					1	33	3			3	100
OTHER			1	33					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			30	42	1	1	1	1	37	52	71	11	15	60	85
TOTAL PART-TIME STAFF									3	100	3			3	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.6
TOTAL ADMITS: 241
TOTAL DISMISSALS: 269
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 44.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	20

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	62	58		
1	63	53		
2	68	67		
3	56	62		
4	60	57	45	52
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BRIDESBURG

747

SCHOOL DATA

ADDRESS: RICHMOND & JENKS STS
PHILADELPHIA PA 19137
PHONE: 533-1545
SCHOOL CONSTRUCTION DATE: 1958
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 282
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. HENRY BARSKY
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	61							1	2	60	98									
1	43			3	7			2	5	38	88	9	21							
2	38			2	5			4	11	32	84	7	18							
3	40			5	13			4	10	31	78	2	5							
4	31	1	3	8	26			4	13	18	58	1	3							
5	33			2	6			2	6	29	88	2	6							
6	31			3	10	1	3	3	10	24	77	3	10							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	31			7	23					24	77									
UG/OTHER																				
TOTAL	308	1		30	10	1		20	5	256	83	24	8							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	31					9	69	13	3	23	10	77
SPECIAL EDUCATION TEACHERS			1	25					3	75	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									2	100	2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			8	28					21	72	29	5	17	24	83
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 58

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 26
TOTAL DISMISSALS: 26
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 27.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	60

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	74	71		
1	71	60		
2	71	69		
3	61	67		
4	64	67	52	59
5	54	57	44	44
6	53	63	42	43
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

LAURA CARNELL

722

SCHOOL DATA

ADDRESS: FRONTENAC AND DEVERAUX ST
PHILADELPHIA PA 19111
PHONE: 535-3199
SCHOOL CONSTRUCTION DATE: 1931
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 756
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. QUINTIN F. ROBINSON
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1962
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21					1	5			20	95									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	88					1	1	3	3	84	95									
1	96			12	13	6	6	3	3	75	78	14	15							
2	86			13	15	8	9	7	8	58	67	8	9							
3	82			20	24	6	7	6	7	50	61	2	2							
4	72			16	22	5	7	4	6	47	65	3	4							
5	120			44	37	4	3	9	8	63	53	2	2							
6	93			24	26	3	3	5	5	61	66	1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	92	1	1	22	24			1	1	68	74									
UG/OTHER																				
TOTAL	750	1		151	20	34	5	38	5	526	70	30	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			7	28					18	72	25	5	20	20	80
SPECIAL EDUCATION TEACHERS			5	42					7	58	12			12	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			2	33					4	67	6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	32					39	68	57	9	16	48	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 68
CATEGORICALLY FUNDED- 32
AT MAXIMUM- 76

LAURA CARNELL 722 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.8
TOTAL ADMITS: 56
TOTAL DISMISSALS: 63
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
11	261

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	77		
1	80	60		
2	74	68		
3	65	70		
4	58	62	50	57
5	56	59	49	49
6	58	72	42	50
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERTO CLEMENTE MIDDLE SCHOOL

773

SCHOOL DATA

ADDRESS: 5TH & LUZERNE
PHILADELPHIA PA 19140
PHONE: 226-4653
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 05 - 08

PRINCIPAL: DR. MARTIN S. COHEN
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	216			97	45	3	1	111	51	5	2	20	9		23	11				
6	302			97	32	9	3	189	63	7	2	15	5		39	13				
7	335			130	39	4	1	196	59	5	1	15	4		21	6				
8	328			105	32	10	3	204	62	9	3	8	2		37	11				
9																				
10																				
11																				
12																				
SPECIAL	46			14	30			31	67	1	2				2	4				
UG/OTHER																				
TOTAL	1,227			443	36	26	2	731	60	27	2	58	5		122	10				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			35	51			2	3	30	44	68	35	51	33	49
SPECIAL EDUCATION TEACHERS			6	75					2	25	8	2	25	6	75
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	71			1	14	1	14	7			7	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			10	71			3	21	1	7	14	5	36	9	64
NON-TEACHING ASSISTANTS			2	100							2			2	100
FOOD SERVICE WORKERS			7	100							7	3	43	4	57
OTHER			3	43			2	29	2	29	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			70	57			8	7	43	35	122	48	39	74	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 66

ROBERTO CLEMENTE MIDDLE SCHOOL 773 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.1
TOTAL ADMITS: 181
TOTAL DISMISSALS: 187
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
14	70

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5	51	48	39	39
6	47	55	34	40
7	50	50	43	42
8	50	54	35	42

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAY COOKE JR. HIGH

710

SCHOOL DATA

ADDRESS: OLD YORK RD. & LOUDEN ST.
PHILADELPHIA PA 19141
PHONE: 455-1973
SCHOOL CONSTRUCTION DATE: 1923
HOURS OF OPERATION: 8:40 A.M.- 2:55 P.M.
CAPACITY: 1,080
GRADE ORGANIZATION: 07 - 09
UG

PRINCIPAL: DR. LANYER H. CHAPMAN
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	408			357	88	23	6	25	6	3	1	85	21		25	6				
8	311			264	85	22	7	21	7	4	1	66	21		19	6				
9	316			274	87	13	4	24	8	5	2	29	9		12	4				
10																				
11																				
12																				
SPECIAL	79			67	85	1	1	11	14						2	3				
UG/OTHER	38			2	5	33	87	3	8						48	126				
TOTAL	1,152			964	84	92	8	84	7	12	1	180	16		106	9				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			2	67					1	33	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			35	54			1	2	29	45	65	29	45	36	55
SPECIAL EDUCATION TEACHERS			5	56					3	33	9	1	11	8	89
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			7	70					2	20	10			10	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			15	94					1	6	16	5	31	11	69
OTHER			2	67					1	33	3	2	67	1	33
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL-TIME STAFF			75	61			1	1	45	37	123	44	36	79	64
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 6
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 68

JAY COOKE JR. HIGH 710 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	79.1
TOTAL ADMITS:	258
TOTAL DISMISSALS:	229
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	47.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
72	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	42	46	38	44
8	41	47	34	41

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	420	71	257	65	251	63	228	57
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM CRAMP

723

SCHOOL DATA

ADDRESS: HOWARD & ONTARIO STS
PHILADELPHIA PA 19140
PHONE: 423-3750
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 902
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. GAETON ZORZI (AUX)
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): SED

EARLY CHILDHOOD PROGRAM(S): CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	31			5	16			17	55	9	29									
CHILD CARE KGN.	1							1	100											
SCH-AGE: PUB.	39			1	3	1	3	19	49	18	46									
SCH-AGE: NON-PUB.	10			1	10			4	40	5	50									
K	122	1	1	2	2	2	2	64	52	53	43				2	2				
1	168	3	2	4	2	1	1	112	67	48	29	34	20		32	19				
2	112			6	5	3	3	69	62	34	30	2	2		24	21				
3	108			5	5	1	1	70	65	32	30	3	3		22	20				
4	118			2	2			84	71	32	27	16	14		19	16				
5	99			7	7	1	1	68	69	23	23	6	6		20	20				
6	79			2	3	2	3	48	61	27	34	1	1		8	10				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL															1					
UG/OTHER																				
TOTAL	887	4		35	4	11	1	556	63	281	32	62	7		128	14				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			12	32			1	3	23	62	37	5	14	32	86
SPECIAL EDUCATION TEACHERS									2	100	2			2	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES							2	67	1	33	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	29					5	71	7	2	29	5	71
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER							1	100			1			1	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS			1	50					1	50	2			2	100
SOCIAL SERVICE															
AIDES			1	33					2	67	3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	50					1	50	2			2	100
TOTAL FULL-TIME STAFF			22	32			4	6	42	61	69	9	13	60	87
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 67

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS: 165
TOTAL DISMISSALS: 195
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 49.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	3

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	59	55		
1	64	56		
2	64	59		
3	50	55		
4	48	44	36	38
5	53	49	38	39
6	50	61	38	41
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS CREIGHTON

724

SCHOOL DATA

ADDRESS: TABOR RD & FOULKROD
PHILADELPHIA PA 19120
PHONE: 545-2790
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 597
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. EUGENE GEER
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	63			3	5	6	10	6	10	48	76									
1	89			30	34	5	6	9	10	45	51	15	17							
2	67			24	36	3	4	7	10	33	49	9	13							
3	66			23	35	4	6	5	8	34	52	6	9							
4	52			17	33	3	6	7	13	25	48	5	10							
5	82	1	1	41	50	7	9	2	2	31	38	5	6							
6	70			27	39	6	9	5	7	32	46	7	10							
7	63			29	46	11	17	3	5	20	32	1	2							
8	64			19	30	5	8	10	16	30	47	3	5							
9																				
10																				
11																				
12																				
SPECIAL	67			22	33			6	9	39	58									
UG/OTHER																				
TOTAL	683	1		235	34	50	7	60	9	337	49	51	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	26					20	74	27	5	19	22	81
SPECIAL EDUCATION TEACHERS			5	63					3	38	8	2	25	6	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			1	17					4	67	6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	75					1	25	4	1	25	3	75
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			23	40					33	58	57	11	19	46	81
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 85.6
TOTAL ADMITS: 128
TOTAL DISMISSALS: 147
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
38	318

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
MIDDLE YEARS ALTERNANTIVE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	49	56		
1	74	68		
2	67	70		
3	67	67		
4	66	60	44	64
5	70	69	59	61
6	60	72	45	52
7	65	54	41	53
8	63	67	47	55

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HENRY EDMUNDS

725

SCHOOL DATA

ADDRESS: LARGE & DYRE
PHILADELPHIA PA 19124
PHONE: 535-3956
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 810
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. FREDERICK J. ZORN
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1985-86 NO.	RETAINED IN GRADE FOR 1985-86 %	NUMBER PUPILS SUSPENDED 1984-85	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1984-85 WITHDRAWALS ALL NO.	1984-85 WITHDRAWALS ALL %	1984-85 WITHDRAWALS DROPOUTS NO.	1984-85 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	131	1	1	4	3	1	1			125	95									
1	96	1	1	10	10	6	6	1	1	78	81	2	2							
2	95			11	12	6	6	2	2	76	80	4	4							
3	99			16	16	2	2			81	82	3	3							
4	63			10	16	1	2	2	3	50	79	3	5							
5	95			36	38	4	4	1	1	54	57	2	2							
6	69			9	13	1	1	2	3	57	83	3	4							
7	77			10	13	3	4	4	5	60	78	3	4							
8	80			15	19	5	6	2	3	58	73									
9																				
10																				
11																				
12																				
SPECIAL	22									22	100									
UG/OTHER																				
TOTAL	827	2		121	15	29	4	14	2	661	80	20	2							

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			10	29					24	71	34	10	29	24	71
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2	1	50	1	50
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			3	75					1	25	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	35					33	65	51	16	31	35	69
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 78

HENRY EDMUNDS 725 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	92.5
TOTAL ADMITS:	75
TOTAL DISMISSALS.	63
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	15.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
22	100

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	76		
1	80	70		
2	80	82		
3	70	71		
4	75	71	55	65
5	66	68	53	57
6	73	75	54	61
7	63	60	45	58
8	69	72	52	58

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ELLWOOD

726

SCHOOL DATA

ADDRESS: 13TH & OAKLANE
PHILADELPHIA PA 19126
PHONE: 424-2303
SCHOOL CONSTRUCTION DATE: 1957
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 497
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. HARRIS LEWIN
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
HG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62			33	53					29	47									
1	79			69	87	1	1	1	1	8	10	4	5							
2	65	1	2	56	86	2	3	3	5	3	5	4	6							
3	57			49	86	1	2			7	12	4	7							
4	46			40	87	1	2	2	4	3	7									
5	50			47	94			1	2	2	4	1	2							
6	69			64	93	1	1			4	6									
7	56			51	91					5	9									
8	61			57	93			1	2	3	5	3	5							
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	545	1		466	86	6	1	8	1	64	12	16	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	56					11	44	25	2	8	23	92
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			24	62					15	38	39	5	13	34	87
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 89

ELLWOOD 726 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.4
TOTAL ADMITS: 93
TOTAL DISMISSALS: 60
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
18	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM
EXTENDED DAY PROGRAM
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	74		
1	76	62		
2	66	69		
3	68	70		
4	67	60	45	52
5	64	68	56	52
6	49	64	40	52
7	58	57	43	48
8	64	64	41	54

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL S. FELS JR. HIGH

712

SCHOOL DATA

ADDRESS: DEVEREAUX & LANGDON
PHILADELPHIA PA 19111
PHONE: 533-9987
SCHOOL CONSTRUCTION DATE: 1954
HOURS OF OPERATION: 8:45 A.M.- 2:46 P.M.
CAPACITY: 1,359
GRADE ORGANIZATION: 07 - 09
UG

PRINCIPAL: DR. EDMUND J. FORTE
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	404	1		164	41	18	4	14	3	207	51	15	4							
8	411	1		167	41	13	3	12	3	218	53	34	8							
9	334			120	36	3	1	16	5	195	58	12	4							
10																				
11																				
12																				
SPECIAL	74	1	1	30	41			5	7	38	51									
UG/OTHER	2			1	50	1	50													
TOTAL	1,225	3		482	39	35	3	47	4	658	54	61	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									3	100	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	30					42	70	60	39	65	21	35
SPECIAL EDUCATION TEACHERS			9	64					5	36	14	1	7	13	93
GUIDANCE COUNSELORS			1	33					2	67	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	33					4	67	6	1	17	5	83
CLERICAL/SECRETARIES									5	100	5			5	100
CUSTODIANS/SERVICE WORKERS			5	45					6	55	11	6	55	5	45
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			5	33					10	67	15	6	40	9	60
OTHER			3	43					4	57	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			43	34					83	66	126	57	45	69	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 % 5.0
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 73

SAMUEL S. FELS JR. HIGH 712 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.1
TOTAL ADMITS: 87
TOTAL DISMISSALS: 105
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 20.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
470	26

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	60	65	52	54
8	56	70	48	57

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	355	85	303	78	319	82	324	84
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FELTONVILLE

731

SCHOOL DATA

ADDRESS: RISING SUN & ROCKLAND
PHILADELPHIA PA 19120
PHONE: 455-1780
SCHOOL CONSTRUCTION DATE: 1908
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 348
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. JOYCE KAIL
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	69			1	1	5	7	16	23	47	68									
1	67	1	1	2	3	6	9	14	21	44	66	9	13							
2	59			4	7	5	8	12	20	38	64	4	7							
3	42	1	2	3	7	3	7	7	17	28	67	1	2							
4	29	1	3	1	3	5	17	2	7	20	69	5	17							
5	39			3	8	2	5	12	31	22	56	1	3							
6	32			2	6	2	6	8	25	20	63									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	8			2	25			2	25	4	50									
UG/OTHER																				
TOTAL	345	3	1	18	5	28	8	73	21	223	65	20	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	27					11	73	15	3	20	12	80
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	100							1	1	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			8	33					16	67	24	5	21	19	79
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 78

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.9
TOTAL ADMITS: 57
TOTAL DISMISSALS: 92
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	5

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	68	69		
1	77	63		
2	66	69		
3	63	66		
4	70	64	50	63
5	62	63	58	52
6	64	72	46	54
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS FINLETTER

727

SCHOOL DATA

ADDRESS: FRONT & GODFREY AVE
PHILADELPHIA PA 19120
PHONE: 424-8234
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 658
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. LEONARD SUSSMAN
SCHOOL APPOINTMENT DATE: 1978
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	95			20	21	9	9			66	69									
1	90			39	43	13	14	1	1	37	41	15	17		6	7				
2	61			29	48	9	15	2	3	21	34	2	3		2	3				
3	54			34	63	6	11			14	26	6	11		1	2				
4	75			39	52	13	17	4	5	19	25	10	13		3	4				
5	74			40	54	9	12	3	4	22	30	6	8		6	8				
6	50			25	50	9	18	2	4	14	28	2	4		8	16				
7	54			24	44	7	13	3	6	20	37	3	6		3	6				
8	68			34	50	8	12	4	6	22	32	1	1		4	6				
9																				
10																				
11																				
12																				
SPECIAL	68	1	1	47	69			3	4	17	25									
UG/OTHER															1					
TOTAL	689	1		331	48	83	12	22	3	252	37	45	7		34	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			9	31					19	66	29	6	21	23	79
SPECIAL EDUCATION TEACHERS			6	67					3	33	9			9	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	33			1	33	1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	38			1	2	32	58	55	9	16	46	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 13 %
TOTAL STAFF- 14 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 59

THOMAS FINLETTER 727 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	90.5
TOTAL ADMITS:	100
TOTAL DISMISSALS:	96
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	41.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
75	22

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	52	53		
1	70	59		
2	76	72		
3	69	67		
4	55	61	45	53
5	62	68	53	57
6	60	77	48	58
7	64	67	53	62
8	63	68	44	54

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANKFORD HIGH

701

SCHOOL DATA

ADDRESS: OXFORD & WAKELING AVES
PHILADELPHIA PA 19124
PHONE: 535-2880
SCHOOL CONSTRUCTION DATE: 1916
HOURS OF OPERATION: 8:05 A.M.- 2:08 P.M.
CAPACITY: 2,103
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. JAMES R. PETERS
SCHOOL APPOINTMENT DATE: 1974
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD TMR SPI MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	362	1		145	40	3	1	14	4	199	55	113	31							
10	950	2		320	34	4		74	8	550	58	158	17							
11	643	3		219	34	3		36	6	382	59	28	4							
12	489	2		143	29	4	1	22	4	318	65	14	3							
SPECIAL	4							3	75	1	25									
UG/OTHER																				
TOTAL	2,448	8		827	34	14	1	149	6	1,450	59	313	13							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2			2	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			20	19					87	81	108	68	63	40	37
SPECIAL EDUCATION TEACHERS			11	41					16	59	27	7	26	20	74
GUIDANCE COUNSELORS									6	100	6	2	33	4	67
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	60					4	40	10	1	10	9	90
CLERICAL/SECRETARIES									8	100	8			8	100
CUSTODIANS/SERVICE WORKERS			8	47					9	53	17	6	35	11	65
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			8	53					7	47	15	8	53	7	47
OTHER			2	50					2	50	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			57	29					141	71	199	94	47	105	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 80

FRANKFORD HIGH 701 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 76.2
TOTAL ADMITS: 224
TOTAL DISMISSALS: 592
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 21.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
743	35

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

R.O.T.C.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	276
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	231
INDUSTRIAL ARTS	263
TRADE AND INDUSTRIAL EDUCATION	229

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	192	50	187	53	195	57	232	72
10	470	58	494	63	458	64	70	51
11	406	74	236	75	136	64	385	76
12	454	83	158	90	93	82	427	86
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	101	358	428	431
MATH	101	375	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
403		112	4	16	271

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
59	37	24	38	215	30	28

BENJAMIN FRANKLIN

728

SCHOOL DATA

ADDRESS: RISING SUN & CHELTENHAM AVES
PHILADELPHIA PA 19120
PHONE: 745-1727
SCHOOL CONSTRUCTION DATE: 1916
HOURS OF OPERATION: 8:00 A.M.- 2:06 P.M.
CAPACITY: 543
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RICHARD H. BECKER
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
PRE-SCHOOL CHILD DEVELOPMENT
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	38			5	13			1	3	32	84									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	93			20	22					73	78									
1	60			33	55			1	2	26	43	5	8							
2	57			22	39	1	2	1	2	33	58	1	2							
3	60			35	58					25	42	6	10							
4	57			32	56	1	2	3	5	21	37	2	4							
5	56			29	52	2	4	2	4	23	41	7	13							
6	40			18	45	1	3	2	5	19	48	3	8							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	44			20	45			5	11	19	43									
UG/OTHER																				
TOTAL	505			214	42	5	1	15	3	271	54	24	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	30					14	70	20	4	20	16	80
SPECIAL EDUCATION TEACHERS			3	50					3	50	6			6	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS							1	50	1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			4	67					2	33	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	40			1	2	24	57	42	7	17	35	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 12 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 68

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.3
TOTAL ADMITS: 56
TOTAL DISMISSALS: 56
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	52

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

MISSION EXCELLENCE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	73		
1	79	71		
2	77	76		
3	70	73		
4	76	75	65	71
5	70	70	57	57
6	67	75	53	60
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WARREN G. HARDING JR. HIGH

711

SCHOOL DATA

ADDRESS: TORRESDALE & WAKELING AVES
PHILADELPHIA PA 19124
PHONE: 535-6677
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,098
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. BERNARD DUBROW
SCHOOL APPOINTMENT DATE: 1970
SYSTEM APPOINTMENT DATE: 1964
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SPI TMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	217	1		68	31	14	6	24	11	110	51	25	12		17	8				
8	298			118	40	1		30	10	149	50	48	16		6	2				
9	299			105	35	3	1	30	10	161	54	33	11		10	3				
10																				
11																				
12																				
SPECIAL	148			66	45			20	14	62	42				5	3				
UG/OTHER																				
TOTAL	962	1		357	37	18	2	104	11	482	50	106	11		38	4				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	33					29	67	43	23	53	20	47
SPECIAL EDUCATION TEACHERS			12	60					8	40	20	4	20	16	80
GUIDANCE COUNSELORS									2	100	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	25					6	75	8	1	13	7	88
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			5	71					2	29	7	2	29	5	71
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			7	47					8	53	15	5	33	10	67
OTHER			3	60					2	40	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			45	42					63	58	108	37	34	71	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

510

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 68
CATEGORICALLY FUNDED- 32
AT MAXIMUM- 74

WARREN G. HARDING JR. HIGH 711 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 78.1
TOTAL ADMITS: 210
TOTAL DISMISSALS: 202
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
298	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	50	52	43	47
8	51	62	43	51

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	371	70	203	61	204	63	228	70
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANCIS HOPKINSON

730

SCHOOL DATA

ADDRESS: L & LUZERNE PHILADELPHIA PA 19124	**PRINCIPAL:** DR. WILLIAM L. GARBERINA, SR.		
PHONE: 535-1824	**SCHOOL APPOINTMENT DATE:** 1981	**EARLY CHILDHOOD PROGRAM(S):**	
SCHOOL CONSTRUCTION DATE: 1927	**SYSTEM APPOINTMENT DATE:** 1977		
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	**SCHOOL CLASSIFICATION:** 5	**ANNEXES:**	
CAPACITY: 762	**DESEGREGATION STATUS:** DESEGREGATED		
GRADE ORGANIZATION: K - 09	**SPECIAL EDUCATION PROGRAM(S):** SED LD		

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	72					1	1	2	3	69	96									
1	35			5	14			2	6	28	80	3	9							
2	31			6	19			1	3	24	77	2	6							
3	37			13	35					24	65									
4	35			7	20	2	6	2	6	24	69									
5	77			40	52			3	4	34	44	6	8							
6	80			49	61	1	1	1	1	29	36									
7	116			56	48	4	3	11	9	45	39	21	18							
8	132			63	48	2	2	7	5	60	45	12	9							
9	85			26	31			5	6	54	64	2	2							
10																				
11																				
12																				
SPECIAL	84			10	12	1	1	13	15	60	71									
UG/OTHER																				
TOTAL	784			275	35	11	1	47	6	451	58	46	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			8	28					21	72	29	8	28	21	72
SPECIAL EDUCATION TEACHERS			6	67					3	33	9	1	11	8	89
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4	1	25	3	75
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	20					4	80	5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									4	100	4	1	25	3	75
OTHER			3	75					1	25	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			20	33					40	67	60	16	27	44	73
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 63

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 86.2
TOTAL ADMITS: 90
TOTAL DISMISSALS: 111
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 25.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
201	253

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	76		
1	80	76		
2	74	71		
3	75	69		
4	66	64	49	59
5	60	59	46	49
6	47	57	34	37
7	49	53	43	48
8	49	62	41	58

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	93	87	88	81	96	89	88	83
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JULIA W. HOWE

732

SCHOOL DATA

ADDRESS: 13TH & GRANGE ST PHILADELPHIA PA 19141	**PRINCIPAL:** DR. WILLIAM LEE	**EARLY CHILDHOOD PROGRAM(S):**	
PHONE: 424-6072	**SCHOOL APPOINTMENT DATE:** 1983		
SCHOOL CONSTRUCTION DATE: 1914	**SYSTEM APPOINTMENT DATE:** 1983		
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	**SCHOOL CLASSIFICATION:** 1	**ANNEXES:**	
CAPACITY: 627	**DESEGREGATION STATUS:** NOT DESEGREGATED		
GRADE ORGANIZATION: K - 06	**SPECIAL EDUCATION PROGRAM(S):** LD		

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	55			51	93	1	2	3	5						1	2				
1	78			75	96			3	4			12	15		1	1				
2	48			44	92	1	2	2	4	1	2	5	10		1	2				
3	70			68	97			1	1	1	1	3	4							
4	60			55	92	1	2	4	7						1	2				
5	73			66	90	1	1	6	8			3	4		1	1				
6	72			70	97	2	3					1	1		1	1				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	6			3	50			3	50											
UG/OTHER																				
TOTAL	462			432	94	6	1	22	5	2		24	5		6	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	32					17	68	25	8	32	17	68
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	43					21	57	37	11	30	26	70
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 82

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 90.6
TOTAL ADMITS: 125
TOTAL DISMISSALS: 96
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 46.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	75		
1	64	52		
2	71	67		
3	63	65		
4	59	59	41	54
5	55	57	45	45
6	54	66	39	44
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HENRY W. LAWTON

733

SCHOOL DATA

ADDRESS: BENNER & JACKSON
PHILADELPHIA PA 19135
PHONE: 333-1711
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 588
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. JOAN A. MILLER
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	128					3	2	2	2	123	96									
1	78			20	26	1	1	2	3	55	71	6	8							
2	82			29	35			1	1	52	63	5	6							
3	84			29	35	1	1	3	4	51	61	4	5							
4	66			19	29	1	2	2	3	44	67	3	5							
5	66			15	23	3	5			48	73	1	2							
6	55			12	22	1	2	2	4	40	73									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	22			5	23			2	9	15	68									
UG/OTHER																				
TOTAL	581			129	22	10	2	14	2	428	74	19	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	35					15	65	23	6	26	17	74
SPECIAL EDUCATION TEACHERS			4	100							4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	20					4	80	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS					1	33			2	67	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2	1	50	1	50
OTHER			5	100							5	1	20	4	80
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	40	1	2			26	58	45	9	20	36	80
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 80

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.0
TOTAL ADMITS: 30
TOTAL DISMISSALS: 30
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	288

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

		PERCENT OF ITEMS CORRECT *			
	GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
	K	78	76		
	1	80	72		
	2	82	78		
	3	76	78		
	4	73	72	60	63
	5	77	76	71	68
	6	76	79	57	67
	7				
	8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES R. LOWELL

735

SCHOOL DATA

ADDRESS: 5TH & NEDRO AVE
PHILADELPHIA PA 19120
PHONE: 424-5454
SCHOOL CONSTRUCTION DATE: 1914
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 738
GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. SHIRLEY Z. SHERMAN
SCHOOL APPOINTMENT DATE: 1970
SYSTEM APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): LD MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	183			12	7	22	12	9	5	140	77				3	2				
1	109			13	12	22	20	5	5	69	63	13	12		21	19				
2	91			23	25	18	20	12	13	38	42	9	10		18	20				
3	68			10	15	18	26	12	18	28	41	6	9		15	22				
4	72			19	26	17	24	8	11	28	39	4	6		5	7				
5	64			15	23	19	30	5	8	25	39	1	2		8	13				
6	70			19	27	17	24	11	16	23	33	5	7		12	17				
7	89			21	24	22	25	12	13	34	38	7	8		11	12				
8	71			22	31	18	25	10	14	21	30	2	3		11	15				
9																				
10																				
11																				
12																				
SPECIAL	45			24	53	1	2	3	7	17	38				1	2				
UG/OTHER															1					
TOTAL	862			178	21	174	20	87	10	423	49	47	5		106	12				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			10	29					25	71	35	4	11	31	89
SPECIAL EDUCATION TEACHERS			5	71					2	29	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	50					2	50	4	3	75	1	25
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			23	40					34	60	57	8	14	49	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 80

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 89.0

TOTAL ADMITS: 121

TOTAL DISMISSALS: 133

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	77

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	77	72		
1	79	67		
2	72	72		
3	68	74		
4	67	66	52	60
5	60	60	46	48
6	72	75	47	58
7	59	60	47	56
8	59	64	44	61

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN MARSHALL

736

SCHOOL DATA

ADDRESS: SELLERS & GRISCOM
PHILADELPHIA PA 19124
PHONE: 535-4995
SCHOOL CONSTRUCTION DATE: 1910
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 366
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. JOSEPH J. HERON
SCHOOL APPOINTMENT DATE: 1978
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
TMR LD SPI SED EMR

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	41			21	51	1	2			19	46									
CHILD CARE KGN.																				
SCH-AGE: PUB.	2			1	50					1	50									
SCH-AGE: NON-PUB.																				
K	72	1	1	15	21	2	3	3	4	51	71									
1	46			10	22	4	9	1	2	31	67	1	2							
2	30	1	3	10	33			3	10	16	53	1	3							
3	39			9	23	4	10	3	8	23	59	3	8							
4	28			10	36			1	4	17	61	2	7							
5	23			2	9	2	9	2	9	17	74									
6	19			5	26					14	74									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	83			23	28	2	2	19	23	39	47									
UG/OTHER																				
TOTAL	383	2	1	106	28	15	4	32	8	228	60	7	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			2	17					10	83	12	2	17	10	83
SPECIAL EDUCATION TEACHERS			4	40					6	60	10	1	10	9	90
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			3	38					5	63	8			8	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			1	50					1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	75					1	25	4	1	25	3	75
HEAD TEACHER							1	100			1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	67					1	33	3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			3	60					2	40	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL-TIME STAFF			24	47			1	2	26	51	51	9	18	42	82
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 13 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 60
CATEGORICALLY FUNDED- 40
AT MAXIMUM- 44

JOHN MARSHALL 736 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 83.6
TOTAL ADMITS: 72
TOTAL DISMISSALS: 68
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	44

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	65	63		
1	74	59		
2	72	65		
3	64	68		
4	49	52	38	42
5	55	61	47	46
6	56	67	47	50
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALEXANDER MCCLURE

738

SCHOOL DATA

ADDRESS: 6TH & HUNTING PARK AVE
PHILADELPHIA PA 19140
PHONE: 455-1450
SCHOOL CONSTRUCTION DATE: 1911
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 954
GRADE ORGANIZATION: K - 04

PRINCIPAL: DR. JOSE E. LEBRON
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	136			42	31	2	1	86	63	6	4				39	29				
1	242			75	31	4	2	157	65	6	2	49	20		64	26				
2	208			83	40	6	3	115	55	4	2	18	9		41	20				
3	208			66	32	3	1	138	66	1		20	10		22	11				
4	152			44	29	4	3	98	64	6	4	10	7		12	8				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	21			4	19	1	5	16	76						1	5				
UG/OTHER															11					
TOTAL	967			314	32	20	2	610	63	23	2	97	10		190	20				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL							1	100			1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			16	43			7	19	14	38	37	4	11	33	89
SPECIAL EDUCATION TEACHERS			1	50					1	50	2	1	50	1	50
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	50			1	50			2			2	100
CLERICAL/SECRETARIES							1	50	1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	75					1	25	4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			1	33					2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	46			10	17	19	37	54	10	19	44	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 71

ALEXANDER MCCLURE 738 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 205
TOTAL DISMISSALS: 203
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 52.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	55	53		
1	71	57		
2	69	61		
3	57	58		
4	49	50	38	42
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANDREW J. MORRISON

739

SCHOOL DATA

ADDRESS: 3RD & DUNCANNON AVE
PHILADELPHIA PA 19120
PHONE: 455-1192
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 669
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. ELLEN LINKY
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	%	BLACK NO.	%	ASIAN NO.	%	HISPANIC NO.	%	WHITE NO.	%	RETAINED IN GRADE FOR 1985-86 NO.	%	NUMBER PUPILS SUSPENDED 1984-85	ESOL/ BILINGUAL PROGRAMS NO.	%	1984-85 WITHDRAWALS ALL NO.	%	DROPOUTS NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	100			18	18	17	17	36	36	29	29				2	2				
1	154			32	21	22	14	58	38	42	27	20	13		21	14				
2	88			17	19	13	15	32	36	26	30	11	13		11	13				
3	100			16	16	18	18	35	35	31	31	7	7		3	3				
4	92			19	21	11	12	31	34	31	34	7	8		7	8				
5	74			8	11	9	12	26	35	31	42	1	1		3	4				
6	63			8	13	11	17	18	29	26	41	4	6		6	10				
7	67			7	10	11	16	22	33	27	40	4	6		4	6				
8	63			7	11	13	21	18	29	25	40				3	5				
9																				
10																				
11																				
12																				
SPECIAL	16			5	31	1	6	9	56	1	6				6	38				
UG/OTHER																				
TOTAL	817			137	17	126	15	285	35	269	33	54	7		66	8				

STAFF DATA

	AMERICAN INDIAN NO.	%	BLACK NO.	%	ASIAN NO.	%	HISPANIC NO.	%	WHITE NO.	%	TOTAL NUMBER	MALE NO.	%	FEMALE NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	35					22	65	34	8	24	26	76
SPECIAL EDUCATION TEACHERS			2	100							2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2	1	50	1	50
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			20	42					28	58	48	10	21	38	79
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 74

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.9
TOTAL ADMITS: 130
TOTAL DISMISSALS: 135
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 20.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	11

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	70		
1	84	69		
2	84	80		
3	74	73		
4	76	70	58	63
5	72	67	56	55
6	67	76	44	61
7	68	66	50	58
8	65	70	48	55

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OLNEY

740

SCHOOL DATA

ADDRESS: TABOR RD & WATER ST
PHILADELPHIA PA 19120
PHONE: 455-1797
SCHOOL CONSTRUCTION DATE: 1901
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 552
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. EUGENE GRUBER
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59			1	2	6	10	4	7	48	81				4	7				
1	63			9	14	5	8	14	22	35	56	8	13		8	13				
2	60			20	33	8	13	6	10	26	43	8	13		3	5				
3	56			11	20	5	9	7	13	33	59	6	11		3	5				
4	46	1	2	10	22	2	4	7	15	26	57				3	7				
5	59			9	15	7	12	9	15	34	58	7	12		5	8				
6	66			24	36	5	8	12	18	25	38	5	8		4	6				
7	60			12	20	10	17	15	25	23	38	7	12		8	13				
8	69	1	1	19	28	7	10	8	12	34	49	1	1		2	3				
9																				
10																				
11																				
12																				
SPECIAL	.36			6	17	1	3	7	19	22	61									
UG/OTHER															1					
TOTAL	574	2		121	21	56	10	89	16	306	53	42	7		41	7				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	28					18	72	25	3	12	22	88
SPECIAL EDUCATION TEACHERS			3	60					2	40	5			5	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2	1	50	1	50
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									3	100	3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	38					26	62	42	7	17	35	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 75

OLNEY 740 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS: 75
TOTAL DISMISSALS: 90
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
67	132

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	54	51		
1	79	64		
2	73	69		
3	65	67		
4	67	64	49	53
5	63	60	46	44
6	58	67	46	52
7	64	63	54	56
8	64	71	53	62

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OLNEY HIGH

702

SCHOOL DATA

ADDRESS: FRONT & DUNCANNON AVE
PHILADELPHIA PA 19120
PHONE: 329-1770
SCHOOL CONSTRUCTION DATE: 1931
HOURS OF OPERATION: 8:00 A.M.- 2:03 P.M.
CAPACITY: 3,401
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. JOSEPH T. DOYLE
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1962
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED HI TMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
WYOMING BUILDING B & WYOMING AVE
PREP 7, C.L.E.C.

PUPIL DATA

PUPIL ENROLLMENT, 1985-86	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,067	3		412	39	66	6	356	33	230	22	274	26		52	5				
10	1,555	3		898	58	57	4	378	24	219	14	287	18		64	4				
11	944	1		548	58	61	6	205	22	129	14	114	12		49	5				
12	682			370	54	55	8	162	24	95	14	25	4		13	2				
SPECIAL	12			4	33			1	8	7	58									
UG/OTHER															22					
TOTAL	4,260	7		2,232	52	239	6	1,102	26	680	16	700	16		200	5				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	25					3	75	4	3	75	1	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			38	21					139	78	179	114	64	65	36
SPECIAL EDUCATION TEACHERS			21	44					27	56	48	15	31	33	69
GUIDANCE COUNSELORS			3	33					6	67	9	2	22	7	78
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			11	92					1	8	12			12	100
CLERICAL/SECRETARIES			2	15					11	85	13			13	100
CUSTODIANS/SERVICE WORKERS			16	62			2	8	8	31	26	17	65	9	35
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			12	71					5	29	17	7	41	10	59
OTHER			5	45			1	9	5	45	11	3	27	8	73
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			111	34			3	1	206	64	322	162	50	160	50
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 80

OLNEY HIGH 702 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	71.4
TOTAL ADMITS:	700
TOTAL DISMISSALS:	1,238
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	35.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
83	60

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

PREP 7
C.L.E.C.
HIGH SCHOOL TUTORIAL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	303
DISTRIBUTIVE EDUCATION	23
HEALTH OCCUPATIONS	39
HOME ECONOMICS	232
INDUSTRIAL ARTS	424
TRADE AND INDUSTRIAL EDUCATION	316

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	475	52	338	44	303	43	329	47
10	811	61	573	46	622	57	348	51
11	676	70	399	58	246	69	579	66
12	743	84	304	78	157	84	534	85
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	138	295	428	431
MATH	139	359	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
610	2	345	38	129	96

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
230	115	64	35	117	30	71

PRINCE HALL

749

SCHOOL DATA

ADDRESS: GRATZ & GODFREY AVE
PHILADELPHIA PA 19141
PHONE: 927-7024
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 847
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. MARTHA C. YOUNG
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86																						
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS					
																	ALL		DROPOUTS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%		
INFANT																						
TODDLER																						
PRE-K	22			19	86					3	14											
CHILD CARE KGN.																						
SCH-AGE: PUB.																						
SCH-AGE: NON-PUB.																						
K	61			60	98					1	2											
1	147	2	1	144	98			1	1			13	9									
2	145			143	99			1	1	1	1	5	3									
3	109			107	98			2	2			7	6									
4	101			98	97			2	2	1	1	4	4									
5	120			119	99			1	1			10	8									
6	91			90	99					1	1											
7																						
8																						
9																						
10																						
11																						
12																						
SPECIAL	76			63	83			4	5	9	12											
UG/OTHER																						
TOTAL	872	2		843	97			11	1	16	2	39	4									

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			17	59					12	41	29	2	7	27	93
SPECIAL EDUCATION TEACHERS			2	29					5	71	7			7	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			42	68					20	32	62	6	10	56	90
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS:	0	RATE OF ABSENCE (1984-85):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	2	INSTRUCTIONAL STAFF-	8 %	ON OPERATING BUDGET-	80
		TOTAL STAFF-	8 %	CATEGORICALLY FUNDED-	20
				AT MAXIMUM-	78

PRINCE HALL 749 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.9
TOTAL ADMITS: 163
TOTAL DISMISSALS: 157
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	60

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

PRIMARY SKILLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	68	68		
1	82	65		
2	66	65		
3	60	68		
4	65	67	52	62
5	56	61	48	44
6	61	72	44	54
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM ROWEN

753

SCHOOL DATA

ADDRESS: 19TH & HAINES ST
PHILADELPHIA PA 19126
PHONE: 549-7900
SCHOOL CONSTRUCTION DATE: 1938
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 753
GRADE ORGANIZATION: K - 05

PRINCIPAL: MR. STEVEN DASH
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	111			111	100															
1	131			131	100							14	11							
2	104			103	99			1	1			4	4							
3	124			119	96			5	4			5	4							
4	112			111	99					1	1	10	9							
5	121			121	100							5	4							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	39			33	85			2	5	4	10									
UG/OTHER																				
TOTAL	742			729	98			8	1	5	1	38	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	45					17	55	31	7	23	24	77
SPECIAL EDUCATION TEACHERS			1	17					5	83	6			6	100
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	75					1	25	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			24	48					26	52	50	9	18	41	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 71

WILLIAM ROWEN 753 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	89.7
TOTAL ADMITS:	138
TOTAL DISMISSALS:	108
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	42.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	44

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	74	73		
1	71	57		
2	70	66		
3	57	62		
4	50	54	43	47
5	49	53	50	54
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

PHILIP H. SHERIDAN

741

SCHOOL DATA

ADDRESS: G & ONTARIO
PHILADELPHIA PA 19134
PHONE: 739-3911
SCHOOL CONSTRUCTION DATE: 1900
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 501
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. MARSHALL B. GORODETZER
SCHOOL APPOINTMENT DATE: 1978
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	37									37	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	117	2	2					6	5	109	93									
1	88	2	2	1	1			3	3	82	93	10	11							
2	84			1	1			7	8	76	90	11	13							
3	58			1	2			3	5	54	93	2	3							
4	60			1	2			3	5	56	93	2	3							
5	56							10	18	46	82	4	7							
6	35							2	6	33	94	2	6							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	83			19	23			14	17	50	60									
UG/OTHER																				
TOTAL	618	4	1	23	4			48	8	543	88	31	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	30					14	70	20	3	15	17	85
SPECIAL EDUCATION TEACHERS			4	50					4	50	8			8	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									3	100	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER									2	100	2			2	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES									2	100	2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	26					34	74	46	5	11	41	89
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 66
CATEGORICALLY FUNDED- 34
AT MAXIMUM- 59

PHILIP H. SHERIDAN 741 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 86.1
TOTAL ADMITS: 83
TOTAL DISMISSALS: 80
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 34.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	74

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
PRIORITY ONE
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	66		
1	71	61		
2	69	62		
3	63	62		
4	56	58	43	51
5	49	50	42	40
6	52	66	40	45
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANKLIN SMEDLEY

742

SCHOOL DATA

ADDRESS: BRIDGE & MULBERRY
PHILADELPHIA PA 19124
PHONE: 535-1132
SCHOOL CONSTRUCTION DATE: 1928
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 489
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. ELAINE CHERNICOFF
SCHOOL APPOINTMENT DATE: 1986
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	89			22	25	2	2	4	4	61	69									
1	69			38	55			4	6	27	39	14	20							
2	63			38	60			2	3	23	37	5	8							
3	53			24	45			1	2	28	53	4	8							
4	48			30	63			1	2	17	35	2	4							
5	38			24	63			1	3	13	34	2	5							
6	55			29	53			5	9	21	38	1	2							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	34			16	47			5	15	13	38									
UG/OTHER																				
TOTAL	449			221	49	2		23	5	203	45	28	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	15					17	85	20	3	15	17	85
SPECIAL EDUCATION TEACHERS			5	100							5			5	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			1	14			1	14	5	71	7			7	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	33					2	67	3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2	1	50	1	50
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	29			1	2	29	69	42	7	17	35	83
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 70

FRANKLIN SMEDLEY 742 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 76
TOTAL DISMISSALS: 67
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 43.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	39

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
TRANSITION PROGRAM
KINDERGARTEN AIDES
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	62	66		
1	76	66		
2	73	69		
3	68	67		
4	53	55	39	48
5	56	55	47	44
6	59	68	46	56
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALLEN M. STEARNE

729

SCHOOL DATA

ADDRESS: HEDGE & UNITY
PHILADELPHIA PA 19124
PHONE: 535-2418
SCHOOL CONSTRUCTION DATE: 1967
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 432
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. GEMMA C. GEIGERT (AUX.)
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED TMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1985-86 NO.	RETAINED IN GRADE FOR 1985-86 %	NUMBER PUPILS SUSPENDED 1984-85	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1984-85 WITHDRAWALS ALL NO.	1984-85 WITHDRAWALS ALL %	1984-85 WITHDRAWALS DROPOUTS NO.	1984-85 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62	1	2	37	60			8	13	16	26				1	2				
1	65	1	2	31	48	1	2	14	22	18	28	5	8		4	6				
2	68			38	56	1	1	13	19	16	24	10	15		8	12				
3	49			25	51	3	6	10	20	11	22	9	18		4	8				
4	51			27	53	1	2	5	10	18	35	7	14		3	6				
5	40			22	55	4	10	9	23	5	13	8	20		7	18				
6	41			26	63	1	2	7	17	7	17	2	5		5	12				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	40			17	43			8	20	15	38									
UG/OTHER																				
TOTAL	416	2		223	54	11	3	74	18	106	25	41	10		32	8				

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	33					12	67	18	5	28	13	72
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			4	80			1	20			5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	49			1	3	19	49	39	6	15	33	85
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 61

ALLEN M. STEARNE 729 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 88.3

TOTAL ADMITS: 78

TOTAL DISMISSALS: 77

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.6

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	45

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	75	65		
1	70	58		
2	70	67		
3	66	63		
4	57	54	33	44
5	59	58	49	48
6	54	68	39	47
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES J. SULLIVAN

743

SCHOOL DATA

ADDRESS: HARBISON AVE & SANGER
PHILADELPHIA PA 19124
PHONE: 535-0582
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 639
GRADE ORGANIZATION: PK - 06
UG

PRINCIPAL: MR. HERMAN BELL
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
TMR LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	32			11	34					21	66									
CHILD CARE KGN.																				
SCH-AGE: PUB.	36			5	14	1	3			30	83									
SCH-AGE: NON-PUB.	15			1	7					14	93									
K	120			6	5			1	1	113	94									
1	49			4	8			4	8	41	84	9	18							
2	69			6	9	1	1	10	14	52	75	9	13		3	4				
3	69			12	17	2	3	4	6	51	74	4	6		5	7				
4	63			3	5	7	11	10	16	43	68	1	2		5	8				
5	83			15	18	32	39	7	8	29	35				26	31				
6	79			12	15	21	27	4	5	42	53	1	1		12	15				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	64			22	34			10	16	32	50				2	3				
UG/OTHER	10					5	50	4	40	1	10				5	50				
TOTAL	689			97	14	69	10	54	8	469	68	24	3		58	8				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	27			1	4	18	69	26	7	27	19	73
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	4	50	4	50
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									5	100	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS							1	25	3	75	4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2	1	50	1	50
OTHER			6	86					1	14	7			7	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS							1	33	2	67	3	1	33	2	67
SOCIAL SERVICE															
AIDES			2	67					1	33	3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	50					1	50	2			2	100
TOTAL FULL-TIME STAFF			20	30			3	4	44	66	67	17	25	50	75
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.6
TOTAL ADMITS: 84
TOTAL DISMISSALS: 84
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	347

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	61	66		
1	83	68		
2	75	74		
3	79	80		
4	64	65	49	57
5	63	66	48	53
6	62	72	44	53
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BAYARD TAYLOR

744

SCHOOL DATA

ADDRESS: RANDOLPH & ERIE AVE
PHILADELPHIA PA 19140
PHONE: 225-7824
SCHOOL CONSTRUCTION DATE: 1908
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 861
GRADE ORGANIZATION: K - 05

PRINCIPAL: DR. MARTIN EILBERG
SCHOOL APPOINTMENT DATE: 1971
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EHR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	115			22	19	3	3	88	77	2	2				68	59				
1	198			41	21	3	2	149	75	5	3	44	22		94	47				
2	140			29	21	1	1	107	76	3	2	9	6		58	41				
3	132			32	24	4	3	95	72	1	1	11	8		49	37				
4	118			35	30	5	4	76	64	2	2	10	8		31	26				
5	99			24	24	4	4	70	71	1	1	7	7		27	27				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	21							21	100						17	81				
UG/OTHER																				
TOTAL	823			183	22	20	2	606	74	14	2	81	10		344	42				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT							1	100			1			110	
CLASSROOM TEACHERS (REGULAR)			12	38			5	16	14	44	32	4	13	28	88
SPECIAL EDUCATION TEACHERS			1	33			1	33	1	33	3			3	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			2	50			1	25	1	25	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	2	67	1	33
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			1	50			1	50			2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			22	44			9	18	19	38	51	9	18	42	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 13 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 68

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.2
TOTAL ADMITS: 186
TOTAL DISMISSALS: 176
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	5

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
E.S.O.L.
BILINGUAL

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	48	46		
1	75	55		
2	70	58		
3	60	59		
4	54	45	37	46
5	51	50	42	40
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. LOUIS WAGNER JR. HIGH

713

SCHOOL DATA

ADDRESS: 18TH & CHELTEN AVE
PHILADELPHIA PA 19126
PHONE: 549-5545
SCHOOL CONSTRUCTION DATE: 1928
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,082
GRADE ORGANIZATION: 06 - 09

PRINCIPAL: MRS. BEATRICE MICKEY
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	80			80	100							3	4							
7	249	1		246	99			1		1		27	11							
8	214			214	100							13	6							
9	218			217	100			1				8	4							
10																				
11																				
12																				
SPECIAL	8			8	100															
UG/OTHER																				
TOTAL	769	1		765	99			2		1		51	7							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL			1	33					2	67	3	3	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			24	60			1	3	14	35	40	17	43	23	58
SPECIAL EDUCATION TEACHERS			8	62					5	38	13	2	15	11	85
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			4	100							4			4	100
CUSTODIANS/SERVICE WORKERS			7	100							7			7	100
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			8	67					4	33	12	4	33	8	67
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			59	67			1	1	27	31	88	27	31	61	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 71
CATEGORICALLY FUNDED- 29
AT MAXIMUM- 51

GEN. LOUIS WAGNER JR. HIGH 713 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	84.3
TOTAL ADMITS:	152
TOTAL DISMISSALS:	157
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	36.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
45	4

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1	83	72		
2	66	62		
3	64	67		
4	32	33	37	43
5	36	38	35	39
6	35	50	33	41
7	41	46	36	45
8	46	54	40	50

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	319	77	186	70	196	73	216	81
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN H. WEBSTER

745

SCHOOL DATA

ADDRESS: FRANKFORD & ONTARIO AVES
PHILADELPHIA PA 19134
PHONE: 535-5194
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 977
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. BARBARA PORGES
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR MG

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1985-86 NO.	RETAINED IN GRADE FOR 1985-86 %	NUMBER PUPILS SUSPENDED 1984-85	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1984-85 WITHDRAWALS ALL NO.	1984-85 WITHDRAWALS ALL %	1984-85 WITHDRAWALS DROPOUTS NO.	1984-85 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	25			2	8					23	92									
CHILD CARE KGN.																				
SCH-AGE: PUB.	56			4	7	1	2			51	91									
SCH-AGE: NON-PUB.																				
K	133	1	1	2	2	1	1	1	1	128	96									
1	106			6	6	2	2	6	6	92	87	20	19		2	2				
2	89			13	15			3	3	73	82	14	16		4	4				
3	88			10	11	5	6	12	14	61	69	14	16		12	14				
4	91			19	21	7	8	9	10	56	62	15	16		10	11				
5	119	1	1	32	27	15	13	10	8	61	51	22	18		15	13				
6	69			13	19	11	16	11	16	34	49	3	4		10	14				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	63			17	27	2	3	9	14	35	56				1	2				
UG/OTHER																				
TOTAL	839	2		118	14	44	5	61	7	614	73	88	10		54	6				

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			9	32					19	68	28	6	21	22	79
SPECIAL EDUCATION TEACHERS			4	57					3	43	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	50			1	10	4	40	10			10	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	67					2	33	6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			5	100							5	2	40	3	60
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50					1	50	2	2	100		
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE															
AIDES			1	33					2	67	3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			33	46			1	1	37	52	71	13	18	58	82
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 79

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.1
TOTAL ADMITS: 127
TOTAL DISMISSALS: 98
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	248

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

PRIMARY SKILLS
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	64	65		
1	72	63		
2	69	67		
3	69	71		
4	61	58	46	52
5	54	60	49	49
6	54	68	40	49
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLAM H. ZIEGLER

746

SCHOOL DATA

ADDRESS: SAUL & COMLY
PHILADELPHIA PA 19149
PHONE: 743-4343
SCHOOL CONSTRUCTION DATE: 1957
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 282
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. BARBARA D. SHOHEN
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	28									28	100									
1	22			7	32					15	68	1	5							
2	22			9	41			5	23	8	36									
3	26			9	35			5	19	12	46	3	12							
4	33			18	55			4	12	11	33	1	3							
5	35			12	34	2	6	7	20	14	40	1	3							
6	33			17	52			8	24	8	24									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	21	2	10	4	19			2	10	13	62									
UG/OTHER																				
TOTAL	220	2	1	76	35	2	1	31	14	109	50	6	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	27					8	73	11	2	18	9	82
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	100							1	1	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2	1	50	1	50
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			10	45					12	55	22	4	18	18	82
TOTAL PART-TIME STAFF									3	100	3			3	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 73

WILLAM H. ZIEGLER 746 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 58
TOTAL DISMISSALS: 30
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	166

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	78	76		
1	78	70		
2	76	75		
3	66	65		
4	58	64	49	49
5	53	63	44	45
6	54	71	45	51
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

8

MR. ALBERT I. GLASSMAN,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
MAYFAIR SCHOOL
ST. VINCENT & BATTERSBY STREETS 19149
332-7400

ETHAN ALLEN

820

SCHOOL DATA

ADDRESS: ROBBINS & BATTERSBY
PHILADELPHIA PA 19149
PHONE: 535-0445
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 591
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. BRUCE S. BELL
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD HI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	76									76	100									
1	50			13	26	1	2			36	72	10	20							
2	34			12	35	1	3			21	62	3	9							
3	39			10	26			1	3	28	72	3	8							
4	43			18	42					25	58	6	14							
5	47			19	40			3	6	25	53	2	4							
6	59			27	46			4	7	28	47	13	22							
7	76			30	39	2	3	8	11	36	47	28	37							
8	70	1	1	34	49			2	3	33	47	9	13							
9																				
10																				
11																				
12																				
SPECIAL	51			9	18	1	2	7	14	34	67									
UG/OTHER																				
TOTAL	545	1		172	32	5	1	25	5	342	63	74	14							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			11	46					13	54	24	6	25	18	75
SPECIAL EDUCATION TEACHERS			1	11					8	89	9	1	11	8	89
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	25					6	75	8			8	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	33					2	67	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2	1	50	1	50
OTHER			6	86					1	14	7	1	14	6	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	38					35	63	56	12	21	44	79
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 75
CATEGORICALLY FUNDED- 25
AT MAXIMUM- 83

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.3
TOTAL ADMITS: 31
TOTAL DISMISSALS: 65
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 28.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM
ACADEMIC RESOURCE CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	74	78		
1	77	66		
2	80	77		
3	71	64		
4	65	67	52	63
5	56	62	47	47
6	54	67	40	47
7	62	56	45	50
8	62	64	41	54

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALTERNATIVE PLACEMENT CENTER

845

SCHOOL DATA

ADDRESS: BYBERRY & WOODHAVEN RDS
PHILADELPHIA PA 19154
PHONE: 637-8388
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:30 A.M.- 1:00 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 06 - 12

PRINCIPAL: MR. STEVEN BAILEY, V.P.
SCHOOL APPOINTMENT DATE:
SYSTEM APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL																				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			2	33					4	67	6	4	67	2	33
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			1	50			1	50			2	1	50	1	50
LIBRARIANS															
TEACHER AIDES									4	100	4			4	100
CLERICAL/SECRETARIES															
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2	1	50	1	50
OTHER			1	100							1	1	100		
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			5	31			1	6	10	63	16	8	50	8	50
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 78

ALTERNATIVE PLACEMENT CENTER 845 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
179	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	34	43	27	39
7	42	40	35	38
8	45	58	40	42

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

C. C. A. BALDI MIDDLE SCHOOL

816

SCHOOL DATA

ADDRESS: VERREE RD. S. OF ALBURGER
PHILADELPHIA PA 19115
PHONE: 676-7881
SCHOOL CONSTRUCTION DATE: 1974
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,402
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. MAX L. EHRLICH
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1962
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	%	BLACK NO.	%	ASIAN NO.	%	HISPANIC NO.	%	WHITE NO.	%	RETAINED IN GRADE FOR 1985-86 NO.	%	NUMBER PUPILS SUSPENDED 1984-85	ESOL/ BILINGUAL PROGRAMS NO.	%	1984-85 WITHDRAWALS ALL NO.	%	DROPOUTS NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	156			17	11	7	4	1	1	131	84	5	3							
7	517			142	27	14	3	4	1	357	69	2								
8	563			150	27	9	2	3	1	401	71	7	1							
9																				
10																				
11																				
12																				
SPECIAL	47			9	19					38	81									
UG/OTHER																				
TOTAL	1,283			318	25	30	2	8	1	927	72	14	1							

STAFF DATA

	AMERICAN INDIAN NO.	%	BLACK NO.	%	ASIAN NO.	%	HISPANIC NO.	%	WHITE NO.	%	TOTAL NUMBER	MALE NO.	%	FEMALE NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	26					52	74	70	32	46	38	54
SPECIAL EDUCATION TEACHERS			7	88					1	13	8	1	13	7	88
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									5	100	5			5	100
CUSTODIANS/SERVICE WORKERS			1	8					11	92	12	2	17	10	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			6	38					10	63	16	5	31	11	69
OTHER			3	60					2	40	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	28					90	72	125	44	35	81	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 82

C. C. A. BALDI MIDDLE SCHOOL 816 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.6
TOTAL ADMITS: 64
TOTAL DISMISSALS: 74
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,238	25

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

PERCENT OF ITEMS CORRECT *

GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	70	81	54	66
7	65	65	50	62
8	65	73	48	64

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH H. BROWN

821

SCHOOL DATA

ADDRESS: FRANKFORD AND STANWOOD
PHILADELPHIA PA 19136
PHONE: 624-5360
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 454
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RAYMOND OSTROWSKI
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21									21	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	78			6	8					72	92									
1	67			14	21			3	4	50	75	9	13							
2	58			14	24	3	5	2	3	39	67	5	9							
3	43			12	28			2	5	29	67	2	5							
4	35			14	40	1	3	1	3	19	54									
5	46			18	39					28	61	1	2							
6	64			27	42	3	5	1	2	33	52	6	9							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	32	1	3	5	16			1	3	25	78									
UG/OTHER																				
TOTAL	444	1		110	25	7	2	10	2	316	71	23	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	28					13	72	18	8	44	10	56
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	20					4	80	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	20					4	80	5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	33					2	67	3			3	100
OTHER			2	50					2	50	4			4	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	29					30	71	42	11	26	31	74
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS:	0	RATE OF ABSENCE (1984-85):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	1	INSTRUCTIONAL STAFF-	3 %	ON OPERATING BUDGET-	76
		TOTAL STAFF-	6 %	CATEGORICALLY FUNDED-	24
				AT MAXIMUM-	80

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS: 37
TOTAL DISMISSALS: 44
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 20.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	231

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	66		
1	78	71		
2	68	74		
3	72	69		
4	59	59	44	48
5	59	62	51	47
6	58	74	47	55
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BUSTLETON

840

SCHOOL DATA

ADDRESS: BOHLER & HOFF
PHILADELPHIA PA 19115
PHONE: 464-3262
SCHOOL CONSTRUCTION DATE: 1962
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 905
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. JULIA W. MOORE-MITCHELL
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21									21	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59			1	2	5	8			53	90				2	3				
1	83	1	1	5	6	4	5			73	88	2	2		3	4				
2	81			5	6	3	4	1	1	72	89				2	2				
3	84			8	10	3	4			73	87				3	4				
4	105			9	9	2	2			94	90	1	1		2	2				
5	87			4	5	4	5			79	91				1	1				
6	97			5	5	3	3	5	5	84	87				4	4				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	40			5	13					35	88									
UG/OTHER																				
TOTAL	657	1		42	6	24	4	6	1	584	89	3			17	3				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			9	32					19	68	28	5	18	23	82
SPECIAL EDUCATION TEACHERS			2	33					4	67	6			6	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	29					5	71	7	3	43	4	57
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	20					4	80	5	1	20	4	80
OTHER			2	40					3	60	5			5	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	28					43	72	60	11	18	49	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 84

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.0
TOTAL ADMITS: 57
TOTAL DISMISSALS: 41
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	422

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	79	84		
1	86	72		
2	74	77		
3	71	76		
4	79	78	61	73
5	73	76	57	59
6	66	78	49	59
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WATSON COMLY

837

SCHOOL DATA

ADDRESS: BYBERRY & KELVIN RDS
PHILADELPHIA PA 19116
PHONE: 673-8377
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 795
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. RICHARD B. SHOHEN
SCHOOL APPOINTMENT DATE: 1980
SYSTEM APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD TMR MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	88	1	1	3	3	4	5	1	1	79	90									
1	77			2	3	3	4			72	94	1	1							
2	60	1	2	2	3	5	8			52	87									
3	69			3	4			1	1	65	94	1	1							
4	66			4	6	2	3			60	91	1	2							
5	63			5	8	1	2	1	2	56	89									
6	71			3	4	1	1	1	1	66	93									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	37									37	100									
UG/OTHER																				
TOTAL	531	2		22	4	16	3	4	1	487	92	3	1							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	30					14	70	20	5	25	15	75
SPECIAL EDUCATION TEACHERS			4	80					1	20	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									6	100	6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									3	100	3			3	100
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			11	27					30	73	41	11	27	30	73
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 78
CATEGORICALLY FUNDED- 22
AT MAXIMUM- 85

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.2
TOTAL ADMITS: 45
TOTAL DISMISSALS: 40
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.2

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	321

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	81	80		
1	90	82		
2	75	80		
3	88	85		
4	78	76	61	70
5	69	74	55	61
6	65	77	48	54
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **

GRADE	ENGLISH NUMBER	ENGLISH %	MATHEMATICS NUMBER	MATHEMATICS %	SCIENCE NUMBER	SCIENCE %	SOCIAL STUDIES NUMBER	SOCIAL STUDIES %
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

KENNEDY G. CROSSAN

823

SCHOOL DATA

ADDRESS: BINGHAM & BLEIGH
PHILADELPHIA PA 19111
PHONE: 745-1018
SCHOOL CONSTRUCTION DATE: 1923
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 374
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. CARRIE S. RICE
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	22									22	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	55			1	2	1	2			53	96									
1	38			13	34	2	5			23	61	2	5							
2	26			14	54	1	4			11	42									
3	61			35	57					26	43	6	10							
4	51			27	53					24	47									
5	37			23	62	1	3			13	35	8	22							
6	44			15	34					29	66	1	2							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	334			128	38	5	1			201	60	17	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	31					11	69	16	3	19	13	81
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									1	100	1	1	100		
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									1	100	1	1	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			2	50					2	50	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			7	28					18	72	25	5	20	20	80
TOTAL PART-TIME STAFF									3	100	3	1	33	2	67

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 89

KENNEDY G. CROSSAN 823 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 91.7

TOTAL ADMITS: 27

TOTAL DISMISSALS: 36

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	106

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	90	88		
1	89	85		
2	86	84		
3	71	77		
4	73	74	53	67
5	69	75	57	59
6	65	79	54	59
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

STEPHEN DECATUR

842

SCHOOL DATA

ADDRESS: ACADEMY & TORREY RDS
PHILADELPHIA PA 19154
PHONE: 632-0212
SCHOOL CONSTRUCTION DATE: 1965
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,443
GRADE ORGANIZATION: K - 05

PRINCIPAL: MR. JOHN H. DIAMOND
SCHOOL APPOINTMENT DATE: 1979
SYSTEM APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	201			5	2			1		195	97									
1	80			4	5					76	95	7	9							
2	58			5	9	2	3	1	2	50	86	4	7							
3	73			8	11	1	1	1	1	63	86									
4	56			5	9			2	4	49	88	1	2							
5	91			4	4	2	2	1	1	84	92									
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	58							1	2	57	98									
UG/OTHER																				
TOTAL	617			31	5	5	1	7	1	574	93	12	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	20					20	80	25	1	4	24	96
SPECIAL EDUCATION TEACHERS			3	43					3	43	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	25					6	75	8	3	38	5	63
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									4	100	4			4	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	24					37	74	50	4	8	46	92
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 13 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 82

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 61
TOTAL DISMISSALS: 96
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 20.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	7

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	75	75		
1	83	67		
2	73	72		
3	74	79		
4	76	74	64	72
5	57	71	64	60
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HAMILTON DISSTON

824

SCHOOL DATA

ADDRESS: KNORR & COTTAGE
PHILADELPHIA PA 19135
PHONE: 624-4983
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 756
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. JAMES ADAMS
SCHOOL APPOINTMENT DATE: 1984
SYSTEM APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	107	1	1			3	3			103	96									
1	69			3	4	2	3	1	1	63	91	11	16							
2	58	1	2	14	24	2	3			41	71	2	3							
3	53			11	21	1	2			41	77	4	8							
4	43	1	2	13	30	2	5			27	63	2	5							
5	39			5	13	1	3	2	5	31	79	4	10							
6	55			11	20	1	2			43	78	2	4							
7	62			26	42	2	3	1	2	33	53	6	10							
8	59			18	31	3	5			38	64	4	7							
9																				
10																				
11																				
12																				
SPECIAL	77			12	16			2	3	63	82									
UG/OTHER																				
TOTAL	622	3		113	18	17	3	6	1	483	78	35	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	35			1	4	14	61	23	10	43	13	57
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	3	38	5	63
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			2	33					4	67	6			6	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	20					4	80	5	1	20	4	80
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	33					2	67	3	1	33	2	67
OTHER			3	43					4	57	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	32			1	2	37	66	56	17	30	39	70
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 79

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE:	88.8
TOTAL ADMITS:	99
TOTAL DISMISSALS:	106
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	20.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	178

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

PRIMARY SKILLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	65	70		
1	73	61		
2	76	74		
3	68	67		
4	58	65	44	54
5	58	65	49	48
6	49	61	40	46
7	52	59	45	57
8	50	58	40	53

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

LOUIS H. FARRELL

838

SCHOOL DATA

ADDRESS: CASTOR & FOX CHASE RD
PHILADELPHIA PA 19152
PHONE: 742-8555
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 819
GRADE ORGANIZATION: K - 06 UG

PRINCIPAL: DR. AARON LEVIN
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1964
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S): SPI TMR MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	21			1	5	2	10			18	86				1	5				
1	68			6	9	2	3	1	1	59	87	5	7		5	7				
2	79			18	23			3	4	58	73	5	6		1	1				
3	73			21	29	1	1			51	70	1	1		1	1				
4	62			19	31	2	3	1	2	40	65	1	2		4	6				
5	77			31	40	3	4	4	5	39	51	2	3		4	5				
6	90			37	41	8	9	3	3	42	47				5	6				
7																				
8																				
9															1					
10																				
11																				
12																				
SPECIAL	38			1	3	1	3	3	8	33	87									
UG/OTHER	20					12	60	3	15	5	25				23	115				
TOTAL	528			134	25	31	6	18	3	345	65	14	3		45	9				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	32					17	68	25	9	36	16	64
SPECIAL EDUCATION TEACHERS			2	25					6	75	8	2	25	6	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			2	25					6	75	8			8	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	20					4	80	5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	29					5	71	7			7	100
OTHER			5	71					2	29	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			20	33					40	67	60	15	25	45	75
TOTAL PART-TIME STAFF									3	100	3			3	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 69

LOUIS H. FARRELL 838 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 92.6

TOTAL ADMITS: 51

TOTAL DISMISSALS: 67

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.3

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
53	169

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	66	71		
1	78	73		
2	76	76		
3	74	79		
4	76	74	56	68
5	68	69	51	62
6	69	79	47	58
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALOYSIUS L. FITZPATRICK

839

SCHOOL DATA

ADDRESS: KNIGHTS RD & CHALFONT
PHILADELPHIA PA 19154
PHONE: 637-4774
SCHOOL CONSTRUCTION DATE: 1960
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,072
GRADE ORGANIZATION: PK - 05

PRINCIPAL: DR. FREDERICK R. RABINOWITZ
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20									20	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	186			1	1	1	1	1	1	183	98									
1	86			6	7	2	2			78	91	5	6							
2	69			8	12	2	3			59	86									
3	71			6	8	3	4	2	3	60	85	2	3							
4	57			3	5	2	4			52	91									
5	86			9	10	3	3	3	3	71	83									
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	42			1	2			1	2	40	95									
UG/OTHER																				
TOTAL	617			34	6	13	2	7	1	563	91	7	1							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	32					17	68	25	4	16	21	84
SPECIAL EDUCATION TEACHERS			2	40					3	60	5			5	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									7	100	7	1	14	6	86
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									5	100	5	1	20	4	80
OTHER			2	67							3			3	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	24					38	75	51	7	14	44	86
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 76

ALOYSIUS L. FITZPATRICK 839 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.5
TOTAL ADMITS: 97
TOTAL DISMISSALS: 75
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	94

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	69	72		
1	80	69		
2	73	71		
3	87	65		
4	62	65	50	59
5	59	64	47	50
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS						
COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWIN FORREST

825

SCHOOL DATA

ADDRESS: COTTAGE & BLEIGH
PHILADELPHIA PA 19136
PHONE: 624-4511
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 861
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ROBERT J. SCARCELLE
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	45			2	4			2	4	41	91									
CHILD CARE KGN.																				
SCH-AGE: PUB.	39							1	3	38	97									
SCH-AGE: NON-PUB.	17									17	100									
K	166							1	1	165	99									
1	71	1	1	8	11	1	1	1	1	60	85	11	15							
2	62			9	15			1	2	52	84	2	3							
3	64			14	22					50	78	2	3							
4	70			16	23			2	3	52	74	3	4							
5	66			13	20	3	5	1	2	49	74	3	5							
6	50			7	14			1	2	42	84									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	30			3	10			1	3	26	87									
UG/OTHER																				
TOTAL	680	1		72	11	4	1	11	2	592	87	21	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			5	24					16	76	21	7	33	14	67
SPECIAL EDUCATION TEACHERS			3	75					1	25	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			1	50					1	50	2			2	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			11	27					30	73	41	12	29	29	71
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 14 %
TOTAL STAFF- 14 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 79

EDWIN FORREST 825 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 55
TOTAL DISMISSALS: 98
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	85

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	67	69		
1	77	67		
2	73	75		
3	70	72		
4	60	63	49	52
5	56	65	49	44
6	54	70	39	45
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FOX CHASE

826

SCHOOL DATA

ADDRESS: RHAWN & RIDGEWAY
PHILADELPHIA PA 19111
PHONE: 745-1178
SCHOOL CONSTRUCTION DATE: 1949
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 552
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. DOLORES R. SEIBERLICH
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1963
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	15			1	7					14	93									
PRE-K	33							2	6	31	94									
CHILD CARE KGN.																				
SCH-AGE: PUB.	48	1	2	3	6			1	2	43	90									
SCH-AGE: NON-PUB.	12									12	100									
K	54	1	2	1	2	2	4	1	2	49	91									
1	44	1	2	7	16	3	7	1	2	32	73	6	14							
2	42			14	33	1	2	1	2	26	62	3	7							
3	47			18	38			1	2	28	60	1	2							
4	40			17	43	1	3			22	55	3	8							
5	41			23	56	1	2			17	41									
6	34			15	44	1	3			18	53									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	21			3	14					18	86									
UG/OTHER																				
TOTAL	431	3	1	102	24	9	2	7	2	310	72	13	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	25					12	75	16	3	19	13	81
SPECIAL EDUCATION TEACHERS			2	67					1	33	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									6	100	6	1	17	5	83
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			11	28					28	72	39	7	18	32	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 90

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.2
TOTAL ADMITS: 28
TOTAL DISMISSALS: 42
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 20.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	138

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	74	75		
1	83	74		
2	77	72		
3	74	76		
4	68	67	57	60
5	65	71	62	55
6	59	73	49	57
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH GREENBERG

843

SCHOOL DATA

ADDRESS: ALICIA ST. & SHARON LN.
PHILADELPHIA PA 19115
PHONE: 676-3883
SCHOOL CONSTRUCTION DATE: 1965
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 876
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. ARTHUR ROMANELLI
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	26					4	15			22	85									
1	68			6	9	7	10			55	81	1	1							
2	50			14	28	3	6			33	66									
3	57			14	25	3	5			40	70	1	2							
4	50			9	18	2	4			39	78									
5	78			20	26	4	5	1	1	53	68	1	1							
6	78			23	29	4	5			51	65									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	42	1	2	7	17					34	81									
UG/OTHER																				
TOTAL	449	1		93	21	27	6	1		327	73	3	1							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	24					16	76	21	5	24	16	76
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									6	100	6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									4	100	4			4	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			9	21					33	79	42	10	24	32	76
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 79

JOSEPH GREENBERG 843 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.6
TOTAL ADMITS: 19
TOTAL DISMISSALS: 20
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 10.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	387

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	81	82		
1	85	83		
2	86	89		
3	87	84		
4	80	75	61	69
5	74	78	62	66
6	73	76	52	64
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** ENGLISH NUMBER	ENGLISH %	MATHEMATICS NUMBER	MATHEMATICS %	SCIENCE NUMBER	SCIENCE %	SOCIAL STUDIES NUMBER	SOCIAL STUDIES %
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN HANCOCK

818

SCHOOL DATA

ADDRESS: MORRELL ST & CROWN LANE
PHILADELPHIA PA 19114
PHONE: 637-6100
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 699
GRADE ORGANIZATION: K - 05

PRINCIPAL: MRS. ROCHELLE Z. AGRIS
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): EMR MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	101	1	1	2	2	2	2			96	95									
1	91			45	49	3	3			43	47	4	4							
2	108			39	36	1	1	4	4	64	59	6	6							
3	96			45	47	3	3			48	50	2	2							
4	93			37	40	4	4	2	2	50	54	1	1							
5	87			34	39	2	2	3	3	48	55	1	1							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	11			2	18					9	82									
UG/OTHER																				
TOTAL	587	1		204	35	15	3	9	2	358	61	14	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)									3	100	3			3	100
SPECIAL EDUCATION TEACHERS			3	100							3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS					1	25			3	75	4	2	50	2	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									5	100	5			5	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			6	23	1	4			19	73	26	2	8	24	92
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 50
CATEGORICALLY FUNDED- 50
AT MAXIMUM- 38

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.8
TOTAL ADMITS: 37
TOTAL DISMISSALS: 42
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 20.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	224

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	81	78		
1	82	72		
2	78	78		
3	70	74		
4	69	71	60	63
5	63	69	62	55
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS HOLME

827

SCHOOL DATA

ADDRESS: ACADEMY & WILLITS RD
PHILADELPHIA PA 19114
PHONE: 332-0131
SCHOOL CONSTRUCTION DATE: 1952
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 780
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. HENRY M. CARROLL
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	53			3	6	2	4			48	91									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	175	1	1	4	2			2	1	168	96									
1	111			5	5			3	3	103	93	12	11							
2	79			7	9			1	1	71	90	8	10							
3	69			12	17			6	9	51	74	4	6							
4	60			5	8	1	2	3	5	51	85	1	2							
5	55			8	15			1	2	46	84	1	2							
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	73			8	11	1	1			64	88									
UG/OTHER																				
TOTAL	675	1		52	8	4	1	16	2	602	89	26	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	18					18	82	22	2	9	20	91
SPECIAL EDUCATION TEACHERS			6	67					3	33	9	1	11	8	89
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									7	100	7			7	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	17					5	83	6	2	33	4	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									5	100	5	1	20	4	80
OTHER			2	40					3	60	5			5	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES									2	100	2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			13	21					49	79	62	8	13	54	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 72
CATEGORICALLY FUNDED- 28
AT MAXIMUM- 81

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.0
TOTAL ADMITS: 69
TOTAL DISMISSALS: 70
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	157

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	72	76		
1	78	66		
2	77	76		
3	71	74		
4	74	73	57	73
5	70	75	58	69
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM C. JACOBS

828

SCHOOL DATA

ADDRESS: OLD BUSTLETON & WELSH RD
PHILADELPHIA PA 19115
PHONE: 673-8078
SCHOOL CONSTRUCTION DATE: 1855
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 177
GRADE ORGANIZATION: SP- ED

PRINCIPAL: MRS. FRANCES SCHWARTZ
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
PH SED TMR EMR HOS

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
STATE HOSPITAL SOUTHAMPTON & ROOSEVELT BLVD
SHRINER'S HOSPITAL 8400 ROOSEVELT BLVD

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	137			15	11	2	1	36	26	84	61									
UG/OTHER																				
TOTAL	137			15	11	2	1	36	26	84	61									

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)									1	100	1	1	100		
SPECIAL EDUCATION TEACHERS			5	42					7	58	12	4	33	8	67
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									1	100	1	1	100		
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			8	32					17	68	25	7	28	18	72
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 33
CATEGORICALLY FUNDED- 67
AT MAXIMUM- 80

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 85.5
TOTAL ADMITS: 247
TOTAL DISMISSALS: 256
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 10.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
27	22

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
25		3			22

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

J. HARRY LABRUM MIDDLE SCHOOL

832

SCHOOL DATA

ADDRESS: HAWLEY & BROOKVIEW RDS PHILADELPHIA PA 19154	PRINCIPAL: MR. MYRON MOSTOVOY SCHOOL APPOINTMENT DATE: 1973	EARLY CHILDHOOD PROGRAM(S):
PHONE: 532-1446	SYSTEM APPOINTMENT DATE: 1970	
SCHOOL CONSTRUCTION DATE: 1974	SCHOOL CLASSIFICATION: 3	ANNEXES:
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	DESEGREGATION STATUS: DESEGREGATED	
CAPACITY: 417		
GRADE ORGANIZATION: 06 - 08	SPECIAL EDUCATION PROGRAM(S): SED LD	

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	114	1	1	44	39	1	1	1	1	67	59	8	7							
7	133			74	56	1	1	4	3	54	41	6	5							
8	156			81	52			1	1	74.	47	2	1							
9																				
10																				
11																				
12																				
SPECIAL	19									19	100									
UG/OTHER																				
TOTAL	422	1		199	47	2		6	1	214	51	16	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	41					13	59	22	8	36	14	64
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									3	100	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									3	100	3	2	67	1	33
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	35					28	65	43	14	33	29	67
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 83

J. HARRY LABRUM MIDDLE SCHOOL 832 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 89.9
TOTAL ADMITS: 18
TOTAL DISMISSALS: 39
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 27.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
11	190

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	54	70	49	57
7	56	56	48	52
8	55	66	44	63

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ABRAHAM LINCOLN HIGH

801

SCHOOL DATA

ADDRESS: ROWLAND & RYAN AVES
PHILADELPHIA PA 19136
PHONE: 335-0550
SCHOOL CONSTRUCTION DATE: 1951
HOURS OF OPERATION: 7:15 A.M.- 2:08 P.M.
CAPACITY: 2,727
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. HARRY C. SILCOX
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED LD SPI EMR MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	895	1		361	40	6	1	14	2	513	57	192	21							
10	615			203	33	11	2	3		398	65	33	5							
11	524			138	26	3	1	6	1	377	72	18	3							
12	451	1		116	26	6	1	6	1	322	71	9	2							
SPECIAL	3									3	100									
UG/OTHER																				
TOTAL	2,488	2		818	33	26	1	29	1	1,613	65	252	10							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			22	19					95	81	118	73	62	45	38
SPECIAL EDUCATION TEACHERS			7	33					14	67	21	9	43	12	57
GUIDANCE COUNSELORS			1	13					7	88	8	2	25	6	75
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	38					5	63	8			8	100
CLERICAL/SECRETARIES									7	100	7			7	100
CUSTODIANS/SERVICE WORKERS			2	9					20	91	22	6	27	16	73
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	5					20	95	21	5	24	16	76
OTHER			2	40					3	60	5	2	40	3	60
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			38	18					175	82	214	100	47	114	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 83
CATEGORICALLY FUNDED- 17
AT MAXIMUM- 79

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 79.5
TOTAL ADMITS: 216
TOTAL DISMISSALS: 548
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
839	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

R.O.T.C.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	10
BUSINESS EDUCATION	21
DISTRIBUTIVE EDUCATION	23
HEALTH OCCUPATIONS	
HOME ECONOMICS	192
INDUSTRIAL ARTS	599
TRADE AND INDUSTRIAL EDUCATION	58

ACHIEVEMENT DATA 1984 - 1985

GRADE	PERCENT OF ITEMS CORRECT *			
	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	494	62	423	53	475	57	497	68
10	446	79	441	76	353	67	57	74
11	380	75	192	79	193	82	373	77
12	578	91	198	91	169	87	539	91
ADVANCED PLACEMENT	19	100	8	100				

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	181	403	428	431
MATH	181	394	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
509	1	100	3	7	398

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
100	73	32	17	124	59	67

WILLIAM H. LOESCHE

844

SCHOOL DATA

ADDRESS: TOMLINSON & BUSTLETON AVES
PHILADELPHIA PA 19116
PHONE: 677-5642
SCHOOL CONSTRUCTION DATE: 1967
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,284
GRADE ORGANIZATION: PK - 05

PRINCIPAL: DR. LEON HYMOVITZ
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	42									42	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	99			1	1	6	6	2	2	90	91									
1	117	2	2	14	12	2	2			99	85	7	6							
2	107	2	2	8	7	3	3			94	88	2	2							
3	135			14	10	7	5			114	84	8	6							
4	102			7	7	2	2	3	3	90	88	1	1							
5	144			11	8	7	5			126	88									
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	746	4	1	55	7	27	4	5	1	655	88	18	2							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	29					20	71	28	3	11	25	89
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS							1	17	5	83	6	3	50	3	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									5	100	5			5	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	24			1	2	36	73	49	7	14	42	86
TOTAL PART-TIME STAFF									1	100	1	1	100		

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 91

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 92.1
TOTAL ADMITS: 65
TOTAL DISMISSALS: 74
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	182

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	77	78		
1	82	78		
2	83	81		
3	73	78		
4	72	71	53	64
5	73	75	58	63
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MAYFAIR

830

SCHOOL DATA

ADDRESS: PRINCETON & HAWTHORNE
PHILADELPHIA PA 19149
PHONE: 624-8286
SCHOOL CONSTRUCTION DATE: 1949
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 534
GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. SOPHIE HAYWARD
SCHOOL APPOINTMENT DATE: 1973
SYSTEM APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
THR SED EMR LD BD MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	69	7	10							62	90									
1	42			11	26					31	74	6	14							
2	32			13	41					19	59	2	6							
3	45			22	49			1	2	22	49	1	2							
4	31			12	39					19	61									
5	27			15	56	2	7			10	37	2	7							
6	43			22	51					21	49	1	2							
7	50			29	58					21	42	9	18							
8	52			31	60	1	2	1	2	19	37	3	6							
9																				
10																				
11																				
12																				
SPECIAL	19			1	5					18	95									
UG/OTHER																				
TOTAL	410	7	2	156	38	3	1	2		242	59	24	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	35					13	65	20	4	20	16	80
SPECIAL EDUCATION TEACHERS									3	100	3			3	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									8	100	8			8	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			5	71					2	29	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	30					32	70	46	6	13	40	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 88

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 37
TOTAL DISMISSALS: 40
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 19.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	168

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

PRIMARY SKILLS
TRANSITION PROGRAM
ACADEMIC RESOURCE CENTER
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	74	74		
1	84	74		
2	82	83		
3	75	73		
4	66	67	48	57
5	63	63	48	51
6	63	76	49	54
7	56	57	46	54
8	62	73	42	58

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

AUSTIN MEEHAN MIDDLE SCHOOL

814

SCHOOL DATA

ADDRESS: 3001 RYAN AVE
PHILADELPHIA PA 19152
PHONE: 338-8008
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,583
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. GABRIEL PASCUZZI
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	116			39	34			1	1	76	66	7	6							
7	363			169	47	3	1	2	1	189	52	16	4							
8	360			149	41	7	2	7	2	197	55	21	6							
9																				
10																				
11																				
12																				
SPECIAL	83	1	1	15	18			4	5	63	76									
UG/OTHER																				
TOTAL	922	1		372	40	10	1	14	2	525	57	44	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	29					34	71	48	25	52	23	48
SPECIAL EDUCATION TEACHERS			7	58					5	42	12	4	33	8	67
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									5	100	5			5	100
CUSTODIANS/SERVICE WORKERS			1	8					12	92	13	3	23	10	77
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	29					10	71	14	3	21	11	79
OTHER			6	86					1	14	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			32	30					76	70	108	38	35	70	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 77
CATEGORICALLY FUNDED- 23
AT MAXIMUM- 71

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 87.6
TOTAL ADMITS: 76
TOTAL DISMISSALS: 87
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
161	380

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986
SCIENCE/MATH MAGNET

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	54	70	46	50
7	63	62	51	58
8	57	66	44	54

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

J. HAMPTON MOORE

831

SCHOOL DATA

ADDRESS: SUMMERDALE & LONGSHORE AVES
PHILADELPHIA PA 19111
PHONE: 342-4121
SCHOOL CONSTRUCTION DATE: 1952
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 675
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. DONALD LEPORE
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS: DESEGREGATED
SPECIAL EDUCATION PROGRAM(S): SED EMR LD MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	76			3	4					73	96									
1	99			29	29	3	3	1	1	66	67	11	11							
2	85			32	38			2	2	51	60	8	9							
3	80			30	38			2	3	48	60	3	4							
4	79			31	39	3	4	3	4	42	53	1	1							
5	68	1	1	24	35	2	3	2	3	39	57									
6	85	1	1	38	45			1	1	45	53	1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	19			5	26			1	5	13	68									
UG/OTHER																				
TOTAL	591	2		192	32	8	1	12	2	377	64	24	4							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	29					20	71	28	3	11	25	89
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			5	83					1	17	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	35					32	65	49	5	10	44	90
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

595

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 85

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 93.6
TOTAL ADMITS: 41
TOTAL DISMISSALS: 67
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 14.6

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	258

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	73	74		
1	81	70		
2	77	80		
3	75	76		
4	76	72	56	65
5	70	71	57	55
6	67	72	44	53
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

NORTHEAST HIGH

802

SCHOOL DATA

ADDRESS: COTTMAN & ALGON AVES
PHILADELPHIA PA 19111
PHONE: 745-8087
SCHOOL CONSTRUCTION DATE: 1957
HOURS OF OPERATION: 8:05 A.M.- 2:08 P.M.
CAPACITY: 2,496
GRADE ORGANIZATION: 09 - 12
UG

PRINCIPAL: MR. FRANCIS J. HOBAN
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
EMR TMR SED SPI MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	127			34	27	11	9	2	2	80	63	2	2							
10	976			298	31	39	4	29	3	610	63	87	9		22	2				
11	789	1		227	29	38	5	12	2	511	65	41	5		29	4				
12	703			183	26	28	4	16	2	476	68	5	1		3					
SPECIAL	1									1	100									
UG/OTHER															2					
TOTAL	2,596	1		742	29	116	4	59	2	1,678	65	135	5		56	2				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			24	19	1	1			103	80	128	78	61	50	39
SPECIAL EDUCATION TEACHERS			6	35					11	65	17	7	41	10	59
GUIDANCE COUNSELORS			1	17					5	83	6	4	67	2	33
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	40					3	60	5	1	20	4	80
CLERICAL/SECRETARIES			1	13					7	88	8			8	100
CUSTODIANS/SERVICE WORKERS									18	100	18	7	39	11	61
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			10	48					11	52	21	4	19	17	81
OTHER			4	50					4	50	8			8	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			49	23	1				165	77	215	103	48	112	52
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 83

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.6
TOTAL ADMITS: 175
TOTAL DISMISSALS: 368
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 11.3

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
849	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

STUDENT RECEIVING CENTER
E.S.O.L.
HIGH SCHOOL TUTORIAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	164
DISTRIBUTIVE EDUCATION	18
HEALTH OCCUPATIONS	
HOME ECONOMICS	196
INDUSTRIAL ARTS	210
TRADE AND INDUSTRIAL EDUCATION	79

ACHIEVEMENT DATA 1984 - 1985

	GRADE	PERCENT OF ITEMS CORRECT * MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
	K				
	1				
	2				
	3				
	4				
	5				
	6				
	7				
	8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	86	87	88	80	83	42	81	84
10	653	74	618	65	607	61	138	55
11	719	87	440	71	433	70	604	82
12	821	96	329	77	380	80	712	93
ADVANCED PLACEMENT	21	100						

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES SCHOOL	PA	NATIONAL
VERBAL	392	383	428	431
MATH	392	425	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
734	2	237	20	14	461

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
244	117	[illegible]	34	137	1	120

ROBERT B. POLLOCK

841

SCHOOL DATA

ADDRESS: WELSH W. OF HOLME CIRCLE
PHILADELPHIA PA 19152
PHONE: 464-5665
SCHOOL CONSTRUCTION DATE: 1962
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,035
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. ESTELLE P. FREEMAN
SCHOOL APPOINTMENT DATE: 1981
SYSTEM APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	78	1	1	1	1	7	9	1	1	68	87									
1	77			3	4	3	4	3	4	68	88	3	4							
2	46			4	9	3	7	2	4	37	80	2	4							
3	65			11	17	2	3	2	3	50	77	2	3							
4	48			10	21			1	2	37	77	5	10							
5	48			10	21	3	6	4	8	31	65	2	4							
6	50			4	8	5	10			41	82	2	4							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	49			3	6			1	2	45	92									
UG/OTHER																				
TOTAL	461	1		46	10	23	5	14	3	377	82	16	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	32					13	68	19	2	11	17	89
SPECIAL EDUCATION TEACHERS			2	33					4	67	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									4	100	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			3	50					3	50	6	1	17	5	83
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			2	40					3	60	5	1	20	4	80
OTHER			1	25					3	75	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	31					31	69	45	6	13	39	87
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 81

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 91.1
TOTAL ADMITS: 42
TOTAL DISMISSALS: 41
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 21.4

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	137

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	78	77		
1	80	67		
2	78	76		
3	82	81		
4	72	68	52	61
5	71	77	58	63
6	66	76	50	57
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RHAWNHURST

836

SCHOOL DATA

ADDRESS: CASTOR & BORBECK
PHILADELPHIA PA 19152
PHONE: 342-4200
SCHOOL CONSTRUCTION DATE: 1949
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 429
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ZELDAN B. WEISBEIN
SCHOOL APPOINTMENT DATE: 1983
SYSTEM APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1985-86 NO.	RETAINED %	NUMBER PUPILS SUSPENDED 1984-85	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL %	1984-85 WITHDRAWALS ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	18			2	11					16	89									
CHILD CARE KGN.																				
SCH-AGE: PUB.	44			1	2	1	2			42	95									
SCH-AGE: NON-PUB.																				
K	44			2	5					42	95									
1	55			17	31	2	4			36	65									
2	55			20	36			2	4	33	60	1	2							
3	57			22	39	1	2	2	4	32	56									
4	46			18	39	4	9	1	2	23	50	2	4							
5	54			22	41			1	2	31	57	1	2							
6	51			18	35	1	2	3	6	29	57									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	41			11	27					30	73									
UG/OTHER																				
TOTAL	465			133	29	9	2	9	2	314	68	4	1							

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	26					14	74	19	3	16	16	84
SPECIAL EDUCATION TEACHERS			2	33					4	67	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									5	100	5	3	60	2	40
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	67					2	33	6	1	17	5	83
OTHER			3	50					3	50	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	31					33	69	48	9	19	39	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 74
CATEGORICALLY FUNDED- 26
AT MAXIMUM- 81

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS: 45
TOTAL DISMISSALS: 36
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 24.5

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	159

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

		PERCENT OF ITEMS CORRECT *			
	GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
	K	66	64		
	1	83	77		
	2	74	74		
	3	64	67		
	4	57	61	45	51
	5	60	64	50	51
	6	66	76	45	56
	7				
	8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BENJAMIN RUSH MIDDLE SCHOOL

815

SCHOOL DATA

ADDRESS: KNIGHTS & FAIRDALE RDS
PHILADELPHIA PA 19154
PHONE: 637-2200
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,504
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. EDWARD E. ITZENSON
SCHOOL APPOINTMENT DATE: 1972
SYSTEM APPOINTMENT DATE: 1960
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SPI TMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	191			43	23	11	6	4	2	133	70	9	5							
7	281	1		129	46	7	2	2	1	142	51	16	6							
8	226	1		87	38	2	1	7	3	129	57	14	6							
9																				
10																				
11																				
12																				
SPECIAL	99			9	9			1	1	89	90									
UG/OTHER																				
TOTAL	797	2		268	34	20	3	14	2	493	62	39	5							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	20					39	80	49	28	57	21	43
SPECIAL EDUCATION TEACHERS			9	64					5	36	14	1	7	13	93
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									7	100	7			7	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			2	15					11	85	13	2	15	11	85
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	8					11	92	12	1	8	11	92
OTHER			7	64					4	36	11			11	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			30	26					86	74	116	36	31	80	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 71
CATEGORICALLY FUNDED- 29
AT MAXIMUM- 74

BENJAMIN RUSH MIDDLE SCHOOL 815 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.5
TOTAL ADMITS: 53
TOTAL DISMISSALS: 136
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 24.0

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
34	349

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6	56	72	47	54
7	61	63	48	52
8	59	69	49	55

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS SHALLCROSS

833

SCHOOL DATA

ADDRESS: BYBERRY & WOODHAVEN RDS
PHILADELPHIA PA 19154

PHONE: 637-8600

SCHOOL CONSTRUCTION DATE: 1929

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 200

GRADE ORGANIZATION: SP- ED UG

PRINCIPAL: MRS. MARILYN MELTZER

SCHOOL APPOINTMENT DATE: 1981

SYSTEM APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS: NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S): SPI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	17			6	35					11	65									
UG/OTHER	68			12	18			1	1	55	81									
TOTAL	85			18	21			1	1	66	78									

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			1	33					2	67	3	3	100		
SPECIAL EDUCATION TEACHERS			5	36					9	64	14	6	43	8	57
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS															
TEACHER AIDES									6	100	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	14					6	86	7	4	57	3	43
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER									4	100	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			8	20					32	80	40	13	33	27	68
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 75
CATEGORICALLY FUNDED- 25
AT MAXIMUM- 60

THOMAS SHALLCROSS 833 (CONT'D)

PUPIL DATA CONT'D

1984-85

AVERAGE DAILY ATTENDANCE: 68.1

TOTAL ADMITS: 69

TOTAL DISMISSALS: 39

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.2

1985-86

PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
138	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	50	47	36	39
8	42	56	37	42

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
3					3

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SOLOMON SOLIS-COHEN

834

SCHOOL DATA

ADDRESS: TYSON & HORROCKS
PHILADELPHIA PA 19149
PHONE: 342-3000
SCHOOL CONSTRUCTION DATE: 1948
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 698
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. ALBERT K. SCHAAF
SCHOOL APPOINTMENT DATE: 1980
SYSTEM APPOINTMENT DATE: 1979
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS ALL		1984-85 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	51	1	2							50	98									
1	74			21	28	1	1			52	70	4	5							
2	86			26	30	2	2	1	1	57	66	3	3							
3	81			40	49					41	51	6	7							
4	60			26	43	1	2	1	2	32	53	3	5							
5	57			23	40			2	4	32	56									
6	96			38	40	3	3	2	2	53	55	1	1							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	148			25	17			3	2	120	81									
UG/OTHER																				
TOTAL	653	1		199	30	7	1	9	1	437	67	17	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			9	30					21	70	30	5	17	25	83
SPECIAL EDUCATION TEACHERS			5	29					12	71	17	6	35	11	65
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	8					12	92	13			13	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									7	100	7	4	57	3	43
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	33					2	67	3	1	33	2	67
OTHER			7	70					2	20	10			10	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			24	28					60	71	85	17	20	68	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 62
CATEGORICALLY FUNDED- 38
AT MAXIMUM- 76

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 58
TOTAL DISMISSALS: 59
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.7

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
45	300

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	75	78		
1	79	66		
2	75	74		
3	75	76		
4	75	70	54	63
5	71	71	51	55
6	65	69	43	51
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GILBERT SPRUANCE

835

SCHOOL DATA

ADDRESS: LEVICK & HORROCKS STS
PHILADELPHIA PA 19149
PHONE: 288-3511
SCHOOL CONSTRUCTION DATE: 1950
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 921
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. CARL A. HALZ
SCHOOL APPOINTMENT DATE: 1982
SYSTEM APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
TMR SPI LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20					2	10			18	90									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	47					3	6	1	2	43	91									
1	52			14	27	3	6	1	2	34	65	8	15							
2	52			17	33					35	67	3	6							
3	56			18	32	2	4	3	5	33	59	7	13							
4	55			20	36	2	4			33	60	6	11							
5	73			29	40	2	3	1	1	41	56	6	8							
6	65			25	38			1	2	39	60									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	62			24	39	1	2	2	3	35	56									
UG/OTHER																				
TOTAL	482			147	30	15	3	9	2	311	65	30	6							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	14					17	81	21	3	14	18	86
SPECIAL EDUCATION TEACHERS			7	58					5	42	12	2	17	10	83
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES									5	100	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									5	100	5	2	40	3	60
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	80					1	20	5	2	40	3	60
OTHER			6	75					2	25	8	1	13	7	88
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			20	34					37	64	58	11	19	47	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 69
CATEGORICALLY FUNDED- 31
AT MAXIMUM- 77

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 48
TOTAL DISMISSALS: 47
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 21.9

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	179

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K	71	75		
1	74	69		
2	81	81		
3	70	74		
4	65	68	49	61
5	63	66	57	54
6	65	74	47	54
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALVIN A. SWENSON SKILLS CENTER

809

SCHOOL DATA

ADDRESS: RED LION E OF ROOSEVELT BLVD
PHILADELPHIA PA 19114
PHONE: 673-1050
SCHOOL CONSTRUCTION DATE: 1977
HOURS OF OPERATION: 8:25 A.M.- 2:28 P.M.
CAPACITY: 788
GRADE ORGANIZATION: 10 - 12 VT

PRINCIPAL: DR. HERBERT A. LEVIN
SCHOOL APPOINTMENT DATE: 1976
SYSTEM APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL																				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	14					57	86	66	51	77	15	23
SPECIAL EDUCATION TEACHERS									4	100	4	3	75	1	25
GUIDANCE COUNSELORS									3	100	3	2	67	1	33
LIBRARIANS			1	100							1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									5	100	5			5	100
CUSTODIANS/SERVICE WORKERS			2	18					9	82	11	6	55	5	45
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			4	36					6	55	11	4	36	7	64
OTHER			4	33					8	67	12	6	50	6	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	18					94	81	116	74	64	42	36
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 79

ALVIN A. SWENSON SKILLS CENTER 809 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	48

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE WASHINGTON HIGH

803

SCHOOL DATA

ADDRESS: BUSTLETON & VERREE RDS
PHILADELPHIA PA 19116
PHONE: 464-6700
SCHOOL CONSTRUCTION DATE: 1962
HOURS OF OPERATION: 7:45 A.M.- 1:48 P.M.
CAPACITY: 3,690
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. CAROL A. HACKER
SCHOOL APPOINTMENT DATE: 1975
SYSTEM APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
TMR LD SPI SED MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,117			291	26	26	2	15	1	785	70	154	14		6	1				
10	938			201	21	19	2	11	1	707	75	27	3		6	1				
11	860	2		137	16	28	3	8	1	685	80	32	4		11	1				
12	752	5	1	77	10	14	2	12	2	644	86	2			4	1				
SPECIAL	1									1	100									
UG/OTHER																				
TOTAL	3,668	7		706	19	87	2	46	1	2,822	77	215	6		27	1				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL			1	33					2	67	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			29	17					143	83	172	98	57	74	43
SPECIAL EDUCATION TEACHERS			9	38					15	63	24	10	42	14	58
GUIDANCE COUNSELORS			2	22					6	67	9	1	11	8	89
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	17					5	83	6			6	100
CLERICAL/SECRETARIES									9	100	9			9	100
CUSTODIANS/SERVICE WORKERS			3	13			1	4	18	78	23	9	39	14	61
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			11	37					19	63	30	9	30	21	70
OTHER			5	63					3	38	8	1	13	7	88
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			61	21			1		222	78	286	130	45	156	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 79

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 88.8
TOTAL ADMITS: 218
TOTAL DISMISSALS: 383
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 13.1

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
638	28

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	222
DISTRIBUTIVE EDUCATION	20
HEALTH OCCUPATIONS	1
HOME ECONOMICS	
INDUSTRIAL ARTS	106
TRADE AND INDUSTRIAL EDUCATION	77

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7				
8				

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	922	79	702	65	850	80	842	80
10	784	87	672	78	674	84	513	91
11	742	85	575	79	518	89	765	91
12	768	95	507	89	415	98	556	96
ADVANCED PLACEMENT	83	99	44	100			109	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	422	409	428	431
MATH	422	462	465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
764	1	80	25	6	6

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
305	53	43	13	294	49	

WOODROW WILSON JR. HIGH

812

SCHOOL DATA

ADDRESS: LORETTO & COTTMAN
PHILADELPHIA PA 19111
PHONE: 745-8200
SCHOOL CONSTRUCTION DATE: 1928
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,571
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. FRANK DIGIUSEPPE
SCHOOL APPOINTMENT DATE: 1977
SYSTEM APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1985-86		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1984-85 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1984-85	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	300			119	40	6	2	8	3	167	56	7	2							
8	417			190	46	8	2	6	1	213	51	15	4							
9	358			138	39	5	1	5	1	210	59	11	3							
10																				
11																				
12																				
SPECIAL	115	1	1	35	30			1	1	78	68									
UG/OTHER																				
TOTAL	1,190	1		482	41	19	2	20	2	668	56	33	3							

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									3	100	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	29					44	71	62	33	53	29	47
SPECIAL EDUCATION TEACHERS			6	50					6	50	12	2	17	10	83
GUIDANCE COUNSELORS									3	100	3			3	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			2	33					4	67	6			6	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			3	33					6	67	9	3	33	6	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			7	44					9	56	16	3	19	13	81
OTHER									2	100	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			36	30					83	70	119	46	39	73	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1984-85):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 74

WOODROW WILSON JR. HIGH 812 (CONT'D)

PUPIL DATA CONT'D

1984-85
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 58
TOTAL DISMISSALS: 86
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.8

1985-86
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
506	6

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1985-1986

INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA 1984 - 1985

	PERCENT OF ITEMS CORRECT *			
GRADE	MATHEMATICS	READING/ LANGUAGE ARTS	SCIENCE	SOCIAL STUDIES
K				
1				
2				
3				
4				
5				
6				
7	63	69	54	61
8	59	71	49	57

* NOTE: Entries on this achievement table refer to the percentage of items answered correctly by those who took the test and not to the percentage of students who got the items correct.

GRADE	NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT **							
	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	385	76	311	75	387	88	304	73
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			428	431
MATH			465	475

GRADUATE DATA

1985 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1985 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DETACHED EARLY CHILDHOOD CENTERS

- CHILD CARE
- GET SET
- PARENT NURSERY

MARTIN L. KING CENTER B50

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): CHILD CARE

ADDRESS: REC. CNTR. - 22ND & COLUMBIA
PHILADELPHIA PA 19121

PHONE: 769-1022

HOURS OF OPERATION: 7:00 A.M.- 8:00 P.M.

HEAD TEACHER: OLIVIA AMBROSE, ACTING

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3	1	33	2	67
SOCIAL SERVICE															
AIDES			4	80							5	1	20	4	80
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL TIME STAFF			11	85					1	8	13	3	23	10	77
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	10			10	100						
PRE-K	14			14	100						
CHILD CARE KGN.	10			10	100						
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	34			34	100						

ROSEN CENTER D40

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): CHILD CARE

ADDRESS: R. ROSEN APTS-2110 N. 23RD ST.
PHILADELPHIA PA 19121

PHONE: 769-1124

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MRS. BARBARA TRAWICK

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS			3	75					1	25	4			4	100
ASSISTANT TEACHERS			1	100							1			1	100
SOCIAL SERVICE															
AIDES			5	83							6			6	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL TIME STAFF			13	87					1	7	15	1	7	14	93
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	14			14	100						
PRE-K	32			32	100						
CHILD CARE KGN.	12			12	100						
SCHOOL-AGE: PUB.	10			10	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	68			68	100						

ADVENT LUTHERAN E61

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 2509 N. 5TH ST.
PHILADELPHIA PA 19133

PHONE: 426-8085

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. BEVERLY BOYD

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			1	50					1	50	2			2	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			3	100							3	1	33	2	67
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL TIME STAFF			8	89					1	11	9	2	22	7	78
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	23			12	52	1	4	10	43		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	24			13	54	1	4	10	42		

ADVOCATE LUTHERAN F60

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 65TH & WISTER STS.
PHILADELPHIA PA 19138

PHONE: 276-9764

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. SALLY MARGULIS

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			5	100							5			5	100
COOK / FOOD SERVICE			2	100							2	1	50	1	50
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			11	85					2	15	13	1	8	12	92
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	34			34	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	34			34	100						

BEREAN PRESBYTERIAN E63

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: BROAD & DIAMOND STS.
PHILADELPHIA PA 19121

PHONE: 232-5105

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. OTHELLA GREEN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			5	100							5	1	20	4	80
SOCIAL SERVICE			1	100							1			1	100
AIDES			6	100							6	1	17	5	83
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			16	100							16	2	13	14	88
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	65			64	98			1	2		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	3			3	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	68			67	99			1	1		

ELMWOOD COMMUNITY A66

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 46TH & CHESTER AVE.
PHILADELPHIA PA 19143

PHONE: 382-5858

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MR. EDWARD HUGHES (ACTING)

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1	1	100		
TEACHERS															
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	100							4			4	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL TIME STAFF			11	100							11	2	18	9	82
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	35			35	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	35			35	100						

FIRST METHODIST F62

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: GERMANTOWN & HIGH STS.
PHILADELPHIA PA 19144

PHONE: 843-6987

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. LYDIA GOODMAN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			2	100							2			2	100
TEACHERS															
ASSISTANT TEACHERS			5	100							5			5	100
SOCIAL SERVICE			1	100							1	1	100		
AIDES			8	89					1	11	9			9	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			20	95					1	5	21	1	5	20	95
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	8			8	100						
PRE-K	54			53	98			1	2		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	62			61	98			1	2		

FRIENDS NEIGHBORHOOD GUILD C63

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 703 N. 8TH STREET
PHILADELPHIA PA 19133

PHONE: 925-1389

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. ANN CHUNG

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			3	100							3	1	33	2	67
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			8	89					1	11	9	1	11	8	89
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	5			5	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	6			6	100						

HOLY CROSS E70

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 813 W. LEHIGH AVE.
PHILADELPHIA PA 19133

PHONE: 229-9884

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. DORIS MIDDLETON

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1	1	100		
ASSISTANT TEACHERS			7	88					1	13	8	1	13	7	88
SOCIAL SERVICE			1	100							1			1	100
AIDES			9	100							9			9	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			22	92					2	8	24	2	8	22	92
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	15			11	73			4	27		
PRE-K	81			70	86			11	14		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	96			81	84			15	16		

JONES MEMORIAL D69

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 20TH & DAUPHIN STS.
PHILADELPHIA PA 19121

PHONE: 225-3730

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. ZELMA CARR

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			1	50					1	50	2			2	100
SOCIAL SERVICE															
AIDES			5	100							5			5	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			9	90					1	10	10			10	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	27			27	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	28			28	100						

MT. ZION BAPTIST F67

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 29 W. RITTENHOUSE
PHILADELPHIA PA 19144

PHONE: 844-0122

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. SANDRA ALLEN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			5	100							5			5	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			11	92					1	8	12			12	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	32			32	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	33			33	100						

MUHLENBERG MEMORIAL LUTHERAN F73

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 13TH E & RUMSCOMB STS.
PHILADELPHIA PA 19141

PHONE: 457-5757

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. CAROL WYKOFF-FIELDS

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL TIME STAFF			13	81					3	19	16	1	6	15	94
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	49			49	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	49			49	100						

NEW COVENANT BAPTIST F66

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 200 W. QUEEN LANE
PHILADELPHIA PA 19144

PHONE: 848-2104

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. JOYCE GRIFFIN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			6	86					1	14	7			7	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			10	100							10			10	100
COOK / FOOD SERVICE			4	100							4			4	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			23	88					3	12	26			26	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	8			8	100						
PRE-K	48			48	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	57			57	100						

NORRIS SQUARE E71

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: HANCOCK & SUSQUEHANNA
PHILADELPHIA PA 19122

PHONE: 426-0568

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. JACQUELINE ONTIVEROS

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER							1	100			1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE															
AIDES			3	60					2	40	5			5	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	50			1	50			2			2	100
TOTAL FULL TIME STAFF			7	64			2	18	2	18	11			11	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	34			2	6			32	94		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.	4							4	100		
TOTAL	38			2	5			36	95		

REFORMATION LUTHERAN F71

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: VERNON RD. & RUGBY ST.
PHILADELPHIA PA 19144

PHONE: 927-2357

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. SOPHIE SELBST

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			2	67					1	33	3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF											8				
TOTAL PART TIME STAFF											5				

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	34			32	94					2	6
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	34			32	94					2	6

SEVENTH STREET METHODIST E75

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: SEVENTH & NORRIS STS.
PHILADELPHIA PA 19122

PHONE: 236-2865

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MR. PASQUALE DEANGELO

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1	1	100		
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS									1	100	1			1	100
SOCIAL SERVICE															
AIDES			3	60					2	40	5			5	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			5	50					5	50	10	1	10	9	90
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	17			15	88			2	12		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	11			10	91			1	9		
SCHOOL-AGE:NON-PUB.											
TOTAL	28			25	89			3	11		

ST. COLUMBA D81

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 2300 W. LEHIGH AVE.
PHILADELPHIA PA 19132

PHONE: 226-4689

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. BETTY WILSON

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE											1			1	100
AIDES			5	83					1	17	6			6	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			11	73					3	20	15			15	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	53			53	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	53			53	100						

ST. JOSEPH PREPARATORY B72

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 1700 THOMPSON ST.
PHILADELPHIA PA 19121

PHONE: 232-7292

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. PATRICIA DELMAN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS			5	100							5			5	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			9	100							9			9	100
COOK / FOOD SERVICE			2	100							2	1	50	1	50
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			19	83					4	17	23	1	4	22	96
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	13			13	100						
PRE-K	64			63	98			1	2		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	3			3	100						
SCHOOL-AGE:NON-PUB.	7			7	100						
TOTAL	87			86	99			1	1		

ST. LUKE E74

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: B & HUNTINGDON ST.
PHILADELPHIA PA 19125

PHONE: 426-2205

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MR. JOHN DINNIEN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1	1	100		
TEACHERS			1	50					1	50	2	1	50	1	50
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			6	75					2	25	8			8	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL TIME STAFF											14				
TOTAL PART TIME STAFF											5				

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	78			7	9	4	5	26	33	41	53
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	10			1	10	1	10	2	20	6	60
SCHOOL-AGE:NON-PUB.											
TOTAL	88			8	9	5	6	28	32	47	53

TINDLEY TEMPLE B78

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 750 S. BROAD ST.
PHILADELPHIA PA 19146

PHONE: 545-5929

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. ALVINA MOORE

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1	1	100		
ASSISTANT TEACHERS			4	80					1	20	5			5	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			8	89					1	11	9	1	11	8	89
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL TIME STAFF			16	80					4	20	20	3	15	17	85
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	1			1	100						
PRE-K	57	1	2	55	96			1	2		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	58	1	2	56	97			1	2		

HARTRANFT COMMUNITY CENTER E11

CENTER DATA	EARLY CHILDHOOD PROGRAM(S): HEAD START

EARLY CHILDHOOD PROGRAM(S): HEAD START

ADDRESS: 2415 GERMANTOWN AVE.
PHILADELPHIA PA 19133

PHONE: 235-2699

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

HEAD TEACHER: MISS BARBARA MCCRAY

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS			3	100							3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	80			1	20			5			5	100
COOK / FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL TIME STAFF											8				
TOTAL PART TIME STAFF											1				

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	62	8	13	38	61			16	26		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	62	8	13	38	61			16	26		

OAK LANE G23

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES

ADDRESS: BICKLEY METHODIST 6 & CHELTEN
PHILADELPHIA PA 19126

PHONE: 927-2057

HOURS OF OPERATION: 8:45 A.M.-12:00 P.M.

HEAD TEACHER: MS. NANCY STOUT

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER											1			1	100
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK / FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL TIME STAFF											1			1	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	21									21	100
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	21									21	100

WEST PHILADELPHIA A20

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES

ADDRESS: FIELDHOUSE 49TH & SPRUCE STS.
PHILADELPHIA PA 19139

PHONE: 474-3080

HOURS OF OPERATION: 8:45 A.M.-12:00 P.M.

HEAD TEACHER: MS. BARBARA BUTLER

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER											1			1	100
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK / FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL TIME STAFF											1			1	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	21			17	81	4	19				
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	21			17	81	4	19				

WESTSIDE F25

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES

ADDRESS: MANHEIM & PULASKI STS.
PHILADELPHIA PA 19144

PHONE: 843-9395

HOURS OF OPERATION: 8:45 A.M.-12:00 P.M.

HEAD TEACHER: MS. DEJA GINSBERG

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER											1			1	100
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK / FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL TIME STAFF											1			1	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1985-86

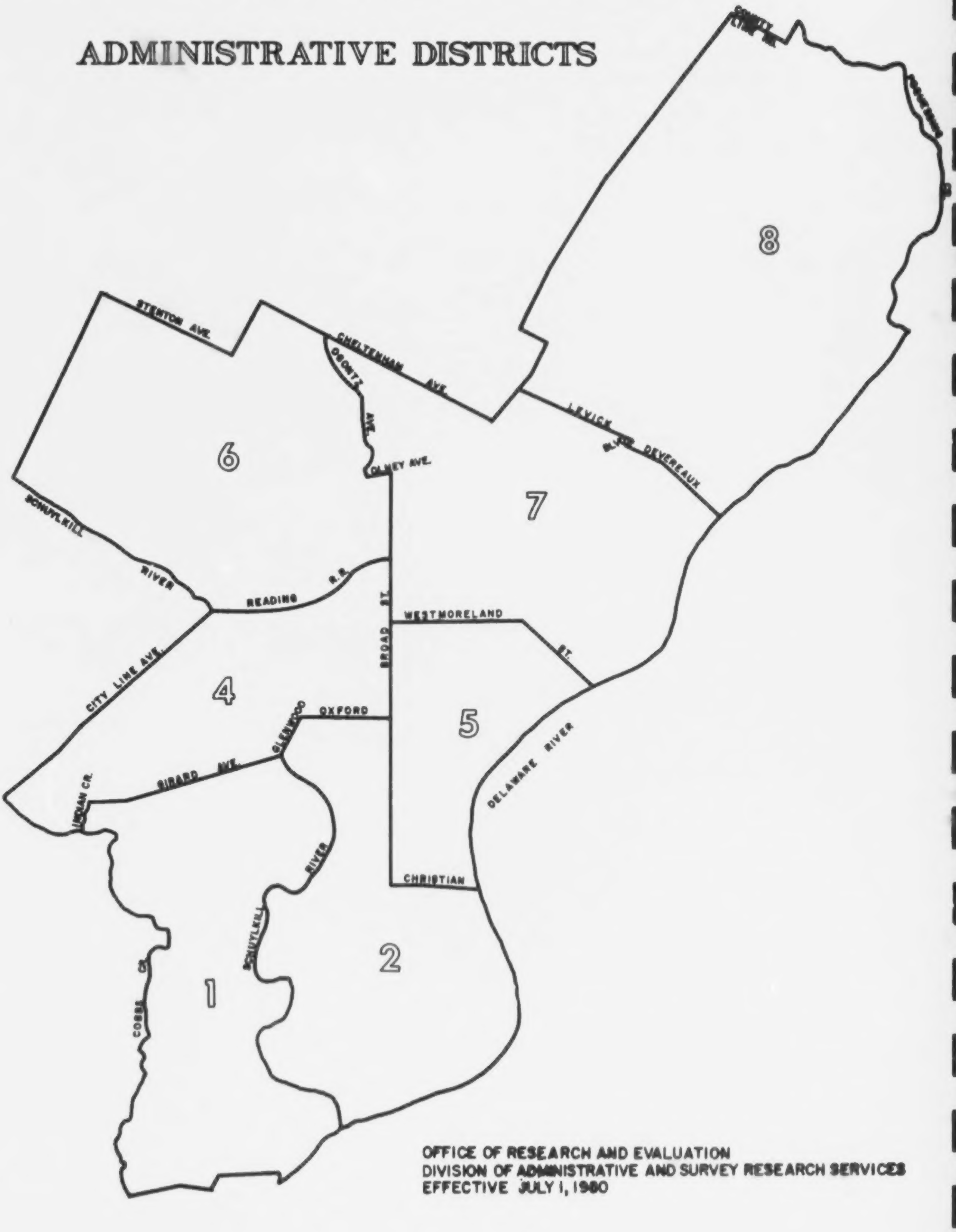
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	19	1	5	7	37			1	5	10	53
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	19	1	5	7	37			1	5	10	53

APPENDICES

- DISTRICT MAP
- GLOSSARY OF TERMS & COMPUTATIONS
- SOURCES
- INDEX

SCHOOL DISTRICT OF PHILADELPHIA

ADMINISTRATIVE DISTRICTS



OFFICE OF RESEARCH AND EVALUATION
DIVISION OF ADMINISTRATIVE AND SURVEY RESEARCH SERVICES
EFFECTIVE JULY 1, 1980

GLOSSARY OF TERMS AND COMPUTATIONS

Contained in this Glossary are definitions of the terminology used in the MIC and explanations of the computation methods employed to achieve percentages. Items are listed in alphabetic order.

ACHIEVEMENT:

Grades K-8: The new City-wide testing program, implemented in 1984-85, was developed to measure student achievement in four basic subject areas - Reading/English/Language Arts, Mathematics, Science, and Social Studies, and is directly related to the content and objectives of the new standardized curriculum and pacing program. The tests are new because the questions are now based directly on what is being taught in classrooms (unlike the old CAT tests, last given in 1983-84). The current tests are the same across the city for each grade.

In order to be able to provide norm referenced information for Chapter 1 programs, test items not related to the District's curriculum were included on some tests. Those items are included in the percentages displayed.

In 1984-85 tests were given in December and June and covered material taught prior to the actual test dates (i.e.-the December test assessed material covered from September - December. The June test assessed material covered from January - June.) The results included in this publication are from the June 1985 test. The formula used to obtain the percentages is:

$$\frac{\text{Number of items correct}}{\text{Number of items on the test}} = \text{Percentage of Items Correct}$$

Students with limited English proficiency must be tested to establish their eligibility for certain State and Federal programs. They are not required to complete the tests if they cannot read the first five questions.

Special Education students in programs for the mildly handicapped are tested at the instructional level identified in their I.E.P.'s (Individualized Educational Plan). Students with other handicapping conditions are tested as directed by their I.E.P.

Scores of Special Education students not mainstreamed for a subject tested and scores of limited English proficiency students are not included in school results.

Test scores give important information on how well children are progressing or achieving and help teachers and parents know how well the children are learning four basic subjects-English/Reading/Language Arts, Mathematics, Science, and Social Studies.

Teachers receive detailed reports for each child which tell what objectives in each subject the child has learned well and what objectives need review.

Test scores together with report card marks help to determine which students should be promoted or retained. Schools also use the scores to decide which students might be eligible for extra help, for special admissions schools, and for the mentally gifted program.

Grades 9-12: The number and percentage in each grade who received course credit in the four major subjects - English, Mathematics, Science and Social Studies - are displayed for high school pupils in grades 9 - 12.

In addition, the number and percent of pupils who are receiving college credit from advanced placement in the four major subject areas are shown.

College Board Test (S.A.T.): The Scholastic Aptitude Test (S.A.T.) is a nationally administered test made up of separate verbal and mathematical sections. The verbal questions measure the student's ability to understand what is read and the extent of a student's vocabulary. The mathematics section measures a student's ability to solve problems involving arithmetic reasoning, algebra and geometry. These abilities have been shown to be related to successful academic performance in college.

Individual Philadelphia school mean scores are shown in comparison to the Pennsylvania and National mean scores on the test.

Philadelphia Senior High Schools with fewer than fifty students taking the examination received no reports from the College Entrance Examination Board. Schools in this category in 1985 were: Bok, Girard, Kensington, Lankenau (Germantown High School annex), Masterman, William Penn, and Strawberry Mansion. These data are only summarized in the City Overall Summary.

ADMITS: The number of admits is the number of pupils admitted into a school during the previous school year. Admits include both pupils transferring into a school from another Philadelphia public school and pupils being admitted to the System from all other schools. These data are not summarized.

ANNEXES: An annex is an educational space assigned to a school organization, but not housed in the main school building. Where appropriate, addresses are provided for the school annex(es).

Annex data (i.e. – staff and student data) are included in combination with the summary data of the main school building.

AVERAGE DAILY ATTENDANCE: This is the mean pupil attendance rate for the previous school year. Pupil average daily attendance and average number on roll data are collected monthly for each of the ten months of the school year. These data are totaled at the end of the school year. The yearly average daily attendance percentage is calculated by dividing the total average number on roll into the total average daily attendance for the year.

$$\frac{\text{Average Daily Attendance}}{\text{Average Number on Roll}} = \text{Percent Average Daily Attendance}$$

In addition to being calculated by school, these data are calculated by level and overall within each administrative district and systemwide.

CAPACITY: Capacity is the ideal number of pupils that can be physically accommodated in a school given its educational program. School capacity is computed on a survey of the number of instructional rooms and the use made of those rooms. Factors considered in the computation of a school's capacity include the number and type of classes organized, class size requirements for the pupil populations, and special programs and activities. In most cases, the capacity listed is only for the main school building, although, in some instances, where annex capacity data were available, the annex capacity is included in the stated capacity level. Capacity is not computed for facilities not owned by the School District. Capacity data are not summarized. (Schools may appear to be under-utilized and yet have various programs, particularly Special Education, that require extra classroom spaces.)

CAREER and VOCATIONAL EDUCATION: The figures displayed represent the number of full-time vocational education pupils. Full-time vocational education pupils are determined by the periods per week criteria requirements of the specific service areas.

CONSTRUCTION DATE: Dates apply to main buildings only and are not summarized.

DESEGREGATION STATUS:

Desegregated: Desegregated schools have enrollments in the regular grade between 25% and 60% white.

Not desegregated, Multi-cultural: Multi-cultural schools which are not desegregated have enrollments of two or more minorities of at least 15% each.

Not desegregated, Target: These are schools that have been targeted for desegregation by 1988-89. Special magnet educational offerings and specialized programs are designed to attract interested pupils from throughout the School District. It is believed that these schools would be desegregated if they were sufficiently attractive to draw a representative cross-section of children from their respective neighborhoods. This neighborhood school magnet concept will play an increasingly significant role in the ongoing effort to desegregate Philadelphia's public schools.

Not desegregated: Because of demographic and geographical considerations, these schools are racially isolated or racially imbalanced. The School District in an effort to minimize the effects of this imbalance, has developed an augmented curricular offering on Multi-cultural understandings, has strengthened the shared time/shared experiences/shared facilities programs, and facilitated the mobilization of a broad spectrum of organizations and individuals who share the task of providing opportunities for children to have meaningful and positive cross-cultural and interracial contacts and other additional instructional resources.

DETACHED EARLY CHILDHOOD CENTERS: These are the 24 pre-kindergarten program centers that do not operate in a school facility and are not attached administratively to a school principal. Most of the Pre-K early childhood programs operate within schools under the supervision of the principal. The staff and pupils in the school attached centers, appear on the regular school pages in the area separated by broken lines. They are included in the school totals, but are not a part of the calculations.

DISMISSALS: The number of dismissals is the number of pupils leaving a school during the previous school year. Dismissals include pupils transferring out of the school to another Philadelphia Public school, as well as pupils transferring to any other school or leaving school entirely. Dismissals do not include pupils graduating to the next higher level. These data are not summarized.

DISTRICTS: The School District of Philadelphia is divided into seven administrative districts, each with a District Superintendent and administrative staff. Please refer to the map included in the Appendices for the locations of each district.

ECIA CHAPTER 1: ECIA, Education Consolidation and Improvement Act, was established in 1981. (Title I of the Elementary and Secondary Education Act, which was established in 1965, was the forerunner of ECIA Chapter 1.) ECIA, Chapter 1 is the largest aid to education program provided by the federal government. The basic purpose of Chapter 1 is to provide extra help to children who need it the most so that they will achieve at the grade level appropriate for their age.

The School District of Philadelphia receives over 46 million dollars in Chapter 1 funds. Twenty supplementary Chapter 1 Projects in basic skills (Reading and Mathematics) instruction and supportive services employing approximately 2000 staff are conducted to provide services to over 78 thousand students in 144 public (and 55 nonpublic) schools.

ENROLLMENT (PUPIL): Pupil enrollment shown is as of December 4, 1985. Enrollment includes all pupils (pre-kindergarten, kindergarten, regular, special education and ungraded) counted on the individual school roll in all facilities (main building, annexes, portable units, leased space, and other auxillary structures). Pre-kindergarten enrollment is separated from the regular grades by a broken line. Enrollment totals include the regular grades and early childhood programs, but computations are based only on regular grade enrollment.

The pages for Randolph and Swenson Skills Centers, the Alternative Placement Center, and the Youth Study Center do not show any enrollment data because the pupils attending these centers for specific course offerings are maintained on the rolls of their "home schools".

ETHNIC COMPOSITION (BY GRADE): Ethnic Composition is the racial or ancestral composition of the pupil population registered at a school as of December 4, 1985. The pupil ethnic data are collected for each classroom by teacher observation only. Teachers are instructed to include each pupil in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. The definitions given below are those used by the U.S. Office of Civil Rights:

Black, Not of Hispanic Origin: A person having origins in any of the Black racial groups of Africa.

American Indian or Alaskan Native: A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander: A person having origins in any of the original peoples of the Far East, Southeast Asia, the Pacific Islands or the Indian subcontinent. This area includes, for example, China, Japan, Korea, the Philippine Islands, Samoa, India, Pakistan, Bangladesh and Ceylon.

Hispanic: A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin - regardless of race.

White, Not of Hispanic Origin: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

The pupil ethnic data are displayed by number and percent of pupils across rows for pre-kindergarten, kindergarten, each of the regular grades (1-12), ungraded, special classes, and total of all grades.

GRADE ORGANIZATION: This is the official grade organization of a school which denotes the grades which are available to pupils at the particular school.

GRADUATES: The number of high school seniors in the June 1985 graduating class are listed by race. Data are summarized by district and citywide.

GRADUATE PLANS: The post high school plans of the June 1985 graduates are listed by number. In May of 1985, the Division of Pupil Personnel and Counseling requested that high school counselors determine the post-high school plans of all graduating seniors. To avoid duplication, responses were requested on state form PDE-4038 which each school transmits to the Division of Subsidies and the Pennsylvania Department of Education each Fall.

Included in each category are:

College-4 year: Colleges or Universities outside Pennsylvania, State University System, Commonwealth Universities, Independent Colleges and Universities (4 year).

College-2 year: Community Colleges, Private Junior Colleges, Business or Technical Schools (AST or ASB), Schools of Nursing.

Business/Technical and Other Post Graduate Training: Business Schools (non degree), Vocational-Technical Schools (Post-Secondary), Other Training Schools, Post graduates.

Military: Any of the Armed Forces.

Employment: Clerical/Office Workers, Farm Workers, Unskilled Laborers, Semi-skilled Laborers, Professional/Technical Workers, Retail/Sales Workers, Social Service Workers, Journeyman/Skilled Workers.

Other: Homemakers, Unemployed.

Undecided: All others surveyed.

Data are summarized by district and citywide.

LEVELS: Level defines a category of schools having similar grades or types of pupils. For the MIC, the following levels have been used:

0 = Senior High School
1 = Area Vocational-Technical
2 = Junior High School
3 = Middle School
4 = Elementary
5 = Special School

LEVEL DISCREPANCIES: Listed below are discrepancies that occur on some of the City and District level summaries and the reasons for their occurrences.

High School Summary - 7th and 8th graders are displayed on this summary because they are students at Strawberry Mansion High School which has a 7 - 12 grade organizational pattern.

Junior High/Middle School Summary - 10th, 11th, and 12th graders are displayed because of Masterman Elementary/Secondary School which is coded a junior high school, but has a 5 - 12 grade organizational pattern.

Elementary Summary - 9th, 10th, 11th, and 12th graders are displayed. This is because of the two Kindergarten - 12 grade schools, Lamberton and Girard, which are both coded elementary schools.

Achievement Results - Achievement results that are not consistent with the school's grade organizational pattern are the achievement results of Special Education pupils tested at their level of competency.

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES (AFDC): AFDC (Aid to Families with Dependent Children) is public financial aid to those families whose income levels and family size meet certain state guideline criteria. This information is used to determine a given school's Chapter 1 eligibility as determined by its percentage of students residing at an address listed as receiving AFDC funding. The formula used to compute the percentage is:

$$\frac{\text{Number of Pupils with AFDC Matched Addresses}}{\text{Total Enrollment}} = \text{AFDC Percentage}$$

Those schools whose AFDC percentage is equal to or greater than the city-wide average AFDC percentage are Chapter 1 eligible schools. AFDC data are summarized by school, district and citywide, but are not summarized by level.

PROGRAMS:

Academies Program: The goal of the Philadelphia High School Academies Program is to provide participating students with a top-notch academic and vocational education, as well as with a bridge from school to the world of work. Presently, there are four types of academies in Philadelphia: The Academy of Applied Electrical and Mechanical Sciences, the Business

Academy, the Academy of Applied Automotive and Mechanical Sciences, and the Health Academy.

Adopt-A-School Program: The Adopt-A-School program was initiated in 1984-85. Schools participating in the program are adopted by corporations, organizations, media, financial and educational institutions, governmental agencies, and social service and health institutions. The kinds of resources and contributions given to the schools by the adopters include enrichment experiences, tutoring services, career/college training, equipment/supplies, counseling services, parent training, advisory committees, and incentives, such as awards, scholarships, tickets to various events and other rewards for students.

Alternative Program: This is an educational alternative designed for pupils identified as being at risk of dropping out.

Basic Skills Center: This is an alternative program stressing the basic skills for Bartram High School students with attendance problems.

B.E.S.T. (Better Education through Service and Training): This is a motivation and career education program for 9th grade students looking for an alternative to the conventional school classroom in which they can participate in work experiences (such as hospital training and elementary school tutoring).

C.L.E.C. (Career Learning Experience Center): This is a combination of educational instruction and on-site work experiences that prepare students for employment in health field occupations.

Cities-in-Schools: This program includes services from city departments and community agencies that provide students with pre-employment training, educational support, career information, and enrichment experiences in addition to basic studies.

Commercial: A program consisting primarily of a commercial curriculum.

Desegregation Programs:

- Academic Resource Center (ARC)
- Academy for Academic Excellence
- All Day Kindergarten
- Alternative Program
- Drop-out Prevention Program (Edison Project)
- Extended Day Program
- Instructional Enrichment Center (IEC)
- Math Magnet
- Middle Years Alternative
- Music Enrichment
- Pre-School Kindergarten
- Transitional Program
- Unified Arts

District Tutorial Program: Centers operating to assist "at risk" pupils. Each center can serve up to 240 students who are in danger of failing one or more subjects or of not being able to graduate. Class size is limited to 15. Students attend in one month cycles.

D.R.I.V.E. (Delaware River Industrial and Vocation Education): This alternative program is for 9th grade students, providing volunteer work experiences at area schools and hospitals in addition to regular classroom studies.

Early Childhood Programs:

Pre-Kindergarten (Pre-K): These programs are overseen by a head teacher and have hours of operation independent of the regular school hours, as listed below.

Child Care	7:00 a.m. - 6:00 p.m.	Head Start	8:45 a.m. - 3:00 p.m.
Child Development	7:00 a.m. - 6:00 p.m.	Pre-School Child Development Project	9:00 a.m. - 3:00 p.m.
Get Set	7:00 a.m. - 6:00 p.m.	Parent Cooperative Nurseries	8:45 a.m. - 12:00 p.m.

__Schoolage__ (Also see ECIA Chapter 1 Programs):

Benchmark
Follow Through
Project Success
Primary Skills
Kindergarten Aides
Transition Program

__ECIA Chapter 1 Programs__: All Chapter 1 eligible schools participate in the comprehensive reading and comprehensive mathematics projects and the school community coordinators project. Additional programs are:

__Benchmark__: Teachers assisted by aides provide intensive instruction in the basic skills (with emphasis on reading and mathematics) to reduced-size, self-contained classes.

__English for Speakers of Other Languages (ESOL)__: The Chapter 1 eligible students served by this project speak languages other than English as their dominant language. Students in the program are served daily. The number of instructional periods varies according to the competency level of each pupil.

__Kindergarten Aides__: Kindergarten aides provide a lower adult-student ratio, additional classroom management support, increased opportunities to utilize individualized instructional techniques to eachers of Chapter 1 eligible students.

__Mission Excellence__: A project to improve the reading and mathematics performance of pupils in six secondary schools.

__Preschool Child Development__: The Preschool Child Development Project is designed to serve Chapter 1 eligible children aged three years to five years seven months who are of different ethnic backgrounds.

__Project Success__: This is a basic skills program for grades 1-4 that has evolved from three earlier Follow Through related programs; it capitalizes on the prior programs' success in attempting to offset the achievement decline that appears to characterize the latter part of this grade span.

__Replicating Success__: The Replicating Success Project assists selected low achieving Philadelphia schools in replicating the essential elements of successful schools: school climate conducive to learning; schoolwide emphasis on basic skills; a system of clear instructional objectives for monitoring and assessing students' performances; and a principal who is a strong programmatic leader and who sets high standards, frequently observes classrooms and creates incentives for learning.

__Note__ – Education in World Affairs is a Chapter 1 Project that is not listed separately this year. It provides participating teachers with a well thought out program of written materials, classroom aids, and specially planned experiences selected and created to reinforce basic skills while introducing students to a variety of world issues.

__ESOL/Bilingual Programs__:

__ESOL or English to Speakers of Other Languages__: In ESOL English is taught as a second or foreign language to students whose mother tongue is some other language. Techniques used are similar to those used in teaching a foreign language to an English-speaking student.

__Bilingual Education__: a program in which two languages are used as mediums of instruction. In the United States, one of the languages is English. The other is the mother tongue of the students.

The number of ESOL/Bilingual Pupils are displayed by grade and in total. The percentage of ESOL/Bilingual program pupils is derived by dividing the grade or total enrollment of the school into the number of ESOL/Bilingual pupils enrolled in the grade or school.

$$\frac{\text{Number of ESOL/Bilingual Pupils Grade/School}}{\text{Number of Pupils in Grade/School}} = \text{Percentage of ESOL/Bilingual Pupils}$$

These data are summarized by level, by district and city.

Experience-Based Career Education Program: This program provides non-college bound students with opportunities for vocational exploration in addition to the regular school curriculum.

Freedman Academy for the Humanities: This is an interdisciplinary and cross cultural approach to learning which offers specialized instruction, contractual learning, career education, and enrichment experiences.

Freshman Center: This is a center for all of Bartram's 9th grade students which provides a more structured environment with emphasis on basic studies and skills to facilitate the transition to high school.

K.E.Y. (Kensington-Edison Youth): This is an individualized and personalized learning situation which includes career development and hands on training to aid potential dropouts in the completion of their education.

Motivation: This is a program for college bound high school students who are not achieving according to their potential. Tutoring, counseling, and cultural enrichment experiences are incorporated into their academic program.

PREP 7: This is an alternative program which stresses individualized instruction with emphasis on basic skills achievement.

Residential Program: This is a residential program for male special education (S.E.D.) students who have had a history of truancy. The program is housed at the Northern Home for Children.

R.O.T.C. (Junior Reserve Officer Training Corps): These are federally sponsored programs of the Army and Air Force which provide unique educational opportunities to develop qualities of leadership.

S.A.L.E. (Southern Alternative Learning Experience): A core type curriculum is combined with highly personalized instruction and a strong counseling component to encourage improved student adjustment.

School for Human Services: This is a structured program combining a college preparatory curriculum with volunteer job experience and career exploration in human services.

Student Receiving Center: These are three centers that were established to respond to the need to provide accommodations for Special Education pupils who are bussed door to door and who cannot be dropped off at home because no one is at home. The bus driver takes the pupil to the center closest to the pupil's home and a note is left at the home. Centers are staffed by bus attendants from 1:00 p.m. - 6:00 p.m. A security person takes the child(ren) home after 6:00 p.m. if no one has picked the child(ren) up.

RETAINED IN GRADE: Numbers and percentages of pupils not promoted to the next grade in June 1985 are displayed by grade. Retentions are provided for regular education pupils in elementary, junior high schools, middle schools, senior high schools, and vocational-technical schools only. They do not apply to pre-kindergarten, preschool, kindergarten, and special education pupils. These data are summarized by district and citywide. The formula used to calculate the retention rate is:

$$\frac{\text{Number of Pupils Retained in Grade}}{\text{Number of Pupils Enrolled}} = \text{Retention Rate}$$

SCHOOL CLASSIFICATION: The School Classification number is used primarily to determine what resources schools are provided. The number ranges are as follows: Elementary (1-5); Jr. High/Middle School (5 and 6); High Schools/Voc-Tech (507); Special Schools (106). The higher numbers represent more complex organizations. Data used to arrive at the final number are: the number of classroom and Special Education teachers assigned to the school, the number of teachers with less than two years experience, the number of teacher vacancies, pupil mobility, and the number of students attending magnet programs in the school from out of the school's feeder area boundaries.

SPECIAL EDUCATION: Special Education is a combination of instructional, therapeutic, and ancillary services provided for children who need additional support because of a handicapping condition caused by an identified mental, emotional, or physical disability. Special Education programs are also provided for students who identified as being mentally gifted. In accordance with the rules and regulations of the Federal, State, and Local educational bodies, Child Study Evaluation Teams provide multidisciplinary assessments and determine appropriate educational programs for the individual child. Special Education programs and services are provided to the extent outlined in the Individualized Education Plan (IEP).

Special Education Exceptionalities:

BD = BLIND/DEAF
EMR = EDUCABLE MENTALLY RETARDED
HI = HEARING IMPAIRED
HOS = HOSPITAL
LD = LEARNING DISABILITY
MG = MENTALLY GIFTED
PH = PHYSICALLY HANDICAPPED
SED = SOCIALLY & EMOTIONALLY DISTURBED
SLI = SPEECH & LANGUAGE IMPAIRED
SPI = SEVERE/PROFOUNDLY IMPAIRED
TMR = TRAINABLE MENTALLY RETARDED
VI = VISION IMPAIRED

SPECIAL SCHOOLS: These are schools that serve primarily or entirely a population of Special Education pupils.

STAFF:

Absence Rate: This percentage indicates, for the teacher year, the rate of attendance of instructional staff, which includes, teachers, counselors, librarians, principals, administrative assistants. Absence/leave counting against attendance includes sick leave, personal leave and leave without pay. Absence rates are for full-time staff.

At Maximum: The percentage of staff at maximum salary is displayed to give an indication of the experience level of the staff. Maximum is achieved after eleven years of service.

Appointment Dates (Principal): School - Date appointed to school as principal;
System - Date appointed as a principal.

Beginning Teachers: The number of first and second year teachers is given to provide an ihdication of the experience level of the staff.

Categorically Funded: The percentage of staff whose salaries are funded through categorical programs.

Exclusions: Certain staff positions in the schools are excluded from the MIC. This occurs because the staff positions are credited to a pay location other than the individual school. Examples of this include auxilliary principals (Aux), school security and the school nursing staff, as well as certain landscaping and custodial staff.

Full Staff: This includes all staff who work in the school. It does not include "floating" supervisory staff. It does not include part-time staff who are a part of the numbers in the category section, but are not a part of any staff calculations.

Instructional Staff: Included in this category are principals, vice-principals, administrative assistants, regular education and special education teachers, counselors, librarians, and long-term substitutes for these positions.

Long-term Substitutes: Long term substitutes are included because often they are filling vacancies that cannot be filled in any other way for the duration of the school years. School totals may be greater than the school's allotment due to positions being filled by substitutes (i.e. - a teacher on long-term sick leave, sabbatical, etc.). Long-term substitutes may be listed for teachers, aides, secretary/clerks, food service, and early childhood.

Number of Teachers New to this School this Year: This indicates the number of instructional staff who are new to the particular school during the current school year.

Operating Budget: These are the percentage of staff whose salaries are paid through the School District's operating budget.

Other: Staff included in the "Other" category are bus attendants and paraprofessionals who work in the building during the days.

Part-time: These are staff who do not work a full work day and/or a full week.

STAFF: (cont'd)

Race: The numbers listed by race in the MIC may not be equal to the total number of staff listed in some instances. This is because staff are not required to declare their race; some list "other". Male and female totals will equal the same as the total column, however.

The races that are listed are defined as follows:

Black, not of Hispanic origin: A person having origins in any of the Black racial groups of Africa.

Hispanic: A person of Mexican, Puerto Rican, Cuban, Central or South American, or any other Spanish culture or origin regardless of race.

American Indian or Alaskan Native: A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation.

Asian or Pacific Islander: A person having origins in any of the original peoples of the Far East, Southeast Asia, the Pacific Islands or the Indian Subcontinent. This area includes for example: China, India, Japan, Korea, the Philippine Islands and Samoa.

White, not of Hispanic Origin: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

SUMMARIES: City and District summaries are provided by level for comparative purposes. All levels are summarized by district except for the vocational-technical schools, which are summarized separately only in the city summary. This was done because there is only one vocational-technical school in each district, except in District 6, which has two, and in Districts 1 and 7, which have none. Vocational-technical school data are included in the overall summaries of the Districts, however, so the totals reflected on the Overall District Summary pages will not equal the sum of the other level summaries of the District.

Areas that are blank on the summary pages are either not appropriate or not possible to summarize.

SUSPENSIONS (Pupil): Suspension is the temporary exclusion from school for disciplinary reasons for one full day or longer. The maximum number of days any suspension can be is five days. This would include in-school suspensions that remove a student from his or her regular classes for one full school day or longer. Pupils were counted once regardless of the number of times they were suspended. The disciplinary data are collected and reported to fulfill the mandated requirements of the Office for Civil Rights. Data are to be displayed by grade.

The Pupil Suspension data column is blank for the 1985-86 edition of the MIC because a new method of collecting the data has been initiated this year and data will not be available until Fall of 1986. Suspension data will always be for the previous school year.

TRANSPORTATION (Subsidized): The number of pupils receiving Subsidized school transportation from the School District, in the form of yellow bus service or free tokens for public transportation, are displayed.

Pupils receive subsidized transportation service for the following reasons: desegregation, special education, distance, hazardous route, and exception to policy.

Data for subsidized transportation are summarized.

UG: Ungraded.

WITHDRAWAL: Leaving school for any of the specified withdrawal codes. This includes graduates, dropouts, and non-dropout categories. The codes used to drop pupils from the rolls are listed in the Withdrawal Drop Code section of this glossary. The sub-categories of Withdrawals are:

Dropout Withdrawal: Dropout withdrawals are defined as pupils leaving Philadelphia public schools before graduation without transferring to another school. Dropout withdrawals can only occur among pupils in grades 7 - 12 or UG or Special Education equivalent pupils who are 15 through 20 years old.

Graduate Withdrawal: Leaving school following successful completion of the high school curriculum requirements.

WITHDRAWAL: (cont'd)

Non-dropout Withdrawal: Leaving school for all coded reasons other than graduate and dropout withdrawal codes. Non-dropout withdrawals can occur at any age and in any grade.

All withdrawals and dropouts are to be displayed in the MIC by number and percent within grade. In the 1985-86 MIC, these columns will be blank because a new method of collecting the data has been initiated this year and data will not be available until the Fall of 1986. Withdrawal and dropout data will always be for the previous school year. The data will be summarized by level within District and Citywide.

The School District annually publishes a Withdrawal Report which provides these data in greater detail.

The formula used to calculate the withdrawal percentage is:

$$\frac{\text{Number of Pupil Withdrawals}}{\text{Number of Pupils Enrolled}} = \text{Percentage of Withdrawals}$$

The formula used to calculate the dropout percentage is:

$$\frac{\text{Number of Dropouts}}{\text{Number of Pupils Enrolled}} = \text{Percentage of Dropouts}$$

MIC DATA SOURCES

Listed below are the sources of the data found in the MIC. Data items are listed in the order they appear on the school pages:

DATA	SOURCE
School name, address, and phone number	Office of Public Affairs (Informational Services)
School Construction Date	School Facilities
Hours of Operation	School Operations
Capacity	School Facilities
Grade Organization	PDS*/ULCS+
Principal Name, School & System Appointment Dates	School Operations
School Classification	School Operations
Desegregation Status	Desegregation Research
Special Education Programs	ULCS+/AIMS***
Early Childhood Programs	Early Childhood Evaluation
Annexes	School Facilities
Pupil Enrollment	PDS* – December 4, 1985 Race/Grade Report
Retained in Grade	PDS*
Pupil Suspensions	Pupil Suspension Reporting System – A&SRS**
English for Speakers of Other Languages (ESOL)/Bilingual	Foreign Language Department
Withdrawals	Current Withdrawal Report A&SRS
Staff Composition	PERMIS++ Alpha Race/Sex Report EE05+++ Early Childhood Program Offices
Number of Beginning Teachers	PERMIS++
Number of Teachers New to This School This Year	PERMIS++
Rate of Absence (Total & Instructional)	Employee Absence Report (Personnel & Labor Relations)
Percentage of Staff on Operating Budget & Categorically Funded	Finance Department
Average Daily Attendance, Total Admits & Dismissals	School Monthly Reports
Percentage of Pupils from Low Income Families	Aid to Families with Dependent Children (AFDC) Report

DATA	**SOURCE**
Pupils Receiving Subsidized Transportation (Tokens & School Bus)	Transportation Department
Program Data:	
ECIA Chapter 1	Categorical Programs
Early Childhood	Early Childhood Evaluation
Desegregation	Desegregation Office
ESOL/Bilingual	Foreign Language Office
Adopt-a-School	Adopt-a-School Program
Other	Individual Schools
Career & Vocational Education	School Operations - Roster File
Achievement Data:	
K-8	Testing Division, Office of Planning, Research & Evaluation
9-12	School Operations - June Report Card File
College Board Test (S.A.T.)	Academic Test Profile (ATP) Summary
Graduate Data	
Graduates	PDS*
Graduate Plans	Pupil Personnel & Counseling Priority Operations Eval. Svcs.

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* Pupil Directory System (PDS) - A&SRS

** Administrative & Survey Research Services (A&SRS)
*** Special Education Automated Information Management System (AIMS) - A&SRS
+ Universal Location Code System (ULCS) - Budget
++ Personnel Management Information System (PERMIS)
+++ Equal Employment Opportunity

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